2015 USA Shooting Shotgun Spring Selection
Fort Benning, GA
April 7 -17, 2015

OFFICIAL PROGRAM
SCHEDULE:
Start times will be published once registration closes to accommodate for the number of entrants. Typically we start at 9AM, but an earlier start may be required given entrant numbers and the weather.

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Details</th>
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<tbody>
<tr>
<td>April 7</td>
<td>Tuesday</td>
<td>POSSIBLE Open Training – Still TBD</td>
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<tr>
<td>April 8</td>
<td>Wednesday</td>
<td>Trap OTR</td>
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<tr>
<td>April 9</td>
<td>Thursday</td>
<td>Trap (75 targets)</td>
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<tr>
<td>April 10</td>
<td>Friday</td>
<td>Trap (50 targets) + Final</td>
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<tr>
<td>April 11</td>
<td>Saturday</td>
<td>Trap (75 targets)</td>
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<tr>
<td>April 12</td>
<td>Sunday</td>
<td>Trap (50 targets) + Final</td>
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<tr>
<td>April 13</td>
<td>Monday</td>
<td>Skeet OTR</td>
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<tr>
<td>April 14</td>
<td>Tuesday</td>
<td>Skeet (75 targets)</td>
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<td></td>
<td></td>
<td>Double Trap OTR</td>
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<tr>
<td>April 15</td>
<td>Wednesday</td>
<td>Skeet (50 targets) + Final</td>
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<tr>
<td></td>
<td></td>
<td>Double Trap (150 targets) + Final</td>
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<tr>
<td>April 16</td>
<td>Thursday</td>
<td>Skeet (75 targets)</td>
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<td></td>
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<td>Double Trap (150 targets) + Final</td>
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<tr>
<td>April 17</td>
<td>Friday</td>
<td>Skeet (50 targets) + Final</td>
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COURSE OF FIRE:
Skeet: 250 (75+50+Finals+75+50+Finals)
Double Trap: 300 (150+Finals+150+Finals)
Trap: 250 (75+50+Finals+75+50+Finals)

ELIGIBILITY:
This is an open match. All competitors must be current members of USA Shooting in order to participate. The match will be open to international guests as well. International athletes must be a member of their home federation. All international athletes should submit a copy of the picture page of their passport with their entry form. Only U.S. citizens will be eligible for the finals.
TEAM SELECTION:
This match plus the 2014 Shotgun Fall Selection match will serve to select athletes for the last 2015 World Cup, 2015 Pan Am Games, and the 2015 World Shotgun Championships.

PERFORMANCE STANDARDS:
This match will count towards Performance Standard Average (PSA) and Individual Performance Scores (PSI). Performance Standard Average / Individual Performance Scores, as established by USA Shooting, must be achieved before any athlete may travel with the US Shooting Team to selected competitions outside the United States. USAS has suspended the PSA/PSI standards for 2015 due to the significant changes in ISSF and USAS Rules. Scores at this competition may be used in future Performance Standard calculations. USAS will publish the new PSA/PSI standards in October.

RULES:
Current 2015 USA Shooting Rules will govern this competition. It is the shooters responsibility to be familiar with these rules. See the Selection and Finals Procedures by click on this link below: http://www.usashooting.org/11-resources/policiesandprocedures

AWARDS:
Awards will be presented to the top three finishers in the Open categories on the final day of the event. No junior awards will be presented. High scoring awards will be presented to the top Visitor, Senior and Collegiate, provided there are at least three competitors in each category. Class awards will not be awarded at this event.

JURY:
A Competition Jury will be appointed. A decision by the Competition Jury is final.

FEES:
ONLINE ENTRY: $160 per event

ENTRIES:
Online registration is available at www.usashooting.org – Events – Calendar– 2015 Shotgun Spring Selection – Enter. This link will take you directly to your membership account. You must scroll to the bottom of your membership page, ensuring all data is correct and then click “next”. This will take you through to the registration page, followed by the payment page. International athletes must complete the paper registration (pages 5, 6 and 7) and email it to pete.carson@usashooting.org. Please include a copy of your passport. Please call Pete Carson at 719-866-4897 if you have questions or difficulties registering. International guests can pay upon arrival.

FIREARMS & AMMUNITION STORAGE
There will be no overnight firearms or ammunition storage at the range.

FIREARMS PERMITS/ACCESS TO FORT BENNING
Effective January 1, 2015 Ft. Benning will REQUIRE all those entering to have a background check done and an official pass issued.

