



**2017 USA Shooting Shotgun Spring Selection
Fort Benning, GA
May 22-27, 2017**

OFFICIAL PROGRAM

1 Olympic Plaza
Colorado Springs, CO 80909
Telephone: 719-866-4882
E-mail: alex.szablewski@usashooting.org

WHATS NEW:

- Please note that Skeet will be conducted first followed by Trap.
- Be sure to book your hotel ASAP, as space is limited.
- Training availability will be determined as we get closer to the event.
- Effective this event, international entries will be required to pay a single event membership if not a current USA Shooting member. See pricing below.
- There will be a top Junior award presented (target total without final).

SCHEDULE:

Start times will be published once registration closes to accommodate for the number of entrants.

Typically we start at 9AM, but a different start may be required given entrant numbers and the weather.

2017 USAS Shotgun Spring Selection Fort Benning, Georgia May 22 - 27, 2017		
Date	Day	Details
May 20	Saturday	Open Training 9A-4P
May 21	Sunday	Open Training 9A-4P
May 22	Monday	Skeet OTR
May 23	Tuesday	Skeet Women (75 targets) + Final Skeet Men (75 targets)
May 24	Wednesday	Skeet Men (50 targets) + Final
May 25	Thursday	Trap (OTR)
May 26	Friday	Trap Women (75 targets) + Final Trap Men (75 targets)
May 27	Saturday	Trap Men (50 targets) + Final

*****Schedule Subject to Change*****

COURSE OF FIRE:

Skeet: 75 for Women and 125 for Men (75+Finals & 75+50+Finals)

Trap: 75 for Women and 125 for Men (75+Finals & 75+50+Finals)

ELIGIBILITY:

This is an open match. All competitors must be current members of USA Shooting in order to participate. The match will be open to international guests as well. All international athletes should submit a copy of the picture page of their passport with their entry form.

TEAM SELECTION:

This match will serve as the second Open Team selection match for the 2017 World Shotgun Championships. For detailed World Shotgun Championship selection procedures click [here](#).

SQUADDING:

Squads for OTR days will be at random for Skeet and Trap. Skeet and Trap squads will be based on overall points results of the 2016 Fall Selection Match. Men and women will be squadded separately.

PERFORMANCE STANDARDS:

This match will count towards Performance Standard Average (PSA) and Individual Performance Scores (PSI) standards. Please see the current Performance Standard Policy for applicable details.

RULES:

Current 2017 USA Shooting Rules will govern this competition. It is the shooter's responsibility to be familiar with these rules. Match Directors Bulletins will also govern this match.

See the Selection and Finals Procedures by click on this link below: <http://www.usashooting.org/11-resources/policiesandprocedures>

Jeans and camouflage clothing will not be permitted.

AWARDS:

Awards will be presented to the top three finishers in the Open categories on the final day of the event. High scoring awards will be presented to the top Junior, Visitor, Senior and Collegiate, provided there are at least three competitors in each category. Class awards will not be awarded at this event.

JURY:

A Competition Jury will be appointed. A decision by the Competition Jury is final.

FEES:

ONLINE ENTRY, DOMESTIC: \$125 per event for Men and \$75 per event for Women.

INTERNATIONAL SINGLE EVENT ENTRY: additional \$20 per event

LATE ENTRY (as of 5/10/17) \$175 per event for men and \$125 for Women.

Refunds will be granted until 5/10/17 minus 15%. No refunds will be granted after 5/10/17.

ENTRIES:

Online registration is available at www.usashooting.org by logging into your profile and clicking on "events" within Sport:80. Once in the events page you will see the match and an "ENTER" button on the far right. This will take you through to the registration page, followed by the payment page.

International athletes must complete the paper registration (pages 5 & 6) and email it to alex.szablewski@usashooting.org. Please include a copy of your passport.

FIREARMS & AMMUNITION STORAGE

There will be no overnight firearms or ammunition storage at the range.

HOTELS

A list of hotels available will soon be posted to the USA Shooting website and the program will be updated at that time.

