



2019 USA SHOOTING PROGRESSIVE POSITION AIR PISTOL NATIONAL CHAMPIONSHIP

Dual Concurrent Regional Venues

Eastern Region: CMP South Competition Center – Anniston, AL

Western Region: US Olympic Training Center – Colorado Springs, CO

July 19 – July 21, 2019

MATCH PROGRAM

LOCATION:

Eastern Region: CMP South Competition Center, Anniston, AL.

Western Region: The Olympic Shooting Center, Colorado Springs, CO.

Visitors and spectators are welcome.

ELIGIBILITY:

All PPP athletes are encouraged to register and compete in the PPP National Championships. All competitors must be current USAS members.

We encourage all PPP competitors to compete in as many matches as possible prior to competing in the PPP National Championships. This builds competition

experience and will be valuable to the competitor's National Championship experience.

Competitors may participate in the PPP Nationals until they reach the year of their 21st birthday.

RULES:

The current 2019 Progressive Position Air Pistol Rules (effective March 1, 2019) will govern **with the exception of Finals. The new 24 shot ISSF Finals format will be used.**

Details on the Finals Format can be found in the 2017 ISSF Rules, General Technical Rules, rule 6.17.2. Follow this link to the ISSF Rulebook and then go to page 311.

<http://www.issf-sports.org/documents/rules/2017/ISSFRuleBook2017-2ndPrintV1.1-ENG.pdf>

2019 PPP Rules can be downloaded from the USA Shooting web site:

<https://www.usashooting.org/membership/youth-programs/youthpistol>

Based on a recent decision by the board of directors camouflage clothing will be allowed at all domestic USA Shooting matches.

Clean blue jeans will also be permitted at domestic USAS events as long as they are not torn and have no holes.

Shorts will be permitted as long as they are no shorter than 15cm above the knee

QUALIFYING:

Individual:

A parent, guardian or coach must accompany individuals under age 18. CMP, NRA or USA Shooting will not accept responsibility for minors traveling alone.

Teams.

Teams may register at the sign in. (However you must register on the USA Shooting Website as a competitor before the competition.)

COURSE OF FIRE:

Competitors will shoot two match courses of 60 shots. (Note updated time limits in current rules). One match course fired each day.

Olympic style finals will be held at each venue for the top 8 male and top 8 female individuals based on two-day aggregate scores in the International Standing category (including Sub-Junior International Standing if he/she is in top 8 overall). Finals will be held shortly after the last relay on the second day.

The Finals format as per **ISSF General Technical Rule 6.17** will be used. Finals winner will be announced. Overall winners and Junior Squad selection will be determined by adding the 2 match scores and points for Finals finish. (1st place -8 points, progressing to 8th place -1 point)

Team totals will be based on the total of two-day match scores, not including finals.

COACHING:

Coaching on the firing line is only allowed in the Basic Supported and Standing Supported positions. However, coaches may not assist in shooting the shot.

Coaching assistance in the International (One-Handed) Standing on the firing line will cease when the preparation period begins.

SQUADDING:

If possible, all team members will be squadded on the same relay (except where team members share equipment).

Relays will switch. Example: Relay A will shoot first relay on Day 1 and second relay on Day 2. Relay B will shoot second relay on Day 1 and first relay on Day 2.

EVENT SCHEDULE:

July 19	Check-in and training (9:30 am to 3pm) Coaches meeting and PPP program discussion (3pm – 4:00pm)
July 20	Individual match 1
July 21	Individual match 2, finals and awards

Regional Awards:

Regional Championship medals will be awarded in all categories at each venue.

National Championship Awards – Individual

National Championship awards will be determined by combining results from both venues. In consideration of timeliness in compiling data, National Championship medals may be sent out after the matches.

Top competitors in each category will be awarded Gold, Silver, and Bronze championship medals.

To be named Individual National Champion for the PPP National Championships a competitor must compete in the International Standing (standing, one handed, unsupported) category.

National Championship Awards -Team

The top three club teams in each of the categories (Supported Position, Mixed Supported Position and International Standing Position) will receive championship medals.

NATIONAL JUNIOR OLYMPIC SQUAD

The National Champion in the Women’s International Standing category and the National Champion in the Men’s International Standing category will be named to the National Junior Olympic Pistol Squad.

Current National Junior Pistol Team members are not eligible for awards at this event. They are invited to compete for record.

The Championship awards ceremony will be held at both venues shortly following the finals. **All teams and individuals are expected to participate in the awards ceremony to show sportsmanship and respect and to build camaraderie.**

HOUSING:

Leaders/Coaches are expected to make their own housing arrangements at each venue. No dorm rooms are available at the Olympic Training Center.

Please note that the summer months are high tourist times and hotels in Colorado Springs book very early and fill up fast. Book as early as possible.

The Olympic Shooting Center, Olympic Training Center, Colorado Springs, CO.

The address is One Olympic Plaza, Colorado Springs, CO 80909. It is located at the Northwest corner of Boulder Street and Union Blvd. You will enter the Union security entrance and tell the security guard that you are checking into the USA Shooting Center for the PPP National Championships. At the security gate you will be facing the Shooting Center. Make a left past the security guard station and park where you can find a parking space. Walk around the South end of the Shooting Center and enter the main lobby of the Shooting Center.

CMP Airgun Competition Center South, Anniston, Al

1470 Sentinel Drive, Anniston Alabama. Closest Hotels are located at Exit 188 off I-20

LOCAL TRANSPORTATION:

Parents and/or coaches are expected to provide ground transportation at each competition venue.

