

2010 ROCKY MOUNTAIN RIFLE CHAMPIONSHIP and TRYOUTS for US National Team

DATES: February 19-24, 2010

LOCATION: Olympic Shooting Center, 1 Olympic Plaza, Colorado Springs, CO 80909.

PRELIMINARY TRYOUT and US TEAM TRYOUT:

This match is registered with USA Shooting and is a preliminary tryout for the 2010 USA Shooting National Championships. Additionally, athletes may attain the PSA or PSI at this event. This is an OPEN competition and not part of the USA Olympic Team selection; foreign athletes may compete for and earn championship awards.

PERFORMANCE STANDARDS:

Scores at this tournament may be added to the Performance Standard Average. Performance standard averages, as set by USA Shooting, must be achieved in order for an athlete to be considered for team funding.

SPONSOR: USA Shooting-Rifle.

NEW for 2010: *Air Rifle events are not part of the Rocky Mountain program. USA Shooting is conducting Part II of the Pistol/Rifle World Airgun Team Tryouts* immediately following Rocky Mountain smallbore events and athletes may seamlessly participate in both. See USA Shooting website for Airgun Match entries—I cannot take those entries here.

HOUSING at the OTC: **READ-** If you desire housing/meals at the OTC Dormitory, your entry must be received, paid in full, PLUS a *refundable \$120 housing deposit by January 17, 2010. The housing deposit will be refunded to you when you arrive. Cancellations after January 17 will unfortunately forfeit the housing deposit to the USOC. We regret instituting this policy, but have no choice and cannot avoid this situation. USOC has also changed the standards for “free” housing at the OTC for athletes. The funded housing list is now on the web, by your USAS member number, at <http://www.usashooting.org>.

SQUADDING: The last few years have seen this tournament sell out, particularly in smallbore. Because of the limited range space, and the desire of most to shoot on Friday as at least one of their days of competition, we have lost flexibility in providing entrants with exact desired times and dates. For Finals eligibility, plan on shooting Thursday-Saturday in Smallbore. The entry form has a block to designate if you want to be squadded for a chance at the finals. Finals only affect open and junior awards; not class or category awards. Also, please make your flights to arrive as early as possible. We will probably not be able to accommodate folks later due to weather delays or baggage problems.

FINALS: Finals will be conducted in , Men’s Prone (open only), and M&W 3-Position (open and juniors). Finals will be conducted on electronic targets. Finals are open to visitors (non-USA citizens) Finals are NOT required for Class awards ranking, only the top 8 open.

Finals Eligibility: Top 8 shooters after the two-day aggregate in the above will qualify for the finals To QUALIFY for the finals in smallbore, you must have two courses of fire completed by Tuesday, February 23 at noon. SuperFinals competition will be held in standing only on Wednesday, 24 February

morning.

GENERAL: The competition will be held on the 50 meter Olympic Shooting Center indoor ranges.

RULES: Current USA Shooting Rules will govern. Equipment and positions for the non-disabled category awards must meet USA Shooting Rules as outlined in section 4 and 6.3 respectively. Spot checks will be made to verify compliance.

PARALYMPIC/DISABLED ATHLETE ELIGIBILITY:

Paralympic Competitors are welcome to participate Rocky Mountain Championships on a first come/first serve basis. Disabled Shooting athletes will be eligible for a Disabled Category Award in accordance with USAS Rules. For this category to be active, a minimum of three entries are required. If a disabled athlete can assume an ISSF/USAS legal position in an event, they will be eligible for the Open Rocky Mountain Championship awards in that event also.

CLASSIFICATION:

The USA Shooting classification system will be used. If there are less than five competitors in a class, they will be combined in the next higher class. If there are less than two teams in a class, they will be combined in the next higher class.

JURY: A Classification Jury will be appointed by the Competition Director to resolve all scoring challenges. A Competitions Jury will be appointed to resolve other issues as needed.

SQUADDING:

- Squadding will be accomplished to meet various match requirements. Competitors' desired firing times will be accommodated as practical.
- **To accomplish squadding efficiently, it is important that each competitor provide the earliest and latest date & time they are available for firing.**
- Do not fly out prior to 5pm on Tuesday, 23 February if you want to compete in the finals.
- *We **HIGHLY** recommend that you fly in with a day buffer before your desired relay. The Colorado weather is unpredictable and we **CANNOT** guarantee that we can re-squad you later if you or your gear is delayed.*

ELIGIBILITY:

Open to any member of USA Shooting. Juniors must be individual members of USA Shooting. Foreign competitors may be members of their own federation.

CATEGORIES:

There will be no categories other than for establishing national records

TARGETS: ELECTRONIC!! ISSF official targets will be used FOR 50M. Finals for Smallbore will be conducted on Electronic Targets.

