



U.S. OLYMPIC TRAINING CENTER
1 Olympic Plaza · Colorado Springs, CO 80909-5762
Phone (719) 866-4670 · Fax (719) 866-4884
www.usashooting.com

September 3, 2015

Dear Potential State Junior Olympic Host Site,

We are now accepting 2015-2016 state host applications! If you are interested in hosting a State Junior Olympic event please complete the enclosed paperwork.

All applications and match programs must be received by October 2, 2015. You may use the sample program provided in this packet to ensure accuracy. State hosts will be chosen based on geography, prior USAS involvement, club facilities and each club's ability to further develop our sport. One club or organization within each state will be awarded the State JO host title. In some instances, due to state size, more than one location within a state will be awarded the title of State JO host. In this instance a state coordinator will be appointed by USAS, as all scores will be submitted by the state coordinator. USAS has the sole discretion when selecting more than one host site.

Please make note of the following adjustments for the 2015-2016 season. All State JO and the National Junior Olympic Championships will follow the 2014 rules. All invitations for the 2016 National Junior Olympic Championships, held in Colorado Springs, will be issued via email. This email address must be listed on the 2015-2016 official score reporting form as well. All junior shooters must hold a current JO membership. If an email address is not provided, USAS is not responsible for a lost invite.

All state Junior Olympic matches are to be held between October 30, 2015 and January 25, 2016. All clubs will be notified by email by October 16 as to whether or not their application was selected. The National Junior Olympic Championships will take place in Colorado Springs, Colorado April 8 - 26, 2016. Detailed schedules will be issued pending USOC approval **Please note that the NJOSC dates are subject to change.**

Please read through the entire packet carefully. Changes have been made to the 2015-2016 program. If there are any questions about the above sanctioning process or the enclosed information, please feel free to contact me at 719-866-4882 or by e-mail at alex.szablewski@usashooting.org.

Sincerely,

Alex Szablewski

Alex Szablewski
Competitions/Events Coordinator

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*Denotes required forms to be turned in upon the completion of your competition

**Denotes required pages for 2015-2016 application

CONDUCTING A STATE JUNIOR OLYMPIC MATCH

- Send in your application to USA Shooting by email by **October 2, 2015**. Applications will be evaluated and approved by October 17, 2015.
- All 2015-2016 State Junior Olympic matches must be held between **October 30, 2015 and January 25, 2016**.
- If selected as a host, please make sure you have received confirmation from USAS along with any pins or medals for the competition prior to holding your match. USA Shooting will provide gold, silver, and bronze medals for the first, second and third place RESIDENT individuals in each event for each state conducting Junior Olympic matches. Pins are given one per participant. The number of pins issued will be verified with the number of participants for the match. Any excess pins used will be charged at a rate of \$5.00 per pin. Any excess pins or medals are due back within one week.
- Conduct the competition strictly by the 2014 edition of USA Shooting rules (always have a rulebook on hand). This includes: scoring, protests and plugging shots. Explain all match procedures to all competitors before the match starts. If a State JO is found to be invalid, scores may not count and invitations not given out.
- All matches must contain at least 6 participants in order to be considered eligible for a State Junior Olympic competition. No exceptions. If you do not have enough people, please do not contact us to make a special circumstance. The answer will be no. These are listed as an official State JO for a reason.
- All smallbore matches must be 3x20 matches (men and women).
- A protest time of at least 10 minutes should be given after the official scores are posted on the main scoreboard (this means after the event is completed). All competitors should be given the opportunity to view and challenge their targets. Challenge fee should be minimal.
- Please make sure each competitor completes the state entry form (including email) and signs off on their score.
- All State JO host clubs must be current members of USAS and cannot discriminate participation.
- Please remember why you were selected as a State JO host. A State Junior Olympic match allows juniors the opportunity to try to qualify for an invitation to the National Junior Olympic Shooting Championships. All competitors deserve an equal opportunity to qualify. This should be an enjoyable experience, promoting sportsmanship and providing a learning experience for all shooters. Be sure to encourage your competitors to ask questions, challenge targets and push themselves to shoot their best.

