



# OFFICIAL PROGRAM

## Olympic Team Trials Air Rifle and Air Pistol – Part 1

(The first of two matches used to select the airgun team for the  
2012 Olympic Games in London, England)

**December 2-4, 2011**  
**CMP Marksmanship Center - South**  
**Anniston, AL**

CONDUCTED BY  
USA Shooting  
Competitions Division  
1 Olympic Plaza  
Colorado Springs, CO 80909  
Telephone: 719-866-4882  
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**DATE:** December 2-4, 2011

**Olympic Team Trials  
Air Rifle and Air Pistol – Part 1  
Schedule**

**Open Training- Dec. 2**

Time
8:00-9:15
9:30-10:45
11:00-12:15
<b>BREAK</b>
1:30-2:45
3:00-4:15

**DAY 1- Dec. 3**

Time	Match
8:00-9:45	MAR
10:15-12:00	MAP/MAR
12:30-1:15	MAR Final
1:30-2:15	MAP Final
2:30-3:45	WAR
4:15-5:30	WAP/WAR
6:00-6:45	WAR Final
7:00-7:45	WAP Final

**DAY 2- Dec. 4**

Time	Match
8:00-9:45	MAR
10:15-12:00	MAP/MAR
12:30-1:15	MAR Final
1:30-2:15	MAP Final
<b>AWARDS- MAR/MAP- TO BE HELD IN HALL</b>	
2:30-3:45	WAR
4:15-5:30	WAP/WAR
6:00-6:45	WAR Final
7:00-7:45	WAP Final

**AWARDS- WAR/WAP- TO BE HELD IN HALL**

**Training sign-up sheet will be posted 12/01 - 1 block per shooter**

**\*Note: Schedule is subject to change & finals times are estimates**

**\*Registration and Equipment Control will take place from 8am-4:30pm Dec. 2**

**\*Awards will take place on Day 2 as indicated above in a separate location at the CMP facility.**

**\*Awards will not be held on the range.**

MAR - Men's Air Rifle

MAP - Men's Air Pistol

WAR - Women's Air Rifle

WAP - Women's Air Pistol

**LOCATION:** CMP Marksmanship Center - South

1470 Sentinel Drive

Anniston, AL 36202

**ELIGIBILITY:**

The Olympic Team Trials for Air Rifle and Air Pistol are open to only citizens of the United States until November 1, 2011. All competitors must be current members of USA Shooting in order to participate. The match will be open to foreign competitors after November 1, 2011, provided space is available. Foreign athletes must be a member of their home federation. All foreign athletes should submit a copy of their passport with their entry form. *Finals eligibility: The top 8 open shooters in each event will compete in a final. Only U.S. citizens will be eligible for the finals.*

**OLYMPIC TEAM SELECTION:**

The airgun selection will consist of two selection competitions with two courses of fire each and a final after each course of fire. The Olympic Team selection will be based on

the aggregate of four courses of fire and two best finals. For more information please refer to the Olympic Team Selection Procedures available at <http://www.usashooting.org/policies/2012%20Olympic%20Rifle-Pistol%20Selection.pdf>

### **PERFORMANCE STANDARDS:**

This match will count towards Performance Standard Average (PSA) and Individual Performance Scores (PSI). Performance Standard Average / Individual Performance Scores, as established by USA Shooting, must be achieved before any athlete may travel with the US Shooting Team to selected competitions outside the United States.

### **USADA:**

The United States Anti-Doping Agency (USADA) may conduct testing for banned substances.

- a. Participation in this match constitutes willingness to undergo testing if selected.
- b. Procedures for testing will follow those established by the IOC, ISSF and USADA Doping Regulations.
- c. All banned substances are listed on the current IOC and ISSF doping lists.
- d. Competitors or their physicians may address questions concerning medication to the USADA Drug Hotline at 1-800-233-0393.

*\*\* Remember that even over-the-counter medications can contain a banned substance. Always check first with your doctor and the Drug Hotline before taking any medication prior to competition.*

### **GENERAL:**

All U.S. competitors are eligible for the finals (top eight) that will be conducted each day. The CMP Marksmanship Center is equipped with Megalink electronic targets that will be used for the competition.

### **RULES:**

Current USA Shooting Rules will govern this competition. It is the shooters responsibility to be familiar with these rules.

### **AWARDS:**

Awards will be presented to the top three finishers in the Open category on Day 2 of the competition. Awards for the Open category will be based off of both match scores plus the highest final. High scoring awards will be presented to the top Visitor, Collegiate, Disabled, Senior and Junior provided there are at least three competitors in each category. High scoring awards will be presented on Day 2 based off of the combined two day aggregate, not including finals. Classification awards will not be given at this event.

