



2019 USA Shooting Rifle/Pistol (SMALLBORE ONLY)
Fall Selection
Fort Benning, GA
September 30 – October 4

OFFICIAL PROGRAM

Updated 08/07/19

ELIGIBILITY:

This is an open match. All competitors must be current members of USA Shooting in order to participate. The match will be open to international guests as well. International athletes must be a member of their home federation. All international athletes should submit a copy of the picture page of their passport with their entry form. Only U.S. citizens will be eligible for the finals. International guests must complete the entry form on the last page of this program. International athletes will not be eligible for finals, as this is a US selection match.

TEAM SELECTION:

This match will serve as Part 1 of Olympic Trials for Smallbore Events Only. For a complete detail description of our selection procedures, please visit the Policies and Procedures page at <https://www.usashooting.org/11-resources/policiesandprocedures>

PERFORMANCE STANDARDS:

Athletes must be Performance Standard qualified to be eligible to make the National Team and ISSF World Cup/World Championships with full funding. PSS must be achieved by the end of the final Selection match for the ISSF competitions the PSS is required for. For the full Performance Standards Procedure please go to http://www.usashooting.org/library/PSS_Policy_02_14_18.pdf.

RULES:

Current ISSF Rules will govern this competition. It is the shooters responsibility to be familiar with these rules. Match Directors bulletins will also rule this match. See the Selection and Finals Procedures by click on this link below:

<http://www.usashooting.org/11-resources/policiesandprocedures>

AWARDS:

Awards will be presented to the overall champions at the conclusion of day 2 finals.

JURY:

A Competition Jury will be appointed. A decision by the Competition Jury is final.

FEES:

Rapid Fire Pistol Men: \$120
Sport Pistol Women: \$120
3 Position Rifle Men & Women: \$140

ENTRIES:

Online registration is available by signing into your membership account on Sport:80 then clicking on Events and once you find "2019 RP Fall Selection" clicking on "ENTER" will start the registration process. International athletes must complete the paper registration and email it to Jared.Esquivel@usashooting.org. Please include a copy of your passport. Please call Jared Esquivel at 719-866-4615 if you have questions or difficulties registering. International guests can pay upon arrival.

FIREARMS & AMMUNITION STORAGE

There will be no overnight firearms or ammunition storage at the range.

AMMUNITION

Ammo will not be for sale at this event.

EQUIPMENT CHECK

Although not mandatory, there will be equipment control available. All athletes must adhere to all standards within the published rules. Courtesy checks may be performed upon request. Spot checks will be performed during the match. Anyone who does not pass will be subject to disqualification regulations.

FINALS

Finals will be conducted for the top eight (six in rapid fire) Open competitors in each event. Only U.S. citizens will be eligible for the Finals. Any ties after the final will be broken in accordance with the written Selection Procedures.

SUBJECT TO CHANGE

Please keep in mind that the match schedule and squadding are subject to change. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of the competitors and/or coaches to check the schedule and squadding daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). USAS is not responsible for missed flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedules.



USA SHOOTING
2019 RIFLE/PISTOL (SMALLBORE ONLY) FALL SELECTION
September 30 – October 4
INTERNATIONAL ENTRY FORM ONLY

NAME: _____

STREET: _____

CITY: _____ STATE/ZIP: _____

CELL PHONE: _____ MALE _____ FEMALE _____

E-MAIL: _____ USAS NO: _____

BIRTHDATE: _____ VISITOR: YES _____ NO _____

CHECK YOUR AGE CATEGORY:

J1 (18-20)		Senior (50-59)	
J2 (15-17)		Intermediate Senior (60-69)	
J3 (14 & under)		Senior Veteran (70+)	
Collegiate (Please list college)		Open (Anyone not a Junior or Senior)	

CHECK THE EVENT(S) IN WHICH YOU WILL PARTICIPATE:

<u>EVENT:</u>		<u>EVENT:</u>	
3 P MEN		3 P WOMEN	
RAPID FIRE MEN		SPORT PISTOL WOMEN	

TOTAL FEES ENCLOSED \$ _____

ENTRIES WILL NOT BE ACCEPTED UNLESS FEES ARE ENCLOSED. The Competitions Division must approve any exception.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).

Competitor's Signature _____

USA SHOOTING FALL SELECTION – RP

Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement

I waive all liability against USA Shooting, and agree to indemnify and hold harmless from any loss, injury, liability, damage, or cost I might incur, the parties to USA Shooting. By signing this form, I am explicitly stating I understand all the risks associated participating in activities in this activity, and I assume total responsibility for my actions and their possible consequences.

