



**2017 USA Shooting Rifle/Pistol Fall Selection  
Fort Benning, GA  
September 17 - 24, 2017**

**OFFICIAL PROGRAM**

**SCHEDULE:**

Start times are subject to change and may be updated once registration is closed and we have final numbers.

<b>2017 USAS Rifle/Pistol Fall Selection Ft. Benning, GA September 17 – 24, 2017</b>		
Date	Day	Details
9/17/2017	Sunday	9:00 AM 3X20 and 3X40 PET
9/18/2017	Monday	9:00 AM 3X20 and 3X40 Match Day 1
9/19/2017	Tuesday	9:00 AM 3X20 and 3X40 Match Day 2 9:00 AM Women's Sport Pistol PET 11:00 AM Men's Rapid Fire Pistol PET 12:30 PM Women's 3X20 Final 1:30 PM Men's 3X40 Final
9/20/2017	Wednesday	9:00 AM 300M 3-Position (Men's and Women's) PET 9:00 AM Air Rifle Mixed Team Test 9:00 AM Women's Sport (Precision) 10:00 AM Men's Rapid Fire (1 <sup>st</sup> Half) 11:30 AM Women's Sport (Rapid) 12:30 PM Men's Rapid Fire (2 <sup>nd</sup> Half)
9/21/2017	Thursday	9:00 AM 300M 3-Position (Men's and Women's) 9:00 AM Women's Sport (Precision) 10:00 AM Men's Rapid Fire (1 <sup>st</sup> Half) 11:30 AM Women's Sport (Rapid) 12:30 PM Men's Rapid Fire (2 <sup>nd</sup> Half) 2:30 PM Women's Sport Pistol FINAL 4:00 PM Rapid Fire FINAL
9/22/2017	Friday	9:00 AM 300M 3-Position (Men's and Women's) 9:00 AM Air Pistol Mixed Team Test 1:00 PM 300M Prone PET (Men's and Women's) 3:00 PM 300M Standard PET
9/23/2017	Saturday	8:00 AM 300M Prone 10:00 AM 300M Standard
9/24/2017	Sunday	8:00 AM 300M Prone 10:00 AM 300M Standard

**ELIGIBILITY:**

This is an open match. All competitors must be current members of USA Shooting in order to participate. The match will be open to international guests as well. International athletes must be a member of their home federation. All international athletes should submit a copy of the picture page of their passport with their entry form. Only U.S. citizens will be eligible for the finals. International guests must complete the entry form on the last page of this program. International athletes will not be eligible for finals, as this is a US selection match.

**TEAM SELECTION:**

This match will serve as a step one of the two selection matches for the 2018 World Championships, 2018 World Cup Changwon, 2018 World Cup USA, 2018 World Cup Munich and 2018 CAT games in all .22 Olympic events. It is also a Final Selection for 2018 World Cup Guadalajara in .22 events and Final Selection for 2018 WCH in 300m Rifle non-Olympic events. This selection procedure is for the 2018 WCH in the open category only. Junior 2018 WCH Team will be selected at 2018 JOSOC. 2018 Selection Policy Procedures, and the corresponding document(s), is pending USOC approval and will be posted when approved.

**PERFORMANCE STANDARDS:**

This match will count towards Performance Standard Score (PSS). Performance Standard Score, as established by USA Shooting, must be achieved by the end of the Final Selection competition to be eligible for USAS funding to the qualifying competition.

**RULES:**

Current USA Shooting Rules will govern this competition. It is the shooters responsibility to be familiar with these rules. Match Directors bulletins will also rule this match.

**AWARDS:**

There will be no awards in the Olympic Events for this match as it is only a first part of the selection.

**JURY:**

A Competition Jury will be appointed. A decision by the Competition Jury is final.

**FEES:**

3 Position Rifle Men: \$140  
3 Position Rifle Women: \$120  
Rapid Fire Pistol Men: \$120  
Sport Pistol Women: \$120  
300 m 3x40: \$140  
300m 3x20: \$120  
300m Prone: \$120  
300m standard rifle: \$120

**ENTRIES:**

Online registration is available by signing into your membership account on Sport:80 then clicking on Events and once you find "2017 RP Fall Selection" clicking on "ENTER" will start the registration process. International athletes must complete the paper registration (pages 5, 6 and 7) and email it to [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org). Please include a copy of your passport. Please call Alex Szablewski at 719-866-4882 if you have questions or difficulties registering. International guests can pay upon arrival.

