



## OFFICIAL PROGRAM

22<sup>nd</sup> Annual  
USA Shooting National Championships  
Rifle and Pistol

June 24 – July 1, 2015  
Fort Benning  
Columbus, Georgia

CONDUCTED BY  
USA Shooting  
Competitions Division  
1 Olympic Plaza  
Colorado Springs, CO 80909  
Telephone: 719-866-4897  
Fax: 719-866-4884  
Email: [competitions@usashooting.org](mailto:competitions@usashooting.org)

**SCHEDULE**

		<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <h2 style="margin: 0;">2014 USASNC Time Schedule</h2> <h3 style="margin: 0;">Ft. Benning, GA    June 24-July 1, 2015</h3> </div> </div>																				
		8:00	8:30	9:00	9:30	10:00	10:30	11:00	11:30	12:00	12:30	13:00	13:30	14:00	14:30	15:00	15:30	16:00	16:30	17:00		
<b>June 24</b>	<b>10m</b>	OTR & Equipment Control									PET WAR 12:30-1:20											
	<b>25m</b>	OTR & Equipment Control									PET Stand 12:30-1:30					PET Center 2:00-4:30						
	<b>Weds 50m</b>	OTR & Equipment Control									PET 3X40 12:30-3:15											
<b>June 25</b>	<b>10m</b>	WAR&R2 8-9:05		Open Final																		
	<b>25m</b>	Standard 8-9			Center/Jr Sport&P3 10:30-1:00																	
<b>Thurs 50m</b>	3X40&R7 8:00-11:00									Open Final												
<b>June 26</b>	<b>10m</b>	WAR&R2 8-9:05		Open Final / Jr Final			Awards		PET WAP 12:30-1:45			PET MAP 2:30-3:20										
	<b>25m</b>	Standard 8-9			Center/Jr Sport&P3 10:30-1:00						Awards											
	<b>Fri 50m</b>	3X40&R7 8:00-11:00									Open Final / Jr Final			Awards		PET W/M Prn 3-5						
<b>June 27</b>	<b>10m</b>	MAP&P1 8-9:30			Open Final			WAP&P2 12-1:05			Open Final			BBQ								
	<b>25m</b>	PET RAPID 12-3																				
	<b>Sat 50m</b>	W Prone 8-9:05			M Pr&R6 10-11:05			M Prn Open Final			3X20 Training 1:30-3:00											
<b>June 28</b>	<b>10m</b>	MAP&P1 8-9:30			Open Final / Jr Final			Awards		WAP&P2 12:30-1:35			Open Final / Jr Final			Awards		PET MAR 4:30-5:45				
	<b>25m</b>	RFP 12-12:30, 12:45-1:15, 1:30-2, 2:15-2:45											Open Final									
	<b>Sun 50m</b>	W Prone 8-9:05		Awards		M Pr&R6 10-11:05			M Prn Open/Jr Final			Awards		PET 3X20 2:00-3:45								
<b>June 29</b>	<b>10m</b>	MAR&R1/R4 8-9:30			Open Final			PET Air Prn 12-1														
	<b>25m</b>	RFP 9-9:30, 9:45-10:15, 10:30-11, 11:15-11:45											Open/JrFinal		Awards		PET Sport 2:30-4:30					
	<b>Mon 50m</b>	3X20&R8 8:00-10:00				Open Final			PET Free 1:00-2:30													
<b>June 30</b>	<b>10m</b>	MAR&R1/R4 8-9:30			Open Final / Jr Final			Awards		AR Pr R3/R5 1-2:05												
	<b>25m</b>	W Sport&P3A Prec 9-10:30, Rapid 11 -12											Open Final									
	<b>Tues 50m</b>	3X20&R8 8:00-10:00				Open Final / Jr Final			Awards		MFP&P4 2:00-3:45						Open Final					
<b>July 1</b>	<b>10m</b>	AR Pr R3/R5 8-9:05		Awards																		
	<b>25m</b>	W Sport&P3A Prec 9-10:30, Rapid 11 -12											Open/Jr Final			Awards						
	<b>Weds 50m</b>	MFP&P4 8:00-9:45				Open Final / Jr Final			Awards													

**THIS TIME SCHEDULE IS SUBJECT TO CHANGE AT ANY TIME** 3/5/2015

DEPENDING ON ENTRIES A SECOND RELAY MAY BE ADDED

ALL TIMES ARE INCLUSIVE OF SIGHTERS. CURRENT USA SHOOTING RULES WILL GOVERN.