* The USA Shooting rulebook (dated 2014) is now on our website at www.usashooting.org. You can view and print any or all sections. *

FEE REPORTING AND SUBMITTING SCORES

Fee Reporting:

- **Any forms submitted after February 1, 2016 will NOT be accepted** and qualifying shooters will not receive an invitation. All fee reporting forms, entry forms and scores must be submitted to USA Shooting within 7 days of the completion of your match. **PLEASE DO NOT WAIT UNTIL THE DUE DATE TO SUBMIT SCORES, AS THEY WILL NOT BE ACCEPTED.**
- A separate fee reporting form must be submitted for each event held. For example, two fee reporting forms should be submitted if hosting both air rifle and smallbore competitions.
- **The USA Shooting fee is \$10.00 per competitor, per event.** Sponsors may charge an appropriate entry fee over this amount, keeping in mind that \$10.00 per competitor, per event must be sent to USA Shooting with your entry and fee reporting forms.

Submitting Scores:

- **All State Junior Olympic participants MUST HAVE BEEN BORN IN 1996 OR LATER. All participants must be USA Shooting members.** No exceptions. Do not submit scores for anyone who is not eligible, as they will not be accepted. To become a member visit our website at <http://usashooting.org/membership.php>.
- In order to be eligible for awards, all competitors in a State JO match must have residency within that state. Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a drivers license, residency is then defined as to where the competitor's parents/guardians reside. A shooter may compete as a non-resident in a State JO to qualify for the National Junior Olympic Championships; however, he or she will not be eligible for state awards.
- Only U.S. Citizens will be eligible for medals at both the state JOSOC and the NJOSOC. Foreign competitors may compete in a State JO but they will not be eligible for the NJOSOC.
- **You MUST submit scores two different ways:**
 - **1) Entry sheets** must be mailed with your fee reporting form. A separate entry sheet must be submitted for each event participated in. The entry form contains a space to record the shooters scores.
 - **2) Electronic scores** must be submitted via e-mail to alex.szablewski@usashooting.org using the spreadsheet posted on www.usashooting.com under the Events tab- State JO information. When emailing your scores, be sure to clearly title the saved excel document as your state/match name. Also include this information in the subject line of the email. **ANY SCORES NOT SUBMITTED ELECTRONICALLY USING THE OFFICIAL STATE JO SCORE REPORTING SPREADSHEET WILL NOT BE RECOGNIZED; NO EXCEPTIONS.**
 - **BE SURE TO INCLUDE ACCURATE EMAIL ADDRESSES!**

- If there are multiple competitions in the same state hosted by the same club, the same scoring system **MUST** be used at the facility that the competition takes place at.
- **Please do not fax forms or mail paper targets;** do keep them on file for six months. The competitor completes the top of the paper entry form, and the sponsor must fill in the score and number of shots at the bottom of the form (please write legibly). Make copies of the entry form for all of your competitors for you to retain.
- All entry & fee reporting forms are to be mailed (in one packet) to the Competitions office at **USA Shooting**
Attn: JOSCS
1 Olympic Plaza
Colorado Springs, CO 80909.
- All electronic results are to be emailed to Alex Szablewski at alex.szablewski@usashooting.org.
- If you do not know how to fill in the information on the excel spreadsheet, please call us immediately. We will walk you through it. Please do not wait until the date of your match to ask for assistance.
- We expect all USAS official JO hosts to be responsible in efficiently and effectively reporting all necessary information in a timely manner. **PLEASE CALL WITH ANY PROBLEMS YOU MAY HAVE.** We will not call state hosts to remind them of their responsibilities or to track down information not received. Please follow up either by email or phone after your documents have been submitted to receive confirmation.
- We **will** be accepting scores reported via the Orion Scoring System.