AMMUNITION

Ammo will be available for purchase – Winchester AA - \$80/flat

TRAINING ROUNDS

Information on the training rounds and pricing will be made available shortly.

EQUIPMENT CHECK

Equipment check will be performed on the fields. Skeet markers will be available for sale. Random ammunition checks will be made during competition.

FINALS

Finals will be conducted for the top six Open competitors in each event. Only U.S. citizens will be eligible for the Finals. Juniors are eligible for finals; however there will be no junior finals. Any ties after the final will be broken in accordance with the Selection Procedures and USA Shooting Rules as applicable.

INFORMATION

The United States Ant-Doping Agency (USADA) may conduct testing for banned substances.

Competitors or their physicians may address questions concerning medication to the USADA Drug Hotline at 1-800-233-0393.

Remember that even over-the-counter medications can contain banned substance. Always check first with your doctor and the USADA Drug Hotline BEFORE taking any medication.

SUBJECT TO CHANGE

Please keep in mind that the match schedule and squadding are subject to change. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of competitors and/or coaches to check the schedule and squadding daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). It is also important to maintain a valid email address within our Sport:80 system, as we will send notifications via email (if needed). USAS is not responsible for missed flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedules



USA SHOOTING
2017 SHOTGUN SPRING SELECTION
FT. BENNING, GA
INTERNATIONAL ENTRY FORM ONLY

NAME: _____

STREET: _____

CITY: _____ STATE/ZIP: _____

COUNTRY: _____

CELL PHONE: _____ MALE _____ FEMALE _____

E-MAIL: _____ USAS NO: _____

BIRTHDATE: _____ VISITOR: YES _____ NO _____

COUNTRY REPRESENTING: _____

CHECK THE EVENT(S) IN WHICH YOU WILL PARTICIPATE:

<u>EVENT:</u>
SKEET
TRAP

TOTAL FEES ENCLOSED \$ _____

ENTRIES WILL NOT BE ACCEPTED UNLESS FEES ARE ENCLOSED. The Competitions Division must approve any exception.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).

Competitor's Signature _____

USA SHOOTING SHOTGUN OLYMPIC TRIALS – PART I

Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement

I waive all liability against USA Shooting, and agree to indemnify and hold harmless from any loss, injury, liability, damage, or cost I might incur, the parties to USA Shooting. By signing this form, I am explicitly stating I understand all the risks associated participating in activities in this activity, and I assume total responsibility for my actions and their possible consequences.

USA Shooting is not responsible for any loss or stolen items.

By signing this I am also consenting to be subject to drug testing. If found positive for a prohibited substance I am aware I may be subject to sanctions under the US Anti-Doping Agency (USADA).

Printed Name of Participant

Date

Signature of Participant

Signature of Parent (for those under 18)

This form can be turned in upon your arrival.

USA SHOOTING SPRING SELECTION – SG

Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement

I waive all liability against USA Shooting, and agree to indemnify and hold harmless from any loss, injury, liability, damage, or cost I might incur, the parties to USA Shooting. By signing this form, I am explicitly stating I understand all the risks associated participating in activities in this activity, and I assume total responsibility for my actions and their possible consequences.

USA Shooting is not responsible for any loss or stolen items.

By signing this I am also consenting to be subject to drug testing. If found positive for a prohibited substance I am aware I may be subject to sanctions under the US Anti-Doping Agency (USADA).

Printed Name of Participant

Date

Signature of Participant

Signature of Parent (for those under 18)

This form can be turned in upon your arrival on Ft. Benning to a member of the Competitions staff.

WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: _____

NAME: _____
LAST NAME, FIRST NAME, MIDDLE INITIAL

VEHICLE INFORMATION

YEAR: _____ MODEL: _____

MAKE: _____ COLOR: _____

I, the undersigned, am attending a competition hosted by the United States Army Marksmanship Unit and have with me the following weapons and ammunition that I am transporting to the competition.

