



**2017 USA Shooting Shotgun Fall Selection  
Tillar, AR  
September 29 – October 8, 2017**

**OFFICIAL PROGRAM**

1 Olympic Plaza  
Colorado Springs, CO 80909  
Telephone: 719-866-4882  
E-mail: [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org)

**WHATS NEW:**

- Please note that Trap will take place first, followed by skeet.
- Be sure to book your hotel ASAP, as space is limited.
- Training availability will be determined as we get closer to the event.
- Effective this event, international entries will be required to pay a single event membership if not a current USA Shooting member. See pricing below.
- There will be a top Junior award presented (target total without final).

**SCHEDULE:**

Start times will be published once registration closes to accommodate for the number of entrants. Typically we start at 9AM, but a different start may be required given entrant numbers and the weather.

<b>2017 USAS Shotgun Fall Selection</b> <b>Tillar, Arkansas</b> <b>September 29 – October 8, 2017</b>		
Date	Day	Details
9/27/17	Wednesday	Open Training 9am – 4PM
9/28/17	Thursday	Open Training 9am – 4PM
9/29/17	Friday	Trap OTR (Women & Men 75 Targets)
9/30/17	Saturday	Trap 75 Targets
10/1/17	Sunday	Trap 50 Targets
10/2/17	Monday	Trap 75 Targets
10/3/17	Tuesday	Trap 50 Targets + Finals
10/4/17	Wednesday	Skeet OTR (Women & Men 75 Targets)
10/5/17	Thursday	Skeet 75 Targets
10/6/17	Friday	Skeet 50 Targets
10/7/17	Saturday	Skeet 75 Targets
10/8/17	Sunday	Skeet 50 Targets + Finals

**\*\*\*Schedule Subject to Change\*\*\***

**COURSE OF FIRE:**

Trap: 250 for Women and 250 for Men (75+50+Finals & 75+50+Finals)  
Skeet: 250 for Women and 250 for Men (75+50+Finals & 75+50+Finals)

**ELIGIBILITY:**

This is an open match. All competitors must be current members of USA Shooting in order to participate. The match will be open to international guests as well. All international athletes should submit a copy of the picture page of their passport with their entry form.

**TEAM SELECTION:**

Selection procedures for this match will be posted shortly.

**SQUADDING:**

Squads for OTR days and first course of fire will be at random for Skeet and Trap. The second course of fire will be done high to low based on first course. Men and women will be squadded separately.

**PERFORMANCE STANDARDS:**

This match will count towards Performance Standard Average (PSA) and Individual Performance Scores (PSI) standards. Please see the current Performance Standard Policy for applicable details.

**RULES:**

Current 2017 ISSF Shooting Rules will govern this competition. It is the shooter's responsibility to be familiar with these rules. Match Directors Bulletins will also govern this match.

See the Selection and Finals Procedures by click on this link below: <http://www.usashooting.org/11-resources/policiesandprocedures>

*Jeans and camouflage clothing will not be permitted.*

**AWARDS:**

Awards will be presented to the top three finishers in the Open categories on the final day of the event. High scoring awards will be presented to the top Junior, Visitor, Senior and Collegiate, provided there are at least three competitors in each category. Class awards will not be awarded at this event.

**JURY:**

A Competition Jury will be appointed. A decision by the Competition Jury is final.

**FEES:**

ONLINE EARLY ENTRY, DOMESTIC: \$180 per event

ENTRY FEE (as of 9/14/17) \$240 per event

INTERNATIONAL SINGLE EVENT ENTRY: additional \$25 per event

Refunds will be granted until 9/14/17 minus 15%. No refunds will be granted after 9/14/17.

**ENTRIES:**

Online registration is available at [www.usashooting.org](http://www.usashooting.org) by logging into your profile and clicking on "events" within Sport:80. Once in the events page you will see the match and an "ENTER" button on the far right. This will take you through to the registration page, followed by the payment page.

International athletes must complete the paper registration (pages 5 & 6) and email it to [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org). Please include a copy of your passport.

## **FIREARMS & AMMUNITION STORAGE**

There will be no overnight firearms or ammunition storage at the range.

## **HOTELS**

A list of hotels available will soon be posted to the USA Shooting website and the program will be updated at that time. In the meantime, please feel free to check the Delta Resort & Spa for housing availability.

## **AMMUNITION**

Ammo will be available for purchase – Winchester AA - \$80/flat

## **TRAINING ROUNDS**

Information on the training rounds and pricing will be made available shortly.

## **EQUIPMENT CHECK**

Equipment check will be performed on the fields. Skeet markers will be available for sale. Random ammunition checks will be made during competition.

## **FINALS**

Finals will be conducted for the top six Open competitors in each event. Only U.S. citizens will be eligible for the Finals. Juniors are eligible for finals; however there will be no junior finals. Any ties after the final will be broken in accordance with the Selection Procedures and USA Shooting Rules as applicable.

## **INFORMATION**

The United States Ant-Doping Agency (USADA) may conduct testing for banned substances. Competitors or their physicians may address questions concerning medication to the USADA Drug Hotline at 1-800-233-0393.

Remember that even over-the-counter medications can contain banned substance. Always check first with your doctor and the USADA Drug Hotline BEFORE taking any medication.

## **SUBJECT TO CHANGE**

Please keep in mind that the match schedule and squadding are subject to change. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of competitors and/or coaches to check the schedule and squadding daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). It is also important to maintain a valid email address within our Sport:80 system, as we will send notifications via email (if needed). USAS is not responsible for missed flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedules



USA SHOOTING  
2017 SHOTGUN FALL SELECTION  
Tillar, Arkansas, USA

**INTERNATIONAL ENTRY FORM ONLY**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_

COUNTRY: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

E-MAIL: \_\_\_\_\_ USAS NO: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ VISITOR: YES \_\_\_\_\_ NO \_\_\_\_\_

COUNTRY REPRESENTING: \_\_\_\_\_

**CHECK THE EVENT(S) IN WHICH YOU WILL PARTICIPATE:**

<b><u>EVENT:</u></b>
SKEET
TRAP

**TOTAL FEES ENCLOSED \$** \_\_\_\_\_

**ENTRIES WILL NOT BE ACCEPTED UNLESS FEES ARE ENCLOSED.** The Competitions Division must approve any exception.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).

Competitor's Signature \_\_\_\_\_

**USA SHOOTING FALL SELECTION – SG**

**Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement**

I waive all liability against USA Shooting, and agree to indemnify and hold harmless from any loss, injury, liability, damage, or cost I might incur, the parties to USA Shooting. By signing this form, I am explicitly stating I understand all the risks associated participating in activities in this activity, and I assume total responsibility for my actions and their possible consequences.

USA Shooting is not responsible for any loss or stolen items.

By signing this I am also consenting to be subject to drug testing. If found positive for a prohibited substance I am aware I may be subject to sanctions under the US Anti-Doping Agency (USADA).

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Parent (for those under 18)

This form can be turned in upon your arrival on Ft. Benning to a member of the Competitions staff.