EQUIPMENT CHECK/CONTROL MAY BE PERFORMED UPON YOUR ARRIVAL FOR YOUR EVENT LATER IN THE WEEK

OTR=OFFICIAL TRAINING, PET=PRE EVENT TRAINING. **PARA EVENTS IN RED**

**BASIC INFORMATION**

1. All U.S. participants must be individual members of USA Shooting (USAS). To renew or sign up for membership, please visit our website and click on Membership. You can also call Amber Aragon at 719-866-4743.
3. The annual member BBQ will be held on June 27<sup>th</sup> at 3:30 inside the Pool Range for \$10.00.
4. The United States Anti-Doping Agency (USADA) may conduct testing for banned substances.
  - a. Competitors or their physicians may address questions concerning medication to the USADA Drug Hotline at 1-800-233-0393.
  - b. Remember that even over-the-counter medications can contain a banned substance. Always check first with your doctor and the Drug Hotline before taking any medication prior to competition.
5. USA Shooting/USAMU is not responsible for any lost or stolen items.

## **INTERNATIONAL COMPETITORS**

International competitors are welcome to shoot this competition, provided they are members of their national federation. We recommend foreign entries be submitted as early as possible. International competitors' background information must go through a security check with Fort Benning personnel. To register for this event, simply fax in the entry form to 719-866-4884 or scan and email to [pete.carson@usashooting.org](mailto:pete.carson@usashooting.org). Pre-registration is required and entry fees are due upon check-in at the event. A temporary firearms import permit (form 6 NIA) is required for smallbore rifles and pistols brought into the United States. Foreign competitors may contact the United States Bureau of Alcohol Tobacco and Firearms (BATFE) to find out about the procedures for entering the United States with a firearm or download the BATFE form 6 NIA from [www.usashooting.org](http://www.usashooting.org) – Competitions – Match Information – 2014 Rifle & Pistol National Championships. You can scan and email your completed and signed BATFE form to Lones Wigger at [lones.wigger@usashooting.org](mailto:lones.wigger@usashooting.org).

## **FIREARMS PERMITS/ACCESS TO FORT BENNING**

Effective January 1, 2015 Ft. Benning will REQUIRE all those entering to have a background check done and an official pass issued.

If you are visiting Fort Benning after Jan. 15, you can apply for a background check and temporary pass online up to 30 days before to your visit. To apply for a pass online, go to Fort Benning's website <http://www.benning.army.mil/gateinfo/>, complete the form and submit it for review. If approved, a pass will be emailed to you. Upon arrival at the gate you will need to present the pass. If you do not apply online, you will be required to do so when you arrive at Ft. Benning. It is HIGHLY recommended to apply online prior to your arrival, as you will be required to go through the background check process before entering the base.

Any competitor must also complete the Weapon Disclosure (page 8 and 9) document as well as the General Hold Harmless form (page 10) for access to Fort Benning. These forms are found online under the Match Information tab as well as at the bottom of this program. Visitors to Fort Benning are not required to register their firearms, however they must have filled out the Weapon Disclosure document and have it with them in case they are stopped by the MP/Post police. The firearm must be transported in a locked hard case and the ammunition in a locked separate container. The General Hold Harmless form MUST be returned to USA Shooting prior to the event. Both forms are available on the web under Events > Match Information > 2015 Shotgun Spring Selection. You do not need to send/turn in the Weapon Disclosure form, you must keep it with you and your shotgun at all times. You will need to turn in the General Hold Harmless form upon arrival.

## **RULES**

This competition is governed by 2015 USA Shooting Rules, IPC Rules and any Match Director's bulletins posted for this competition. It is the competitor's responsibility to be familiar with the USA Shooting Rules and follow all provisions.

## **CODE OF CONDUCT**

By registering for this competition you are agreeing to abide by the USA Shooting Code of Conduct both on and off the range complex for the duration of the event. As a participant, you are representing our sport and organization. Providing an example of good conduct, appearance and sportsmanship is paramount. The Code of Conduct is available on the USAS website.

## **REGISTRATION**

Online registration is available at [www.usashooting.org](http://www.usashooting.org) – Events – Find a Match- GA - 2015 Rifle & Pistol National Championships – Enter. This link will take you directly to your membership account. You must scroll to the bottom of your membership page, ensuring all data is correct and then click “next”. This will take you through to the registration page, followed by the payment page. Please call or email Pete Carson at 719-866-4897 or [pete.carson@usashooting.org](mailto:pete.carson@usashooting.org) if you have difficulties registering. Please note we will accept entries up to range capacity. If you have trouble with your Membership, please contact Amber Aragon at 719-866-4743 or by email at [amber.aragon@usashooting.org](mailto:amber.aragon@usashooting.org). We will not accept mailed in entries, as all entries (excluding international guests) must be done online.