If you are visiting Fort Benning after Jan. 15, you can apply for a background check and temporary pass online up to 30 days before your visit. To apply for a pass online, go to Fort Benning's website http://www.benning.army.mil/gateinfo/, complete the form and submit it for review. If approved, a pass will be emailed to you. Upon arrival at the gate you will need to present the pass. If you do not apply
online, you will be required to do so when you arrive at Ft. Benning. It is HIGHLY recommended to apply online prior to your arrival, as you will be required to go through the background check process before entering the base.

Any competitor must also complete the Weapon Disclosure (page 8 and 9) document as well as the General Hold Harmless form (page 10) for access to Fort Benning. These forms are found online under the Match Information tab as well as at the bottom of this program. Visitors to Fort Benning are not required to register their firearms, however they must have filled out the Weapon Disclosure document and have it with them in case they are stopped by the MP/Post police. The firearm must be transported in a locked hard case and the ammunition in a locked separate container. The General Hold Harmless form MUST be returned to USA Shooting prior to the event. Both forms are available on the web under Events > Match Information > 2015 Shotgun Spring Selection. You do not need to send/turn in the Weapon Disclosure form, you must keep it with you and your shotgun at all times. You will need to turn in the General Hold Harmless form upon arrival.

**HOTELS**

Please reference that you are with USA Shooting when calling.

- Holiday Inn Express – Bear Lane (706)507-7200
- Hyatt Place – North Lake Parkway (706) 507-5000

**AMMUNITION**

Ammo will be available for purchase – Winchester AA - $80/flat

**TRAINING ROUNDS**

Unofficial training rounds will be available at a rate of $7/round for trap/skeet and $9/round for double trap. Unofficial training for all events will be determined once entries close.

**EQUIPMENT CHECK**

All athletes must satisfactorily complete equipment check on their event PET day.

**FINALS**

Finals will be conducted for the top six Open competitors in each event. Only U.S. citizens will be eligible for the Finals. Any ties after the final will be broken in accordance with the written Selection Procedures.

**SUBJECT TO CHANGE**

Please keep in mind that the match schedule and squadding are subject to change. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of competitors and/or coaches to check the schedule and squadding daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). It is also important to maintain a valid email address within our Rail Station system, as we will send notifications via email (if needed). USAS is not responsible for missed flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedules.
USA SHOOTING
2015 SHOTGUN SPRING SELECTION
April 7-17, 2015
INTERNATIONAL ENTRY FORM ONLY

NAME: ____________________________________________________________

STREET: ____________________________________________________________________________

CITY: __________________________ STATE/ZIP: __________________________

CELL PHONE: ____________________________________________ MALE____ FEMALE____

E-MAIL: __________________________________________________ USAS NO: ______________

BIRTHDATE: __________________________ VISITOR: YES____ NO____

CHECK YOUR AGE CATEGORY:

| J1 (18-20) | Senior (50-59) |
| J2 (15-17) | Intermediate Senior (60-69) |
| J3 (14 & under) | Senior Veteran (70+) |
| collegiate (Please list college) | Open (Anyone not a Junior or Senior) |

CHECK THE EVENT(S) IN WHICH YOU WILL PARTICIPATE:

<table>
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<tr>
<th>EVENT:</th>
<th>DATES:</th>
<th>PARTICIPATING IN:</th>
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<tbody>
<tr>
<td>SKEET</td>
<td>April 13-17</td>
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<tr>
<td>DOUBLE TRAP</td>
<td>April 14-16</td>
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<td>TRAP</td>
<td>April 8-12</td>
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TOTAL FEES ENCLOSED $____________
ENTRIES WILL NOT BE ACCEPTED UNLESS FEES ARE ENCLOSED. The Competitions Division must approve any exception.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).

Competitor’s Signature ____________________________________________________________
USA SHOOTING SPRING SELECTION – SG

Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement

I waive all liability against USA Shooting, and agree to indemnify and hold harmless from any loss, injury, liability, damage, or cost I might incur, the parties to USA Shooting. By signing this form, I am explicitly stating I understand all the risks associated participating in activities in this activity, and I assume total responsibility for my actions and their possible consequences.

USA Shooting is not responsible for any loss or stolen items.

By signing this I am also consenting to be subject to drug testing. If found positive for a prohibited substance I am aware I may be subject to sanctions under the US Anti-Doping Agency (USADA).

_______________________________________  ____________________________  ____________________________
Printed Name of Participant  Date

_______________________________________  ____________________________
Signature of Participant  Signature of Parent (for those under 18)
This form can be turned in upon your arrival on Ft. Benning to a member of the Competitions staff.

**WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT**

**DATE:**

**NAME:**
LAST NAME, FIRST NAME, MIDDLE INITIAL

**VEHICLE INFORMATION**

**YEAR:**
**MODEL:**

**MAKE:**
**COLOR:**

I, the undersigned, am attending a competition hosted by the United States Army Marksmanship Unit and have with me the following weapons and ammunition that I am transporting to the competition.