ENTRY FEES AND REGISTRATION:

The individual fee will be \$100 for this event. There are no additional Team Entry Fees. Include Individual Competitor and Team names and categories, State, Home Town, Coach name and contact information, and what Region you will be competing at.

CONTACT INFORMATION

East Region – Anniston

Steve Faught

USAS Assistant National Pistol Coach

rushridge2@gmail.com

West Region – Colorado Springs

Brent McPherson

USAS Junior Programs Director

BrentMcPherson@usashooting.org

REGISTRATION AND LIABILITY FORMS:

All coaches/instructors, athletes and chaperones must have a current Safe Sport certification on file with USAS along with a completed NCSI Background check. The link to these can be found here:

<http://www.usashooting-coachacademy.org/safe-sport-policy-details.html>

CMP ELIGIBILITY AFFIDAVIT AND LIABILITY FORM – For Competitors 18 and older

CMP PARENT CONSENT FORM – For competitors under 18 years old



AFFIDAVIT AND LIABILITY AGREEMENT INFORMATION

To assist in explaining the affidavit requirement for participation in Civilian Marksmanship Program events, the following information is provided.

Congress in Public Law 104-106 enacted in February 1996 imposed the affidavit requirement. This legislation allowed the Civilian Marksmanship Program to continue by transferring it from the Army to a new private entity created by Congress called the Corporation for Promotion of Rifle Practice and Firearms Safety, Inc.

Section 40723 title 36 United States Code provides:

- (1) Before a person may participate in any activity sponsored or supported by the Corporation, the person shall be required to certify by affidavit the following:
 - A) The person has not been convicted of any Federal or State felony or violation of section 922 of title 18.
 - B) The person is not a member of any organization that advocates the violent overthrow of the United States Government.

By definition an affidavit is a statement that is sworn before an official authorized to administer an oath, for example, a notary public. That in brief, is the reason for this procedure. Unless and until the law is changed, we have to comply with it.

There are some steps you can take to minimize the inconvenience. First, each person needs to make the affidavit only ONCE (not at every event). The affidavit need not be completed at the event, but can be done well in advance. For example, the club could distribute the affidavit form to all its members with its next regular mailing, thus cover all of its own members. Event announcements could include a notice that any non-members desiring to participate bring with them a completed affidavit. This affidavit is required only for participants' 18 years of age and older.

Further, there is no requirement to send these affidavits to the CMP. They are to be retained by the club. The club officers simply certify in their annual reports to the CMP that the club requires such affidavits for all participants, and that they are kept on file. The only affidavits that the CMP itself will keep are those we require annually, at the National Trophy Matches.

It should be pointed out that the affidavit has at least one redeeming feature. You will note that the form provided by the CMP has two parts. The first part is the certification required by law, discussed above; the second part is a waiver of liability. This protects the club sponsoring the event as well as the CMP against any claim caused by the carelessness of others. Lawsuits against anyone with the remotest connection to a mishap are an unfortunate fact these days. This can be financially ruinous to many clubs that do not have the resources to fight frivolous claims. The fact that the waiver of liability is included within a document that is notarized reinforces its validity.



ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT

CMP Comp# _____

- A. To establish my eligibility under section 40723 Title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program (CMP), I hereby certify that:
1. I have not been convicted of any Federal or State felony or violation of Section 922 of title 18 United States Code, and
 2. I am not a member of any organization that advocates the violent overthrow of the United States Government.
- B. In consideration for being permitted to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:
1. Be bound by the Civilian Marksmanship Program Competition Rules.
 2. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety and any other organization sponsoring or supporting the activity for any personal injury, loss or damage that I might suffer in connection with the activity, and
 3. Defend, indemnify and hold harmless any organization sponsoring or supporting the activity from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: _____ **Date:** _____

Name (please print): _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone: _____ **Date of Birth:** _____

Email (optional):

Check here if you would like to receive periodic email updates from the CMP

★ ★ ★ ★ ★ ★ ★ ★ **STOP** ★ ★ ★ ★ ★ ★ ★ ★

This section to be filled out by Notary Public

STATE OF _____

CITY/COUNTY OF _____

BEFORE ME, the undersigned Notary Public, appeared the person making the above certification and agreement, who under oath stated that he/she has read, understands and agrees to it, and that the certification is true and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this ____ day of _____, 20 ____.

Notary Public _____

My commission expires: _____

Updated 19 June 19

2019



CIVILIAN MARKSMANSHIP PROGRAM PARENT CONSENT



JUNIOR CONTACT INFORMATION

Name: _____ CMP Competitor #: _____

Date of Birth: _____ Graduation Year: _____

Email: _____

School/Club Affiliation: _____

Home Address: _____

City: _____ State: _____ Zip: _____

PARENT/

GUARDIAN INFORMATION *(Emergency contact person)*

Name: _____ CMP Competitor #: _____

Relationship: _____ Email: _____

Address: *(If different than above)* _____

Telephone Number(s): _____

In consideration for the admission of this junior to participate in any activity of the Civilian Marksmanship Program (CMP) during calendar year 2018, I hereby:

1. Give my permission for this Junior's participation; and
2. Release the CMP and any other organization sponsoring or supporting such activity (including all directors, officers, employees, agents and volunteer workers) from any claim or liability that may arise directly or indirectly from this Junior's presence or participation in the activity; and
3. Agree to defend, indemnify and hold harmless the parties referred to in Paragraph 2 above from any claim arising from any wrongful or negligent conduct by this Junior.
4. Agree that photographs of the participant taken during Civilian Marksmanship Program Events and the participant's competition results may be published or reproduced by the CMP in its printed or electronic communications.

Junior's Signature: _____

Date: _____

Parent's Signature: _____

Date: _____

Valid 1Jan-31Dec 2019