**2015-2016 STATE JUNIOR OLYMPIC
PISTOL REQUIREMENTS**

- **AIR PISTOL**- Matches must be conducted using current USA Shooting Rules. The course of fire **must be 60 shots for men and 40 shots for women** at 10 meters, using .177 caliber air pistols.

- **SPORT PISTOL**- Matches must be conducted using current USA Shooting Rules. The course of fire **must be 60 shots (30 precision and 30 rapid fire) for men and women** at 50 feet. 25 meter ranges may be used. Men's and women's sport pistol matches may be run together.

- All state champions will be invited provided they shoot above the following scores: Women's Air Pistol – 300, Men's Air Pistol – 490, Men's & Women's Sport Pistol - 500.

- Invitations will be issued based off of the following cut-off scores (keep in mind, if needed scores will be lowered to invite up to range capacity):

AIR PISTOL

Invitation Score:

| | <u>Women 40 Shots:</u> | <u>Men 60 Shots:</u> |
|---------|------------------------|----------------------|
| J1..... | 360..... | 550 |
| J2..... | 350..... | 530 |
| J3..... | 340..... | 520 |

SPORT PISTOL

Invitation Score:

| | <u>Women and Men 60 Shots:</u> |
|---------|--------------------------------|
| J1..... | 540 |
| J2..... | 520 |
| J3..... | 500 |

2015-2016 STATE JUNIOR OLYMPIC
RIFLE REQUIREMENTS

- **AIR RIFLE**- Matches must be conducted using current USA Shooting Rules. The course of fire **must be 60 shots for men and 40 shots for women** at 10 meters, using .177 caliber air rifles.
- **SMALLBORE**- Matches must be conducted using current USA Shooting Rules. The course of fire **must be 60 shots (3x20) for both men and women at 50 feet (reduced target used)**. 50 meter ranges may be used.
- All state champions will be invited provided they shoot above the following scores: Women's Air Rifle – 300, Men's Air Rifle 500, Men's & Women's Smallbore– 500.
- Invitations will be issued based off of the following cut-off scores (keep in mind, if needed scores will be lowered to invite up to range capacity):

AIR RIFLE

Invitation Score:

| | <u>Women 40 Shots:</u> | <u>Men 60 Shots:</u> |
|---------|------------------------|----------------------|
| J1..... | 390..... | 580 |
| J2..... | 385..... | 575 |
| J3..... | 370..... | 560 |

SMALLBORE RIFLE

Invitation Score:

| | <u>Women 3x20:</u> | <u>Men 3x20:</u> |
|---------|--------------------|------------------|
| J1..... | 575..... | 575 |
| J2..... | 565..... | 570 |
| J3..... | 545..... | 550 |

2015-2016 STATE JUNIOR OLYMPIC
TIME LIMITS FOR EVENTS

* You must run the course of fire specified using the times listed on this page and outlined in the USAS rulebook.

SMALLBORE RIFLE- 3x20, 50 feet

Target carriers

2 hours, plus one 15 minute preparation/sighting time. Sighting is included in the 15 min.

Electronic ranges (ranges that are not stopped by changing of targets):

1 hour, 45 minutes plus one 15 minute preparation/sighting time. Sighting is included in the 15 minutes.

| RIFLE EVENT TABLE Event | Men/ Women | No. of Shots | Number of Shots Per Match Target (paper) | Number of Sighting Targets(paper) | Time: when paper targets are used | Time: Electronic Targets |
|--|----------------------------|------------------------|--|---|---|---|
| 10m Air Rifle | Men Women | 60 40 | 1 | 4 | 1 hr,30 min 60 min | 1 hour,15 min 50 minutes |
| 50m Rifle 3 Positions | Men Women | 60 | 1 | 4 for each position | 2 hour | 1 hour, 45 min |
| | | | | | | |
| | | | | | | |

Note: The combined Preparation and Sighting Period of 15 minutes starts before the published start time of the event.