1. USA Shooting classification system will be used. Those who do not list their classification will be considered unclassified and will be assigned by the match director to shoot in a classification based on their known ability (see rule 5.6.1)
2. Competitors must check in, verify their entry information and pick up their competitor number in person or be represented by their team official.
3. Check-in for all events will be done at the Entry Office (10m Air Gun Hall), no later than noon the day prior to the first match day in which the athlete competes. If you cannot make it before this time, please notify USA Shooting.
4. Registration for those not previously entered will stop at noon on the official training day.
5. All competitors should have a PTO score on file with USA Shooting to compete in this match. Alternate evidence of international event operations knowledge and proficiency will be reviewed on a case-by-case basis.

## **ENTRY FEE INFORMATION**

### ***PISTOL EVENTS***

10M Air Pistol Men	\$100.00
25M Rapid Fire Pistol Men	\$115.00
50M Free Pistol Men	\$115.00
25M Standard Pistol Man	\$115.00
25M Center Fire Pistol Men	\$115.00
25M Junior Sport Men	\$115.00
10M Air Pistol Women	\$90.00
25M Sport Pistol Women	\$115.00

### ***RIFLE EVENTS***

50M Rifle Prone Men	\$115.00
50M Rifle 3 Position Men	\$135.00
10M Air Rifle Men	\$100.00
50M Rifle Prone Women	\$115.00
50M Rifle 3 Position Women	\$115.00
10M Air Rifle Women	\$90.00

## **CANCELLATIONS / REFUNDS**

Anyone who must cancel his or her registration should inform the USA Shooting Competitions Division as soon as possible. Cancellations may be made in email at [pete.carson@usashooting.org](mailto:pete.carson@usashooting.org) or by phone to (719)-866-4897. Refund of entry fees will be as follows:

1. Cancellations received on or prior to May 24, 2015 will receive a complete refund minus a 10% administrative fee.
2. Refunds will not be given after June 10, 2015.
3. Proof of Military deployment will receive a full refund.

4. Seniors cancelling will be provided a full refund less a 10% admin fee.

### **FINALS & AWARDS**

1. Only U.S. citizens are eligible for finals and selection to the National Team (NT) or National Junior Team (NJT).
2. Non-U.S. citizens are welcome to compete, but are not eligible for finals or selection to the NT or NJT.
3. Junior finals will take place for Olympic events provided there are at least 6 competitors in that event.
3. The open men's open women's and junior champions, second place and third place finishers will receive medals.
  - a. These awards are based off the current USA National Championships and US Team Ranking for Selections – Rifle and Pistol Events guidelines. You can also view this document on the USAS Match Information link or under Policies and Procedures.
  - b. Trophy certificates will be presented in those events that have a National Championship trophy.
4. The senior champion, second place and third place finishers will receive an award provided there are at least 6 within the discipline.
  - a. These awards are based on match score only.

### **CLASS / CATEGORY AWARDS:**

1. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place open men's, women's, junior and senior finishers are not eligible for class / category awards.
2. Class and Category awards are based on match scores without finals.
3. Class awards will be given to the high scoring competitor in each class (A, B, C, D) providing:
  - a. There are three entries in the class for first place.
  - b. There are five entries in the class for second place.
  - c. There are seven entries in the class for third place.
4. If there are not enough entries in a class, competitors will be combined with the next higher class.
5. Category awards will be given provided there are at least three entries in each category.
  - a. Men's Categories
    - i. High Collegiate
    - ii. High Visitor
  - b. Women's Categories
    - i. High Collegiate
    - ii. High Visitor
  - c. Junior Categories
    - i. High J2
    - ii. High J3

### **TEAM AWARDS**

Teams may be submitted with appropriate fees on site only, before the first match shot is fired. Awards are based on the total match score, no inclusive of finals. There must be at least 2 teams entered.

### **TEAM SELECTION**

Team Selections: USASNC will be a selection competition for the NT, NDT, and NJT and also a selection for slots to World Cup Gabala. See [Rifle/Pistol USASNC Program Amendment-Athlete Ranking](#) and Rifle and Pistol World Cup Selection procedures on the web under "Policies and Procedures.

**SUBJECT TO CHANGE**– Please keep in mind that the match schedule and squadding/relays are subject to change along with this program.. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of the competitors and/or coaches to check the schedule and squadding/relay times daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). USAS is not responsible for missed

flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedules.