SHOOTING MATS:

Shooting mats are available. Competitors may use their own mat if they desire.

TIME LIMITS: 60 shots prone: 1 hour 15 minutes.
 40 shots standing: 1 hour 20 minutes.
 40 shots kneeling: 1 hour.
 women's 3 x 20: 2 hours 15 minutes block time.

SIGHTING SHOTS:

Unlimited sighters allowed prior to the start of record firing. No additional sighting shots are permitted after you start record fire. Fouling shots may be fired into the backstop prior to the first record shot or directly after a cease fire due to target malfunction.

SCORING CHALLENGES:

A fee of \$2 for smallbore will be charged for each challenge submitted. A challenge will constitute a review of one target. The challenge period will end one half hour after scores are posted.

LODGING & MEALS:

Housing and meals, for U.S. Citizens, will be provided at no charge to competitors if they meet the requirements outlined in "GENERAL". If you are not on the funded access list, you can still request housing and meals (\$45/day). Foreign competitors may request housing and meals for the fee established by the USOC (\$73/day at this writing) Competitors desiring housing and meals must indicate so on their entry form.

Meal cards and room keys must be returned to the Classification Officer prior to departure from the USOTC. Those failing to do so will be charged \$35 per item.

Competitors and staff are required to vacate their rooms by 9:00 am on scheduled check out date. Charges will also be assessed for missing linens and room damages. Roommate preferences may be indicated on entry form. **Please DO NOT request a change of assigned rooms.**

MATCH SCHEDULE:

FIRED MATCHES

Match #1 Prone, men, 60 shots, first course.
Match #2 Prone, men, 60 shots, second course.
Match #3 Three position, men, 40 shots each prone, standing and kneeling. The first 40 shots of match #1 will count for the prone stage.
Match #4 Three position, men, second course. The first 40 shots of Match #2 will count for the prone stage.
Match #11 Final: Men's Prone
Match #12 Final: Men's 3-P Standing
Match #14 Sport rifle 3x20, 20 shots each prone, standing and kneeling in block time, first course.
Match #15 Sport rifle 3x20, second course.
Match #18 Final: Women's Sport Rifle
Match #38 Final: Junior Women 3 x 20
Match #39 Final: Junior Men 3P Rifle

UNFIRED MATCHES

Match #21 Men's prone aggregate; total of matches #1, #2, and #11
Match #22 3x40 aggregate; total of matches #3, #4, and #12.

- Match #25 3x20 aggregate; total of matches #13, #14, and #18.
 Match #27 Rocky Mountain Men's Rifle Championship; total of the men's prone, 3x40 (Standing + Kneeling)
 Match #28 Rocky Mountain Women's Rifle Championship: sport rifle 3x20

TEAM MATCHES

- Match #31 Free rifle prone team, three persons, scores from match #2.
 Match #32 Men's 3x40 team, three persons, scores from match #4.
 Match #35 Women's 3x20 team, three persons, scores from match #14.

AWARDS: Awards will be cash, merchandise and/or trophies. Appropriate awards will be made to juniors and collegiates in accordance with NCAA rules. The awards schedule will be based on the total number of entries. One award will be provided for every six shooters in a class.

FEES: Neither NRA award points nor government vouchers will be accepted in payment of fees. Payment by check is preferred.

Make checks payable to: David Johnson-Rifle
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| Housing Deposit: (can be a separate check, will only be cashed if you no-show) \$120 | |
| Smallbore only, men (60-40-40, two courses & aggregates) | \$90 |
| Three position only, women (3x20, two courses & aggregate) | \$60 |
| Team matches #31-36 | \$15/match |

ENTRIES: **Entries will be accepted only when the "Entry Form" and payment of fees including applicable housing/meal charges are received.** Incomplete entries will be returned. "Pickup" teams may compete for awards. National Records may only be set by teams meeting the applicable USA Shooting rules. **Housing reservations will only be made if deposit is in hand by January 17, 2010.** No exceptions.

CONFIRMATION:

Confirmation of entry will be provided. **Please provide an e-mail address for confirmation on entry form.** Priority will be given to package entries. Fees will be returned if cancellation is made 35 days (January 17, 2010) prior to scheduled program start date. **Cancellations after that time and "no shows" will be charged a \$15 cancellation fee + housing deposit (if applicable).**

ENTRIES CLOSE:

Entries close January 17, 2010. Post entries will be accepted up to range capacity. A \$10 post entry fee will be assessed. Housing and meals for post entries will not be possible.

COMPETITORS UNDER AGE 18:

Any participant under age 18 must have a USOC liability waiver signed by a parent/guardian to present upon check-in at USOC Operations (Athlete Center). All others may sign upon arrival. If needed, please request a waiver form when submitting your entry.