| Pistol Event | Men/ Women | Number of shots | Number of Shots per competition target (paper) | Number of Sighting Targets (paper) | Number of Sighting Shots | Scoring and Patching Paper Targets | Time Limits | Preparation and Sighting Time |
|-------------------------|----------------------------|------------------------|---|--|---|--|--|--|
| 10m Air Pistol | Men Women | 60 40 | 1 | 4 | Unlimited during Preparation and Sighting Time | In the Classification Office | 1 hr,15 min 50 min 1 hr 30 min or 60 min if EST are not available | 15 Minutes |

| 3X20 - 50ft | | # of Shots | Sighters | Time | | |
|-------------------------|--------------------------|----------------------|-----------------------------|------------|-------------|--------------------------------------|
| Target Carriers | Prone | 20 | unlimited | 2 hr | | |
| | Standing | 20 | unlimited | | | |
| | Kneeling | 20 | unlimited | | | |
| | | | | | | |
| Sationary Target Stands | Hang two 10 shot targets | # of Shots Per Stage | unlimited during stage time | Stage Time | # of Stages | Preparation Time after target change |
| | Prone | 20 | unlimited | 25 min | 1 | 3 min |
| | Standing | 20 | unlimited | 45 min | 1 | 3 min |
| | Kneeling | 20 | unlimited | 37 min | 1 | 3 min |
| | | | | | | |
| | Hang one 10 shot target | # of Shots Per Stage | unlimited during stage time | Stage Time | # of Stages | Preparation Time after target change |
| | Prone | 10 | unlimited | 13 min | 2 | 3 min |
| | Standing | 10 | unlimited | 19 min | 2 | 3 min |
| | Kneeling | 10 | unlimited | 15 min | 2 | 3 min |

Women's Air Rifle – 40 shots

50 minutes (Electronic Targets) 60 minutes (Paper Targets)

Men's Air Rifle – 60 shots

1 hour, 15 minutes (Electronic Targets) 1 hour, 30 minutes (Paper Targets)

Women's Air Pistol – 40 shots

50 minutes (Electronic Targets) 60 minutes (Paper Targets)

Men's Air Pistol – 60 shots

1 hour, 15 minutes (Electronic Targets) 1 hour, 30 minutes (Paper Targets)

Men's and Women's Sport Pistol – 60 shots (30 precision, 30 rapid fire)

Please see USA Shooting rulebook for guidelines.

Questions? Reference the 2014 USAS rule book here (<http://www.usashooting.org/7-events/usarules>).

For 50 foot smallbore rifle matches, please use the USA 50 target. For information or to purchase targets, please contact Stan Pace of Gold Medal Shooting at 757-224-7707 or info@goldmedalshooting.com. Please visit www.goldmedalshooting.com.

**USA SHOOTING STATE JUNIOR OLYMPICS
SAMPLE PROGRAM**

Should you have questions regarding your competition program or another aspect of the Championship, contact Alex in the Competitions Division of USA Shooting at 719-866-4882. We will be glad to assist you in any way possible to make your tournament more successful.

2015-2016

(enter your state name above)

STATE USA SHOOTING JUNIOR OLYMPIC

(Air Pistol, Sport Pistol, Air Rifle or Smallbore Rifle)
CHAMPIONSHIP

SANCTIONED BY: USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

SPONSORING ORGANIZATION: _____
(Club)

CONTACT NAME: _____

CONTACT EMAIL: _____

CONTACT PHONE: _____

DATES OF MATCH: _____

CITY / STATE LOCATION: _____

ELIGIBILITY: This competition is open to all competitors born in 1996 or later. All competitors must be individual members of USA Shooting.

RESIDENCE: Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for the 1st, 2nd and 3rd place USA Shooting State Champion medallions. Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a drivers license, residency is then defined as to where the competitor's parents/guardians reside. Non-residents may compete for invitations to the National Championship and are encouraged to do so. Non-residents are not eligible for state awards.

