



**2018 USA Shooting Rifle/Pistol Spring Selection  
Fort Benning, GA  
March 26 – 31, 2018**

**OFFICIAL PROGRAM**

**SCHEDULE:**

Start times are subject to change and may be updated once registration is closed and we have final numbers.

<b>2018 USAS Rifle &amp; Pistol Spring Selection Ft. Benning, GA March 26 - 31, 2018</b>		
Date	Day	Details
3/26/2018	<u>Monday</u> 9am – 2 PM	Open Training 10m and 50m Events
3/27/2018	<u>Tuesday</u> 9 – 10:15am 9 – 10:15am 9am – 3 PM 10:30am – 3PM	Men's and Women's Air Rifle PET Men's and Women's Air Pistol PET Open Training – 25m and 50m Open Training – Air Rifle and Air Pistol
3/28/2018	<u>Wednesday</u> 9 – 10:15am 9 – 10:15am 9am – 3 PM	Men's and Women's Air Rifle Men's and Women's Air Pistol Open Training – 25m and 50m
3/29/2018	<u>Thursday</u> 9 – 10:15am 9 – 10:15am 11:00am 12 – 1 PM 12:00 PM 2:30 – 4:30 1:30 PM 2:30 PM 3 – 5 PM	Men's and Women's Air Rifle Men's and Women's Air Pistol <b>Women's Air Rifle Final</b> Men's Rapid Fire PET <b>Men's Air Rifle Final</b> Men's and Women's Smallbore PET <b>Women's Air Pistol Final</b> <b>Men's Air Pistol Final</b> Women's Sport Pistol PET
3/30/2018	<u>Friday</u> 9 – 10am 9am – 12PM 10:30-11am 11:30 – 12 12:30-1:00	Women's Sport Pistol (Precision) Men's and Women's Smallbore Men's Rapid Fire - 1 <sup>st</sup> half Women's Sport Pistol (Rapid) Men's Rapid Fire - 2 <sup>nd</sup> Half
3/31/2018	<u>Saturday</u> 9 – 10am 9am – 12PM 10:30-11am 11:30-12 12:30-1 1:00 PM 1:45 PM 2:00 PM 3:00 PM	Women's Sport Pistol (Precision) Men's and Women's Smallbore Men's Rapid Fire - 1 <sup>st</sup> half Women's Sport Pistol (Rapid) Men's Rapid Fire - 2 <sup>nd</sup> Half <b>Women's Smallbore Final</b> <b>Women's Sport Final – 25m Range</b> <b>Men's Smallbore Final</b> <b>Men's Rapid Final – 25m Range</b>

**ELIGIBILITY:**

This is an open match. All competitors must be current members of USA Shooting in order to participate. The match will be open to international guests as well. International athletes must be a member of their home federation. All international athletes should submit a copy of the picture page of their passport with their entry form. Only U.S. citizens will be eligible for the finals. International guests must complete the entry form on the last page of this program. International athletes will not be eligible for finals, as this is a US selection match.

**TEAM SELECTION:**

This match will serve as selection for all Olympic Events the 2018 World Championships and 2018 World Cup Guadalajara as well as World Cup Changwon. Please reference the Selection Procedures found online under the Resources tab for complete information.

**PERFORMANCE STANDARDS:**

This match will count towards Performance Standard Average (PSA) and Individual Performance Scores (PSI). Performance Standard Average / Individual Performance Scores, as established by USA Shooting, must be achieved before any athlete may travel with the US Shooting Team to selected competitions outside the United States.

**RULES:**

Current ISSF Rules will govern this competition. It is the shooters responsibility to be familiar with these rules. Match Directors bulletins will also rule this match. See the Selection and Finals Procedures by click on this link below:

<http://www.usashooting.org/11-resources/policiesandprocedures>

**AWARDS:**

Awards will be presented to the overall champions at the conclusion of day 2 finals.

**JURY:**

A Competition Jury will be appointed. A decision by the Competition Jury is final.

**FEES:**

Air Pistol Men & Women: \$105  
Rapid Fire Pistol Men: \$120  
Sport Pistol Women: \$120  
3 Position Rifle Men & Women: \$140  
Air Rifle Men & Women: \$105

**ENTRIES:**

Online registration is available by signing into your membership account on Sport:80 then clicking on Events and once you find "2018 RP Spring Selection" clicking on "ENTER" will start the registration process. International athletes must complete the paper registration (pages 5, 6 and 7) and email it to [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org). Please include a copy of your passport. Please call Alex Szablewski at 719-866-4882 if you have questions or difficulties registering. International guests can pay upon arrival.