TEAM ENTRIES: All team entries can be done ahead of time by contacting Alex Szablewski at (719)866-4882 or [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org). It is the responsibility of the competitor/coach to form and submit a team.

**FIREARMS & AMMUNITION STORAGE**

There will be no overnight firearms or ammunition storage at the range.

**FIREARMS PERMITS/ACCESS TO FORT BENNING**

Effective January 1, 2017 Ft. Benning will REQUIRE all those entering to have a background check done and an official pass issued. If you are visiting Fort Benning you can apply for a background check and temporary pass online up to 30 days before to your visit. To apply for a pass online, go to Fort Benning's website <http://www.benning.army.mil/gateinfo/>, complete the form and submit it for review. If approved, a pass will be emailed to you. Upon arrival at the gate you will need to present the pass. If you do not apply online, you will be required to do so when you arrive at Ft. Benning. It is HIGHLY recommended to apply online prior to your arrival, as you will be required to go through the background check process before entering the base.

Any competitor must also complete the Weapon Disclosure (page 7 and 8) document as well as the General Hold Harmless form (page 9) for access to Fort Benning. These forms are found online under the Match Information tab as well as at the bottom of this program. Visitors to Fort Benning are not required to register their firearms, however they must have filled out the Weapon Disclosure document and have it with them in case they are stopped by the MP/Post police. The firearm must be transported in a locked hard case and the ammunition in a locked separate container. The General Hold Harmless form MUST be returned to USA Shooting prior to the event. Both forms are available on the USAS website. You do not need to send/turn in the Weapon Disclosure form, you must keep it with you and your shotgun at all times. You will need to turn in the General Hold Harmless form upon arrival.

## **HOTELS**

At this time there are no hotels with discounted rates available. Should any be added for this match we will update accordingly.

## **AMMUNITION**

Ammo will not be for sale at this event.

## **EQUIPMENT CHECK**

There will be a formal equipment check for this event. All athletes must adhere to all standards within the published rules. Spot checks will be performed during the match.

## **FINALS**

Finals will be conducted for the top eight Open competitors in each event, top six in Rapid Fire Pistol. Only U.S. citizens will be eligible for the Finals. Ties will be broken in the Olympic events for determining 2018 Guadalajara World Cup Team only. In 300 m events, ties will be broken to determine 2018 WCH Team.

## **SUBJECT TO CHANGE**

Please keep in mind that the match schedule and squadding are subject to change. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of the competitors and/or coaches to check the schedule and squadding daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). USAS is not responsible for missed flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedules.



**USA SHOOTING**  
**2017 RIFLE/PISTOL FALL SELECTION**  
**September 16 – September 25, 2017**  
**INTERNATIONAL ENTRY FORM ONLY**

NAME: \_\_\_\_\_  
 STREET: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_  
 CELL PHONE: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_ USAS NO: \_\_\_\_\_  
 BIRTHDATE: \_\_\_\_\_ VISITOR: YES \_\_\_\_\_ NO \_\_\_\_\_

**CHECK YOUR AGE CATEGORY:**

J1 (18-20)		Senior (50-59)	
J2 (15-17)		Open (Anyone not a Junior or Senior)	
J3 (14 & under)			

**CHECK THE EVENT(S) IN WHICH YOU WILL PARTICIPATE:**

<u>EVENT:</u>		<u>EVENT:</u>	
3 P MEN - \$125		3 P WOMEN - \$105	
<b>ADD 300 M EVENTS</b>		<b>ADD 300M EVENTS</b>	
RAPID FIRE MEN - \$120		SPORT PISTOL WOMEN - \$120	

**TOTAL FEES ENCLOSED \$** \_\_\_\_\_

**ENTRIES WILL NOT BE ACCEPTED UNLESS FEES ARE ENCLOSED.** The Competitions Division must approve any exception.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).

Competitor's Signature \_\_\_\_\_

**USA SHOOTING FALL SELECTION – RP**

**Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement**

I waive all liability against USA Shooting, and agree to indemnify and hold harmless from any loss, injury, liability, damage, or cost I might incur, the parties to USA Shooting. By signing this form, I am explicitly stating I understand all the risks associated participating in activities in this activity, and I assume total responsibility for my actions and their possible consequences.

USA Shooting is not responsible for any loss or stolen items.

By signing this I am also consenting to be subject to drug testing. If found positive for a prohibited substance I am aware I may be subject to sanctions under the US Anti-Doping Agency (USADA).

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Parent (for those under 18)

This form can be turned in upon your arrival on Ft. Benning to a member of the Competitions staff.

# WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_  
LAST NAME, FIRST NAME, MIDDLE INITIAL

## VEHICLE INFORMATION

YEAR: \_\_\_\_\_ MODEL: \_\_\_\_\_

MAKE: \_\_\_\_\_ COLOR: \_\_\_\_\_

I, the undersigned, am attending a competition hosted by the United States Army Marksmanship Unit and have with me the following weapons and ammunition that I am transporting to the competition.

WEAPON TYPE	CALIBER	SERIAL NUMBER	NUMBER OF WEAPONS	AMOUNT OF AMMUNITION

I have read and understand USAIC Regulation 210-5, dtd 02 AUG 05, Chapter 5, Section I, paragraph 5-2 through paragraph 5-4 and 5-6 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_  
**USAIC Regulation 210-5, Chapter 5, Section I, Weapons**

**5-2. Transporting weapons.**

- a. The carrying of weapons anywhere on the reservation, with the exceptions of subparagraph b below, is prohibited except by those who are engaged in law enforcement duties.
- b. All personnel assigned to or employed at (to include those personnel at Fort Benning in a TDY status) who desire to transport a privately owned weapon to and from hunting, sports shooting, or other recognized function involving that weapon will ensure that the weapon is unloaded. No weapon will be transported with a loaded magazine/clip affixed into the weapon. No weapon will be transported with a round in the chamber or any other projectile in a "ready to fire" configuration. Weapons will be transported in the trunk of vehicles, if so equipped. No weapon will be transported in glove compartments, under seats or any other concealed manner (except in the trunk of the vehicle).
- c. U.S. Government weapons will not be transported in privately owned vehicles.
- d. Personnel assigned to guard duties will be authorized to carry clubs while in the performance of their guard duties. These guards will, however, be thoroughly briefed on use of force per AR 190-14.
- e. Weapons of any kind are prohibited in all AAFES and DCA/MW R facilities.

**5-3. Concealed weapons.**

No person shall carry a weapon concealed on his or her person at any time, with the exceptions of law enforcement personnel.

**5-4. Firing or discharging weapons.**

- a. No weapon will be fired, discharged or used within the limits of the garrison/cantonment areas.
- b. No weapon will be fired, discharged or used within 50 feet of a training area building, ammunition storage area, active airfield, posted "no hunting" area, roadway or within 200 feet in the direction thereof.

**5-6. Ammunition and Explosives.**

- a. The unusual amount and diversified character of firing conducted on Fort Benning requires that special and intelligent care be exercised to avoid accidents. All concerned with handling, care and use of ammunition and explosives, or with the conduct or direction of any firing, or the care and police of building and areas which are used for storing explosives will familiarize themselves with current safety regulations and field and technical manuals pertaining to the munitions being handled.
- b. The firing of ammunition of any type over buildings or other structures, public highways, or public railroads, is prohibited. Extreme care will be exercised and that areas of impact are at a safe distance from buildings or other structures, roads and railroads, and that such areas are fully within the limits of the reservation.
- c. The keeping of live ammunition, projectiles, or explosives as souvenirs by any person is prohibited.



WAIVER AND HOLD HARMLESS AGREEMENT  
(READ CAREFULLY)

(Please print legibly)

PARTICIPANT NAME: \_\_\_\_\_ PH #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ SCHOOL ATTENDING: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

(If you are military dependent, provide your sponsor's rank, organization & phone number)

I, \_\_\_\_\_ allow \_\_\_\_\_ to participate in marksmanship events on Fort Benning, Georgia. Therefore, in consideration for the benefit of having \_\_\_\_\_ participate in these activities I agree to release and hold harmless the United States of America from any damages to property or injuries which he/she may suffer incident to his/her participation.

Specifically, I agree to release and hold harmless the United States of America, its officers and its agents, from any and all liability and claims for damages to property or injuries to persons that may arise or be incident to his/her participation in the events. Further, I agree to release and hold harmless the United States, its officers and its agents, against any claims, demands, actions, debts, liabilities, judgments, costs, or attorney's fees arising out of, claimed on account of, or in any manner predicated upon his/her use of U.S. Army facilities and/or equipment including any loss or damage to property, any injury or death of any person, in any manner, caused or contributed to by the United States, its officers, or its agents.

BY SIGNING, I DECLARE THAT I HAVE READ AND VOLUNTARILY ENTER INTO THE TERMS OF THIS WAIVER AND HOLD HARMLESS AGREEMENT.

\_\_\_\_\_  
PARENT/GUARDIAN PRINTED NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

=====

VERIFIED BY WITNESS:

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
SIGNATURE