ENTRY: Only scores from a registered State Junior Olympic match will count for invitation to the National Junior Olympic Championships. Shooters **may not** compete in more than one state JOSOC. Juniors who fire in their own home state JOSOC will not be allowed to shoot in another state. Juniors from states which are not holding a state JOSOC, and those who cannot attend their own state JOSOC, will be allowed to enter as a non-resident in another state. Non-residents should declare their home state at entry and are not eligible for state resident awards.

Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a drivers license, residency is then defined as to where the competitors parents/guardians reside.

CATEGORIES: The following categories will be used for the competition:
(Based on the age the competitor will be in the year 2016.)
Junior (J1); age 18-20; competitors born from 1996-1998
Intermediate Junior (J2); age 15-17; competitors born from 1999-2001
Sub-Junior (J3); age 14 & under; competitors born in 2002 or later.

CLASSIFICATION: _____

RULES: **THE 2014 EDITION OF USA SHOOTING RULES WITH GOVERN.**

COURSE OF FIRE: _____

TIME LIMIT: _____

FIREARM: _____

SIGHTS: _____

DISTANCE: _____

TARGETS: _____

COACHING: Coaching on the firing line will **not** be permitted.

SCORING
PROTESTS: A scoring protest of \$1.00 per shot may be charged.

TIES: All ties will be broken in accordance with USA Shooting Rules.

PARTICIPATION A Junior Olympic participation pin provided by USA Shooting will be

PINS: given to each competitor (provided pins are requested by the sponsor).

AWARDS: **Provided by USA Shooting** – USA Shooting will provide a gold medallion for the top resident individual, silver medallion for the 2nd place resident individual and a bronze medallion for the 3rd place resident individual. Unused awards must be returned to USAS. Awards are given based on match score only and not finals. Finals may be held for practice purposes.

-Provided by the Sponsoring Organization –

SCORE SHEETS: Only the official STATE JO SCORE REPORTING SPREADSHEET will be accepted. No exceptions will be made and **ONLY** this spreadsheet will be accepted. If a different score spreadsheet is sent in to USAS, it will be rejected and we will ask you to compile the scores on the **OFFICIAL STATE JO SCORE REPORTING SPREADSHEET**.

MAKE ENTRY: Entries should be made using the entry form enclosed with this program. Mail entries to the contact person shown at the top of the first page. Be sure the shooters score is reported and that they have signed and dated the form.

ENTRY FEES: A USA Shooting registration fee of \$10.00 per individual, per event will be sent to USA Shooting with scores at the completion of the match.

Total individual entry fee: _____

ENTRIES CLOSE: Advance entries will close _____. Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before the closing date.

POST ENTRIES: Entries made after the closing date will be accepted up to range capacity. A post entry fee may be charged.

CANCELLATIONS: Cancellations received one week in advance, or earlier, will receive a full refund. An additional refund schedule may be used.

SCHEDULE OF
EVENTS: _____

DIRECTIONS TO
RANGE: _____

2015-2016 _____ STATE
(fill in state name)

USA SHOOTING JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS
ENTRY FORM – **MAILED IN**

COMPETITOR- PRINT CLEARLY ALL INFORMATION REQUESTED

| | | |
|--|--|--|
| COMPETITOR'S NAME | _____ | |
| STREET ADDRESS | _____ | |
| CITY/ STATE/ ZIP | _____ | |
| PHONE | (____) _____ - _____ | |
| EMAIL ADDRESS (<u>REQUIRED</u>) | _____ | |
| MATCH LOCATION & DATE | _____ | |
| BIRTHDATE (REQUIRED) | _____ | |
| | MALE / FEMALE (CIRCLE ONE) | |
| USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH. YOU WILL BE CLASSIFIED FOR THE 2015 NJOSC AS FOLLOWS: | | |
| J1 (18-20) Born 1996, 1997, 1998 | J2 (15-17) Born 1999, 2000, 2001 | J3 (14 & UNDER) Born 2002 or later |
| I AM DECLARING RESIDENCE IN THE STATE OF: _____ | | |
| I AM SHOOTING FOR: (must circle entry division) | | |
| 1. Resident Qualifier | 2. Non-Resident | |
| COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC. | | |
| X: _____ | USAS Membership #: _____ | |
| Date: _____ | USAS Exp. Date: _____ | |

SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You must use a separate entry form for each event.