U.S. SHOOTING TEAM CODE OF CONDUCT & LIABILITY WAIVER:

Every participant must complete and sign a USA Shooting "Code of Conduct" and USOC "Liability Waiver" prior to involvement in this tournament. These forms will be mailed with entry confirmations. Parents/guardians must sign for those under the age of 18.

TRAINING: February 19 is the arrival and training day. We will also have one range open for training on Saturday. The lower range will be open each evening for 10m training (for the Air selection prep) There will be no charge for practice. Training will be un-squadded, although there will be a sign up sheet so that all those desiring will have training time. The practice schedule is as follows:

Friday	upper range	8:00	4:00	Arrival/Train
	lower range	8:00	10:00	10 meter training
	lower range	10:30	4:00	50 meter tng
Saturday	upper range	8:00	1:30	50 meter tng
	upper range	2:00		SuperFinals elim for non NT
	upper range	4:00		SuperFinal Prone
	lower range	8:00	9:30	10 meter tng
	lower range	10:00	12:00	50 meter training
	lower range	1:00	5:00	50 meter Competition
	lower range	6:00	8:00	10 meter training
	lower range			
Sunday	upper range	8:00	5:00	50 meter Competition
	lower range	8:00	5:00	50 meter Competition
	lower range	6:00	8:00	10 meter training
Monday	upper range	8:00	5:00	50 meter Competition
	lower range	8:00	5:00	50 meter Competition
	lower range	6:00	8:00	10 meter training
Tuesday	lower range	8:00	12:00	50 meter Competition
	upper range	1:00	5:00	50 meter Finals
	lower range	2:00	8:00	10 meter training
Wednesday	both ranges	8:00	9:00	Standing SuperFinals elim (for non NT/guests)
	lower range	10:00	12:00	Standing SuperFinal .22
	both ranges	1:00	5:00	10 meter training/departure

COMPETITION SCHEDULE:

<u>Sat Feb 20</u>	<u>Sun Feb 21</u>	<u>Mon Feb 22</u>	<u>Tue Feb 23</u>	<u>Wed Feb 24</u>
1:00 pm s/b	8:00 am s/b 1:00 pm s/b	8:00 am s/b 1:00 pm s/b	8:00 am s/b (*) 1:00 pm s/b Finals	10m Training

* *Squadding will be top competitors in tournament Tuesday morning relay. Priority for this relay will be NT, World Ranked Guests, NDT*

SEND ENTRIES TO: (or for additional information)

USA Shooting-David Johnson
1 Olympic Plaza
Colorado Springs, CO 80909
phone: 719-866-4630
fax: 719-635-7989

2010 Rocky Mountain Rifle Championships Entry Form

Last Name →		E Mail Address →	
First Name →		Phone Number →	
Street Address →		Birthdate: →	Mo: _____ Day: _____ Year: _____
City →		SSN: Last Four digits only →	X X X - X X - _____
State →		USA Member # →	
Zip Code →		Category (circle one) →	JR Collegiate Disabled
Arrival Date (Feb 19 earliest) →		Departure Date (24 Feb latest) →	

Note: Primary dates of smallbore shooting are Thursday and Friday. Because of the number of entries, plan to shoot as early as Thursday if you desire to be eligible for the finals on Saturday afternoon. Saturday morning relay is prioritized for NT

Squad me so I am eligible to qualify for .22 finals-Circle Y/N	Yes	No	
Airport Pickup Needed?	Yes No	Provide: →	Arrival flt, time: → Depart Flt, Time: →

Training is available on Monday-Wednesday, 50m and Air Rifle. Training will not be available on Thursday-Sunday.

I. Event Fees	Fees	Circle Yes or No		If Yes, carry \$	Total Entry Fee: "E"	Total Check to Write
Men Prone only	\$ 60.00	Yes	No			
Men PR & 3P Only	\$ 90.00	Yes	No			
				↓		
Women 3P Only	\$ 60.00	Yes	No			
		→			↓	
II. Housing	Nightly Rate	# Nights	Sub Total: Rate x Nights	Refundable Deposit	Total Housing: "F"	
Choices...	A	B	C = (A x B)	D	C + D	
US Citizen on Access list	\$ -			\$120.00		
US Citizen not on Access list	\$ 40.00			\$120.00		
Foreign Athletes	\$ 63.00			\$120.00		
I Don't Want OTC Housing	"X" here if no housing needed:				\$0.00	
				Entry Fee: "E"	Housing: "F"	Total Check
						\$ -

How to send entry in:

This match is not managed through USA Shooting Competitions staff and there is **no Online entry option**.. Please fax, mail, or e-mail this form directly to the address below. **Best way is to mail form and fees together.** All must be received by **January 17**

USA Shooting - RIFLE, 1 Olympic Plaza, Colorado Springs, CO 80909
FAX: 719-635-7989
E Mail: david.johnson@usashooting.org