**ACCOMMODATIONS** – USAS has a hotel search engine now. Click on the link below to check it out and make your reservations! <http://hotels.gametimetravel.com/group-event?id=11521>

**USA SHOOTING RIFLE/PISTOL NATIONAL CHAMPIONSHIPS 2015**

**INTERNATIONAL GUEST**

*(Only complete this form if you are an international guest. All others must enter online.)*

**PISTOL EVENTS ENTRY FORM**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ USAS NO: \_\_\_\_\_

MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_ \_\_\_ / \_\_\_ \_\_\_ / \_\_\_ \_\_\_

**CHECK ALL THAT APPLY:**

J1 (18-20)		Senior (50-59)	
J2 (15-17)		Intermediate Senior (60-69)	
J3 (14 & under)		Senior Veteran (70+)	
Collegiate (Please list college)		Open (Anyone not a Junior or Senior)	

**CLASSIFICATION (You must check one per event entered)**

	Fee	AA	A	B	C	D
_____ 10M Air Pistol Men	\$100	_____	_____	_____	_____	_____
_____ 25M Rapid Fire Pistol Men	\$115	_____	_____	_____	_____	_____
_____ 50M Free Pistol	\$115	_____	_____	_____	_____	_____
_____ 25M Standard Pistol Men	\$115	_____	_____	_____	_____	_____
_____ 25M Center Fire Pistol Men	\$115	_____	_____	_____	_____	_____
_____ 25M Junior Sport Men	\$115	_____	_____	_____	_____	_____
_____ 10M Air Pistol Women	\$90	_____	_____	_____	_____	_____
_____ 25M Sport Pistol Women	\$115	_____	_____	_____	_____	_____

**TOTAL FEES ENCLOSED \$** \_\_\_\_\_

**ENTRIES WILL NOT BE ACCEPTED UNLESS FEES AND RANGE WAIVER ARE ENCLOSED.** The Competitions Division must approve any exception.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).

Competitor's Signature \_\_\_\_\_

Please email this form to [pete.carson@usashooting.org](mailto:pete.carson@usashooting.org)

**USA SHOOTING RIFLE/PISTOL NATIONAL CHAMPIONSHIPS 2015**

**INTERNATIONAL GUEST**

(Only complete this form if you are an international guest. All others must enter online.)

**RIFLE EVENTS ENTRY FORM**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ USAS NO: \_\_\_\_\_

MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**CHECK ALL THAT APPLY:**

J1 (18-20)		Senior (50-59)	
J2 (15-17)		Intermediate Senior (60-69)	
J3 (14 & under)		Senior Veteran (70+)	
Collegiate (Please list college)		Open (Anyone not a Junior or Senior)	

**CLASSIFICATION (You must check one per event entered)**

	FEES	AA	A	B	C	D
_____ 50M Rifle Prone Men	\$115	_____	_____	_____	_____	_____
_____ 50M Rifle 3 Position Men	\$135	_____	_____	_____	_____	_____
_____ 10M Air Rifle Men	\$100	_____	_____	_____	_____	_____
_____ 50 M Rifle Prone Women	\$115	_____	_____	_____	_____	_____
_____ 50 M Rifle 3 Position Women	\$115	_____	_____	_____	_____	_____
_____ 10M Air Rifle Women	\$90	_____	_____	_____	_____	_____

**TOTAL FEES ENCLOSED \$** \_\_\_\_\_

**ENTRIES WILL NOT BE ACCEPTED UNLESS FEES AND RANGE WAIVER ARE ENCLOSED.** The Competitions Division must approve any exception.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).

Competitor's Signature \_\_\_\_\_

Please email this form to [pete.carson@usashooting.org](mailto:pete.carson@usashooting.org)





WAIVER OF LIABILITY  
US Army Marksmanship Unit

**NOTICE:** By executing this document you waive certain legal rights on behalf of yourself and your family. You should read this document carefully before you sign it.

In consideration for being permitted to participate in activities on Fort Benning, Georgia, I \_\_\_\_\_, do hereby agree to waive, indemnify, and hold harmless the United State of America, its agents, servants, and employees from any and all claims, demands, causes of action, liability, judgments, costs and attorney fees arising out of, claimed on account of, or in any manner predicated upon my trip at Fort Benning, including any claims and actions for property damage or personal injury I receive in connection with such trips. I further agree to indemnify and hold harmless the United States of America, its agents, servants, and employees, and waive liability for any additional claims, suits, or actions for personal injury, loss of consortium, and property damage for which my heirs, executors, administrators, agents, and each of them, may hereafter acquire against the United States of America, its agents, servants, and employees to the extent that such claims, suits, or actions derive from injury, damage, or death that occurs in connection with my trip and participation in the shooting tournament at Fort Benning.

Signed and executed on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Signature of Participant  
(Print name and Sign)

\_\_\_\_\_  
Witness (Print name and sign)