EVENT _____ **# OF SHOTS** _____

INDIVIDUAL SCORE _____

LOCATION OF TOURNAMENT _____

USA SHOOTING – MAILED IN
2015-2016 STATE JUNIOR OLYMPIC
FEE REPORTING FORM

THIS FORM MUST BE COMPLETED AND RETURNED TO USA SHOOTING, ALONG WITH THE CORRECT REMITTANCE AND ENTRY FORMS, IMMEDIATELY AFTER THE MATCH IS COMPLETED.

USE A SEPARATE FORM FOR EACH EVENT.

STATE: _____

DATE OF STATE JR. OLYMPIC MATCH: _____

LOCATION OF MATCH (CITY & STATE): _____

DISCIPLINE OF STATE JR. OLYMPIC MATCH (separate form for each):

AIR RIFLE _____ 3-POS. _____

SPORT PISTOL _____ AIR PISTOL _____

SPONSORING ORGANIZATION: _____

SUBMITTED BY: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL: _____

PHONE: _____

_____ COMPETITORS @ \$10.00 PER COMPETITOR/PER EVENT \$ _____

USA SHOOTING MEMBERSHIPS (include membership application):

_____ ADULT MEMBERSHIPS @ \$40 EACH \$ _____

_____ JUNIOR MEMBERSHIPS @ \$30 EACH \$ _____

OTHER:

USA SHOOTING DONATION \$ _____

TOTAL ENCLOSED \$ _____

PLEASE MAKE ALL CHECKS PAYABLE TO USA SHOOTING
1 OLYMPIC PLAZA COLORADO SPRINGS, CO 80909



Individual Membership Application

Membership Information

New Member Renewal USA Shooting #: _____
 First Name: _____ Last Name: _____
 Date of Birth ____ / ____ / ____ (required for all memberships) Gender: Male Female
 Ethnicity: _____ (optional)
 Email: _____ (required to access online personal profile)
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone Number: _____ Cell Phone Number: _____
 Fax Number: _____ Business Phone: _____

Membership Type (please check all the apply)

USAS Magazine & Mailing Information

Athlete Volunteer
 Official Coach
 Parent/Supporter

I do NOT want to receive the USAS magazine
 I do NOT want to receive e-newsletters

Club Association

USA Shooting Club #: _____ Club Name: _____
 Club Address: _____
 City: _____ State: _____ Zip: _____

Membership Options (please check one)

Annual Adult \$40 Annual Junior \$30 Annual Fan Club \$35 (non-competitive)
 5-Year Adult \$150 Life Member \$1,000
 Annual Family Membership \$79 (Limit two adults 21 & older and unlimited juniors 20 & younger in the same household. Please attach a separate application for each family member.)
 Donation \$ _____

Payment Information (make check or money order payable to USA Shooting)

Check/Money Order Visa MasterCard Discover American Express
 Total Amount: _____ Credit Card Number: _____ Expiration Date: ____ / ____
 Name of Cardholder: _____ Signature: _____

Membership is valid for one year from the date of receipt. USA Shooting Membership card will be mailed 4-6 weeks from the date of processing.

Send Application To:

USA Shooting – Membership
 1 Olympic Plaza
 Colorado Springs, CO 80909
 Phone: 719-866-4743
 Fax: 719-866-4884

Email: membership@usashooting.org

APPLICATION START

**APPLICATION TO CONDUCT A USA SHOOTING SANCTIONED STATE JUNIOR
OLYMPIC COMPETITION**

(This form **must** be accompanied by a match program.
Events must be held between **October 30, 2015 and January 25, 2016**)