WEAPON TYPE	CALIBER	SERIAL NUMBER	NUMBER OF WEAPONS	AMOUNT OF AMMUNITION

I have read and understand USAIC Regulation 210-5, dtd 02 AUG 05, Chapter 5, Section I, paragraph 5-2 through paragraph 5-4 and 5-6 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: _____

DATE: _____
USAIC Regulation 210-5, Chapter 5, Section I, Weapons

5-2. Transporting weapons.

- a. The carrying of weapons anywhere on the reservation, with the exceptions of subparagraph b below, is prohibited except by those who are engaged in law enforcement duties.
- b. All personnel assigned to or employed at (to include those personnel at Fort Benning in a TDY status) who desire to transport a privately owned weapon to and from hunting, sports shooting, or other recognized function involving that weapon will ensure that the weapon is unloaded. No weapon will be transported with a loaded magazine/clip affixed into the weapon. No weapon will be transported with a round in the chamber or any other projectile in a "ready to fire" configuration. Weapons will be transported in the trunk of vehicles, if so equipped. No weapon will be transported in glove compartments, under seats or any other concealed manner (except in the trunk of the vehicle).
- c. U.S. Government weapons will not be transported in privately owned vehicles.
- d. Personnel assigned to guard duties will be authorized to carry clubs while in the performance of their guard duties. These guards will, however, be thoroughly briefed on use of force per AR 190-14.
- e. Weapons of any kind are prohibited in all AAFES and DCA/MW R facilities.

5-3. Concealed weapons.

No person shall carry a weapon concealed on his or her person at any time, with the exceptions of law enforcement personnel.

5-4. Firing or discharging weapons.

- a. No weapon will be fired, discharged or used within the limits of the garrison/cantonment areas.
- b. No weapon will be fired, discharged or used within 50 feet of a training area building, ammunition storage area, active airfield, posted "no hunting" area, roadway or within 200 feet in the direction thereof.

5-6. Ammunition and Explosives.

- a. The unusual amount and diversified character of firing conducted on Fort Benning requires that special and intelligent care be exercised to avoid accidents. All concerned with handling, care and use of ammunition and explosives, or with the conduct or direction of any firing, or the care and police of building and areas which are used for storing explosives will familiarize themselves with current safety regulations and field and technical manuals pertaining to the munitions being handled.
- b. The firing of ammunition of any type over buildings or other structures, public highways, or public railroads, is prohibited. Extreme care will be exercised and that areas of impact are at a safe distance from buildings or other structures, roads and railroads, and that such areas are fully within the limits of the reservation.
- c. The keeping of live ammunition, projectiles, or explosives as souvenirs by any person is prohibited.

WAIVER AND HOLD HARMLESS AGREEMENT
(READ CAREFULLY)

(Please print legibly)

PARTICIPANT NAME: _____ PH #: _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

BIRTH DATE: _____ SCHOOL ATTENDING: _____

ORGANIZATION: _____ PHONE: _____

(If you are military dependent, provide your sponsor's rank, organization & phone number)

I, _____ allow _____ to participate in marksmanship events on Fort Benning, Georgia. Therefore, in consideration for the benefit of having _____ participate in these activities I agree to release and hold harmless the United States of America from any damages to property or injuries which he/she may suffer incident to his/her participation.

Specifically, I agree to release and hold harmless the United States of America, its officers and its agents, from any and all liability and claims for damages to property or injuries to persons that may arise or be incident to his/her participation in the events. Further, I agree to release and hold harmless the United States, its officers and its agents, against any claims, demands, actions, debts, liabilities, judgments, costs, or attorney's fees arising out of, claimed on account of, or in any manner predicated upon his/her use of U.S. Army facilities and/or equipment including any loss or damage to property, any injury or death of any person, in any manner, caused or contributed to by the United States, its officers, or its agents.

BY SIGNING, I DECLARE THAT I HAVE READ AND VOLUNTARILY ENTER INTO THE TERMS OF THIS WAIVER AND HOLD HARMLESS AGREEMENT.

PARENT/GUARDIAN PRINTED NAME SIGNATURE DATE

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VERIFIED BY WITNESS:

PRINTED NAME

SIGNATURE