**FIREARMS & AMMUNITION STORAGE**

There will be no overnight firearms or ammunition storage at the range.

## **FIREARMS PERMITS/ACCESS TO FORT BENNING**

Effective January 1, 2017 Ft. Benning will REQUIRE all those entering to have a background check done and an official pass issued. If you are visiting Fort Benning you can apply for a background check and temporary pass online up to 30 days before to your visit. To apply for a pass online, go to Fort Benning's website <http://www.benning.army.mil/gateinfo/>, complete the form and submit it for review. If approved, a pass will be emailed to you. Upon arrival at the gate you will need to present the pass. If you do not apply online, you will be required to do so when you arrive at Ft. Benning. It is HIGHLY recommended to apply online prior to your arrival, as you will be required to go through the background check process before entering the base.

Any competitor must also complete the Weapon Disclosure (page 8 and 9) document as well as the General Hold Harmless form (page 10) for access to Fort Benning. These forms are found online under the Match Information tab as well as at the bottom of this program. Visitors to Fort Benning are not required to register their firearms, however they must have filled out the Weapon Disclosure document and have it with them in case they are stopped by the MP/Post police. The firearm must be transported in a locked hard case and the ammunition in a locked separate container. The General Hold Harmless form MUST be returned to USA Shooting prior to the event. Both forms are available on the USAS website. You do not need to send/turn in the Weapon Disclosure form, you must keep it with you and your shotgun at all times. You will need to turn in the General Hold Harmless form upon arrival.

## **HOTELS**

Please reference that you are with USA Shooting when calling.  
Holiday Inn Express – Bear Lane (706)507-7200

## **AMMUNITION**

Ammo will not be for sale at this event.

## **EQUIPMENT CHECK**

Although not mandatory, there will be equipment control available on March 27 for the duration of training. All athletes must adhere to all standards within the published rules. Courtesy checks may be performed upon request. Spot checks will be performed during the match. Anyone who does not pass will be subject to disqualification regulations.

## **FINALS**

Finals will be conducted for the top eight Open competitors in each event. Only U.S. citizens will be eligible for the Finals. Any ties after the final will be broken in accordance with the written Selection Procedures.

## **SUBJECT TO CHANGE**

Please keep in mind that the match schedule and squadding are subject to change. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of the competitors and/or coaches to check the schedule and squadding daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). USAS is not responsible for missed flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedules.



**USA SHOOTING  
2018 RIFLE/PISTOL SPRING SELECTION  
March 26 – 31, 2018**

**INTERNATIONAL ENTRY FORM ONLY**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

E-MAIL: \_\_\_\_\_ USAS NO: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ VISITOR: YES \_\_\_\_\_ NO \_\_\_\_\_

*CHECK YOUR AGE CATEGORY:*

J1 (18-20)		Senior (50-59)	
J2 (15-17)		Intermediate Senior (60-69)	
J3 (14 & under)		Senior Veteran (70+)	
Collegiate (Please list college)		Open (Anyone not a Junior or Senior)	

**CHECK THE EVENT(S) IN WHICH YOU WILL PARTICIPATE:**

<u>EVENT:</u>		<u>EVENT:</u>	
3 P MEN		3 P WOMEN	
AIR RIFLE MEN		AIR RIFLE WOMEN	
AIR PISTOL MEN		AIR PISTOL WOMEN	
RAPID FIRE MEN		SPORT PISTOL WOMEN	

**TOTAL FEES ENCLOSED \$** \_\_\_\_\_

**ENTRIES WILL NOT BE ACCEPTED UNLESS FEES ARE ENCLOSED.** The Competitions Division must approve any exception.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).

Competitor's Signature \_\_\_\_\_

**USA SHOOTING SPRING SELECTION – RP**

**Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement**

I waive all liability against USA Shooting, and agree to indemnify and hold harmless from any loss, injury, liability, damage, or cost I might incur, the parties to USA Shooting. By signing this form, I am explicitly stating I understand all the risks associated participating in activities in this activity, and I assume total responsibility for my actions and their possible consequences.

USA Shooting is not responsible for any loss or stolen items.

By signing this I am also consenting to be subject to drug testing. If found positive for a prohibited substance I am aware I may be subject to sanctions under the US Anti-Doping Agency (USADA).

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Parent (for those under 18)

This form can be turned in upon your arrival on Ft. Benning to a member of the Competitions staff.

# WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_  
LAST NAME, FIRST NAME, MIDDLE INITIAL

## VEHICLE INFORMATION

YEAR: \_\_\_\_\_ MODEL: \_\_\_\_\_

MAKE: \_\_\_\_\_ COLOR: \_\_\_\_\_

I, the undersigned, am attending a competition hosted by the United States Army Marksmanship Unit and have with me the following weapons and ammunition that I am transporting to the competition.

WEAPON TYPE	CALIBER	SERIAL NUMBER	NUMBER OF WEAPONS	AMOUNT OF AMMUNITION

I have read and understand USAIC Regulation 210-5, dtd 02 AUG 05, Chapter 5, Section I, paragraph 5-2 through paragraph 5-4 and 5-6 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_  
**USAIC Regulation 210-5, Chapter 5, Section I, Weapons**

**5-2. Transporting weapons.**

- a. The carrying of weapons anywhere on the reservation, with the exceptions of subparagraph b below, is prohibited except by those who are engaged in law enforcement duties.
- b. All personnel assigned to or employed at (to include those personnel at Fort Benning in a TDY status) who desire to transport a privately owned weapon to and from hunting, sports shooting, or other recognized function involving that weapon will ensure that the weapon is unloaded. No weapon will be transported with a loaded magazine/clip affixed into the weapon. No weapon will be transported with a round in the chamber or any other projectile in a "ready to fire" configuration. Weapons will be transported in the trunk of vehicles, if so equipped. No weapon will be transported in glove compartments, under seats or any other concealed manner (except in the trunk of the vehicle).
- c. U.S. Government weapons will not be transported in privately owned vehicles.
- d. Personnel assigned to guard duties will be authorized to carry clubs while in the performance of their guard duties. These guards will, however, be thoroughly briefed on use of force per AR 190-14.
- e. Weapons of any kind are prohibited in all AAFES and DCA/MW R facilities.

**5-3. Concealed weapons.**

No person shall carry a weapon concealed on his or her person at any time, with the exceptions of law enforcement personnel.

**5-4. Firing or discharging weapons.**

- a. No weapon will be fired, discharged or used within the limits of the garrison/cantonment areas.
- b. No weapon will be fired, discharged or used within 50 feet of a training area building, ammunition storage area, active airfield, posted "no hunting" area, roadway or within 200 feet in the direction thereof.

**5-6. Ammunition and Explosives.**

- a. The unusual amount and diversified character of firing conducted on Fort Benning requires that special and intelligent care be exercised to avoid accidents. All concerned with handling, care and use of ammunition and explosives, or with the conduct or direction of any firing, or the care and police of building and areas which are used for storing explosives will familiarize themselves with current safety regulations and field and technical manuals pertaining to the munitions being handled.
- b. The firing of ammunition of any type over buildings or other structures, public highways, or public railroads, is prohibited. Extreme care will be exercised and that areas of impact are at a safe distance from buildings or other structures, roads and railroads, and that such areas are fully within the limits of the reservation.
- c. The keeping of live ammunition, projectiles, or explosives as souvenirs by any person is prohibited.



WAIVER AND HOLD HARMLESS AGREEMENT  
(READ CAREFULLY)

(Please print legibly)

PARTICIPANT NAME: \_\_\_\_\_ PH #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ SCHOOL ATTENDING: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

(If you are military dependent, provide your sponsor's rank, organization & phone number)

I, \_\_\_\_\_ allow \_\_\_\_\_ to participate in marksmanship events on Fort Benning, Georgia. Therefore, in consideration for the benefit of having \_\_\_\_\_ participate in these activities I agree to release and hold harmless the United States of America from any damages to property or injuries which he/she may suffer incident to his/her participation.

Specifically, I agree to release and hold harmless the United States of America, its officers and its agents, from any and all liability and claims for damages to property or injuries to persons that may arise or be incident to his/her participation in the events. Further, I agree to release and hold harmless the United States, its officers and its agents, against any claims, demands, actions, debts, liabilities, judgments, costs, or attorney's fees arising out of, claimed on account of, or in any manner predicated upon his/her use of U.S. Army facilities and/or equipment including any loss or damage to property, any injury or death of any person, in any manner, caused or contributed to by the United States, its officers, or its agents.

BY SIGNING, I DECLARE THAT I HAVE READ AND VOLUNTARILY ENTER INTO THE TERMS OF THIS WAIVER AND HOLD HARMLESS AGREEMENT.

\_\_\_\_\_  
PARENT/GUARDIAN PRINTED NAME                      SIGNATURE                      DATE

=====

VERIFIED BY WITNESS:

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
SIGNATURE