NAME OF CLUB _____ **USAS CLUB #** _____

COMPETITION NAME _____

DATES _____ **ALT. DATES (not additional)** _____

CITY & STATE OF TOURNAMENT _____

RIFLE

___ Air Rifle ___ Smallbore

PISTOL

___ Air Pistol ___ Sport Pistol

Match Director: _____

Club Address: _____

City/State/Zip: _____

Phone/Fax: _____

E-Mail: _____

The following information will be used as contact information available to the public:

Contact Person: _____

Club Name: _____

Phone/Fax: _____

E-Mail: _____

Outline the club's expected number of participants (must be at least 6):

Previously Held PTOs in 2013-2015:

Please list the most recent USA Shooting sanctioned events held including than State JO events.

1. Date: _____ Event: _____

Match Director: _____

2. Date: _____ Event: _____

Match Director: _____

3. Date: _____ Event: _____

Match Director: _____

Club Facilities and Location:

Please outline what is unique about the club and its ability to be the best host for the state.

Scoring system to be used:

IF ACCEPTED FOR USA SHOOTING SANCTIONING, WE THE SPONSORING ORGANIZATION, AND USA SHOOTING, AGREE TO FOLLOW THE GENERAL REGULATIONS GOVERNING COMPETITIONS AS PUBLISHED IN ALL CURRENT RULE BOOKS.

Applications and programs for competitions should be received a minimum of 20 days in advance of the competition date in order to be sanctioned. In order to be listed in the Upcoming Events section of USA Shooting's monthly publication, applications and programs must be received by the USA Shooting Competitions Division by the first of the month, two months before the month of issue.

IMPORTANT NOTICE REGARDING LIABILITY WHILE CONDUCTING USA SHOOTING COMPETITIONS OR OTHER ACTIVITIES – To insure competitive shooting activities are conducted with the highest degree of care for the safety of all participants, spectators, and the general public, it is the sole and exclusive responsibility of the USA Shooting sanctioned competition sponsor and the participating competitors to rigidly enforce all USA Shooting official competition rules and regulations, all local range regulations, and specific range official instructions. USA Shooting makes no representation or warranty, express or implied, that the official rules and regulations, even if carefully observed, are sufficient in themselves to provide conditions and procedures which insure adequate safety precautions, or that other persons shall properly interpret or enforce such rules. By sanctioning an event, USA Shooting makes no representation or warranty, express or implied, that the person conducting any sanctioned competition or the owners, tenants or licensees or the premises upon which such event is conducted, shall provide a shooting range and associated facilities which are reasonably safe, or that such persons shall prescribe and enforce local range rules adequate to provide reasonable safety and to control the activities of any person or persons. As a condition of registering any competition, the sponsor, together with its agents, servants, employees and members, agree that USA Shooting, its agents, servants, successors and assigns, shall be held harmless for any injury or damage to persons or property occurring either on the premises where the tournament takes place or as a result of such activity on the premises, unless caused by or resulting from the negligence of a USA Shooting employee or officer while properly engaged in the discharge of USA Shooting official business on the premises during the approved or registered activity or event.

Revised 11/1/03

2015-2016 - EMAIL
USA SHOOTING STATE JUNIOR OLYMPIC
SHOOTING CHAMPIONSHIPS

PARTICIPATION PIN REQUEST FORM

RETURN TO:

Email: alex.szablewski@usashooting.org

*** Please submit this form with your host application. ***

THE PINS ARE THE SAME FOR ALL EVENTS.

PLEASE DO NOT ORDER MORE PINS THAN ARE NEEDED FOR YOUR MATCH!!!!

ORDER ONE PIN PER COMPETITOR – NOT ONE PIN PER EVENT ENTERED.
Unfortunately, pins are only for participants, and not volunteers.

Additional pins can be purchased based on availability.

GRAND TOTAL NUMBER OF PINS REQUESTED: _____

THESE ARE FOR THE STATE OF _____

THESE ARE FOR THE FOLLOWING EVENT(S) _____

PLEASE SEND MY PINS TO – PRINT LEGIBLY:

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

APPLICATION FINISH