### **JURY:**

USA Shooting will select a Jury Chairperson to serve at each Olympic selection match. The Chairperson should have a valid ISSF A or B judge's license. The Chairperson will coordinate with the Match Director to select an appropriate number of Jury members. An adequate number of Jury members should be selected so that at least three members will be available to adjudicate a protest, considering that one or more Jury members may be involved in the issue and therefore must be disqualified from Jury service for that issue. Selected Jury members should be familiar with USA Shooting Rules and be experienced

as athletes, officials and/or competition staff.

The Chairperson verifies with match staff that the targets and computers are working according to USAS Rules or that the shotgun targets are set according to USAS rules. The Chairperson may address a question, resolve a dispute or make a ruling/decision solely or he/she may convene a Jury consisting of at least three persons to decide the issue. If a formal written protest is filed, the Chairperson must convene a Jury to decide the protest. The Chairperson must guide the Jury through the adjudication process using current USA Shooting Rules. The Jury may call witnesses and/or request written statements from those concerned with or knowledgeable of the protest situation.

Any decision by the Chairperson or Jury must be made as promptly as possible without compromising relevant information. The Jury Chairperson must document each decision and inform concerned parties and the competition staff. Any decision by the Jury is final and cannot be appealed.

**SQUADDING:**

Squadding will be determined based on the highest PTO score of 2011 for the first day of the match and by match qualification score for Day 2. Relays will be filled to maximum capacity, regardless of the event.

**FEES:**

ONLINE ENTRY: \$80.00  
MAIL-IN ENTRY: \$90.00  
NO ON-SITE REGISTRATION

**ENTRIES:**

Please register online or by mailing in your entry form with payment. Online registration is available at [www.usashooting.org](http://www.usashooting.org) – Events – Calendar- Olympic Team Trials Air Rifle and Air Pistol – Part 1– Enter. This link will take you directly to your membership account. You must scroll to the bottom of your membership page, ensuring all data is correct and then click “next”. This will take you through to the registration page, followed by the payment page. Please call Nicole Levine at 719-866-4882 if you have questions or difficulties registering.

**TRANSPORTATION:**

Anniston Alabama is 95 miles from the Atlanta Hartsfield International Airport (ATL) and 62 miles from the Birmingham International Airport (BHM). We would recommend you fly into one of these airports and rent a car to get to Anniston. USA Shooting will not provide transportation.

**REFUNDS:**

Refunds, minus a 10% administrative fee, will be granted until November 16, 2011. Please notify the Competitions office by phone or e-mail. Should the match reach capacity and spots are assigned based on PTO scores, those who do not qualify will receive a full refund.

**HOTELS:**

When booking your reservations, please mention you're with USA Shooting to receive the discounted rate.

**Comfort Suites**  
125 Davis Loop Road  
Oxford, AL 36203  
**(256) 835-8873**  
*.90 Miles from CMP*  
**\$79.00**  
Per night, + tax

Full hot breakfast &  
free wireless

**Hampton Inn & Suites**  
210 Colonial Dr.  
Oxford, AL 36203  
**(256) 831-8958**  
*1.1 Miles from CMP*  
**\$89.00**  
Per night, + tax

Full hot breakfast &  
free wireless

**Holiday Inn Express**  
160 Colonial Dr.  
Oxford, AL 36203  
**(256) 835-8768**  
*1.1 Miles from CMP*  
**\$89.00**  
Per night, + tax

Full hot breakfast &  
free wireless

**The Victoria**  
1604 Quintard Ave.  
Anniston, AL 36202  
**(256) 236-0503**  
*4.3 Miles from CMP*  
**\$72.15**  
Per night, tax  
included

Full hot breakfast &  
free wireless

**Olympic Team Trials  
Air Rifle and Air Pistol – Part 1  
Entry Form  
(mail-in entries only)**

Name: \_\_\_\_\_ SSN# xxxx – xx - (last 4 only)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Date of Birth (mm/dd/yy) \_\_\_\_/\_\_\_\_/\_\_\_\_ E-MAIL: \_\_\_\_\_

USAS Membership #: \_\_\_\_\_ Junior Y or N Collegiate Y or N Paralympic Shooter Y or N

Male \_\_\_\_ Female \_\_\_\_

High PTO Score from 2011: \_\_\_\_\_ Date and Name of Match: \_\_\_\_\_

I would like an email confirmation of my entry (circle): YES NO

_____	<b>Air Rifle</b>	<b>\$90.00</b>
_____	<b>Air Pistol</b>	<b>\$90.00</b>
<b>Total Fees Enclosed:</b>		_____

**Please mail entries to:**

**Competitions Division- Airgun Olympic Team Trials  
One Olympic Plaza - Colorado Springs, CO 80909**

If you have any questions or concerns please contact Nicole Levine at (719) 866-4882

**Match entries will be accepted up to November 1<sup>st</sup>, 2011**