<table>
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<tr>
<th>WEAPON TYPE</th>
<th>CALIBER</th>
<th>SERIAL NUMBER</th>
<th>NUMBER OF WEAPONS</th>
<th>AMOUNT OF AMMUNITION</th>
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I have read and understand USAIC Regulation 210-5, dtd 02 AUG 05, Chapter 5, Section I, paragraph 5-2 through paragraph 5-4 and 5-6 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE:__________________________________________

DATE:______________________________

USAIC Regulation 210-5, Chapter 5, Section I, Weapons

5-2. Transporting weapons.
a. The carrying of weapons anywhere on the reservation, with the exceptions of subparagraph b below, is prohibited except by those who are engaged in law enforcement duties.
b. All personnel assigned to or employed at (to include those personnel at Fort Benning in a TDY status) who desire to transport a privately owned weapon to and from hunting, sports shooting, or other recognized function involving that weapon will ensure that the weapon is unloaded. No weapon will be transported with a loaded magazine/clip affixed into the weapon. No weapon will be transported with a round in the chamber or any other projectile in a "ready to fire" configuration. Weapons will be transported in the trunk of vehicles, if so equipped. No weapon will be transported in glove compartments, under seats or any other concealed manner (except in the trunk of the vehicle).
c. U.S. Government weapons will not be transported in privately owned vehicles.
d. Personnel assigned to guard duties will be authorized to carry clubs while in the performance of their guard duties. These guards will, however, be thoroughly briefed on use of force per AR 190-14.
e. Weapons of any kind are prohibited in all AAFES and DCA/MW R facilities.

5-3. Concealed weapons.
No person shall carry a weapon concealed on his or her person at any time, with the exceptions of law enforcement personnel.

5-4. Firing or discharging weapons.
a. No weapon will be fired, discharged or used within the limits of the garrison/cantonment areas.
b. No weapon will be fired, discharged or used within 50 feet of a training area building, ammunition storage area, active airfield, posted "no hunting" area, roadway or within 200 feet in the direction thereof.

5-6. Ammunition and Explosives.
a. The unusual amount and diversified character of firing conducted on Fort Benning requires that special and intelligent care be exercised to avoid accidents. All concerned with handling, care and use of ammunition and explosives, or with the conduct or direction of any firing, or the care and police of building and areas which are used for storing explosives will familiarize themselves with current safety regulations and field and technical manuals pertaining to the munitions being handled.
b. The firing of ammunition of any type over buildings or other structures, public highways, or public railroads, is prohibited. Extreme care will be exercised and that areas of impact are at a safe distance from buildings or other structures, roads and railroads, and that such areas are fully within the limits of the reservation.
c. The keeping of live ammunition, projectiles, or explosives as souvenirs by any person is prohibited.
WAIVER AND HOLD HARMLESS AGREEMENT
(READ CAREFULLY)

(Please print legibly)

PARTICIPANT NAME: ___________________________________ PH #: __________________

ADDRESS: ___________________________________ CITY: __________________ ST: _____ ZIP: ______

BIRTH DATE: __________________ SCHOOL ATTENDING: __________________________________

ORGANIZATION: __________________________________ PHONE: __________________

(If you are military dependent, provide your sponsor’s rank, organization & phone number)

I, ________________ allow ________________ to participate in marksmanship events on Fort Benning, Georgia. Therefore, in consideration for the benefit of having ________________ participate in these activities I agree to release and hold harmless the United States of America from any damages to property or injuries which he/she may suffer incident to his/her participation.

Specifically, I agree to release and hold harmless the United States of America, its officers and its agents, from any and all liability and claims for damages to property or injuries to persons that may arise or be incident to his/her participation in the events. Further, I agree to release and hold harmless the United States, its officers and its agents, against any claims, demands, actions, debts, liabilities, judgments, costs, or attorney’s fees arising out of, claimed on account of, or in any manner predicated upon his/her use of U.S. Army facilities and/or equipment including any loss or damage to property, any injury or death of any person, in any manner, caused or contributed to by the United States, its officers, or its agents.

BY SIGNING, I DECLARE THAT I HAVE READ AND VOLUNTARILY ENTER INTO THE TERMS OF THIS WAIVER AND HOLD HARMLESS AGREEMENT.

PARENT/GUARDIAN PRINTED NAME ____________________ SIGNATURE ___________________ DATE ______________

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VERIFIED BY WITNESS:

______________________________
PRINTED NAME

______________________________
SIGNATURE