USA Shooting is not responsible for any loss or stolen items.

By signing this I am also consenting to be subject to drug testing. If found positive for a prohibited substance I am aware I may be subject to sanctions under the US Anti-Doping Agency (USADA).

Printed Name of Participant

Date

Signature of Participant

Signature of Parent (for those under 18)

This form can be turned in upon your arrival on Ft. Benning to a member of the Competitions staff.

WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: _____

NAME: _____
LAST NAME, FIRST NAME, MIDDLE INITIAL

VEHICLE INFORMATION

YEAR: _____ MODEL: _____

MAKE: _____ COLOR: _____

I, the undersigned, am attending a competition hosted by the United States Army Marksmanship Unit and have with me the following weapons and ammunition that I am transporting to the competition.

WEAPON TYPE	CALIBER	SERIAL NUMBER	NUMBER OF WEAPONS	AMOUNT OF AMMUNITION

I have read and understand USAIC Regulation 210-5, dtd 02 AUG 05, Chapter 5, Section I, paragraph 5-2 through paragraph 5-4 and 5-6 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: _____

DATE: _____

USAIC Regulation 210-5, Chapter 5, Section I, Weapons

5-2. Transporting weapons.

- a. The carrying of weapons anywhere on the reservation, with the exceptions of subparagraph b below, is prohibited except by those who are engaged in law enforcement duties.
- b. All personnel assigned to or employed at (to include those personnel at Fort Benning in a TDY status) who desire to transport a privately owned weapon to and from hunting, sports shooting, or other recognized function involving that weapon will ensure that the weapon is unloaded. No weapon will be transported with a loaded magazine/clip affixed into the weapon. No weapon will be transported with a round in the chamber or any other projectile in a "ready to fire" configuration. Weapons will be transported in the trunk of vehicles, if so equipped. No weapon will be transported in glove compartments, under seats or any other concealed manner (except in the trunk of the vehicle).
- c. U.S. Government weapons will not be transported in privately owned vehicles.
- d. Personnel assigned to guard duties will be authorized to carry clubs while in the performance of their guard duties. These guards will, however, be thoroughly briefed on use of force per AR 190-14.
- e. Weapons of any kind are prohibited in all AAFES and DCA/MW R facilities.

5-3. Concealed weapons.

No person shall carry a weapon concealed on his or her person at any time, with the exceptions of law enforcement personnel.

5-4. Firing or discharging weapons.

- a. No weapon will be fired, discharged or used within the limits of the garrison/cantonment areas.
- b. No weapon will be fired, discharged or used within 50 feet of a training area building, ammunition storage area, active airfield, posted "no hunting" area, roadway or within 200 feet in the direction thereof.

5-6. Ammunition and Explosives.

- a. The unusual amount and diversified character of firing conducted on Fort Benning requires that special and intelligent care be exercised to avoid accidents. All concerned with handling, care and use of ammunition and explosives, or with the conduct or direction of any firing, or the care and police of building and areas which are used for storing explosives will familiarize themselves with current safety regulations and field and technical manuals pertaining to the munitions being handled.
- b. The firing of ammunition of any type over buildings or other structures, public highways, or public railroads, is prohibited. Extreme care will be exercised and that areas of impact are at a safe distance from buildings or other structures, roads and railroads, and that such areas are fully within the limits of the reservation.
- c. The keeping of live ammunition, projectiles, or explosives as souvenirs by any person is prohibited.

WAIVER AND HOLD HARMLESS AGREEMENT
(READ CAREFULLY)

(Please print legibly)

PARTICIPANT NAME: _____ PH #: _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

BIRTH DATE: _____ SCHOOL ATTENDING: _____

ORGANIZATION: _____ PHONE: _____

(If you are military dependent, provide your sponsor's rank, organization & phone number)

I, _____ allow _____ to participate in marksmanship events on Fort Benning, Georgia. Therefore, in consideration for the benefit of having _____ participate in these activities I agree to release and hold harmless the United States of America from any damages to property or injuries which he/she may suffer incident to his/her participation.

Specifically, I agree to release and hold harmless the United States of America, its officers and its agents, from any and all liability and claims for damages to property or injuries to persons that may arise or be incident to his/her participation in the events. Further, I agree to release and hold harmless the United States, its officers and its agents, against any claims, demands, actions, debts, liabilities, judgments, costs, or attorney's fees arising out of, claimed on account of, or in any manner predicated upon his/her use of U.S. Army facilities and/or equipment including any loss or damage to property, any injury or death of any person, in any manner, caused or contributed to by the United States, its officers, or its agents.

BY SIGNING, I DECLARE THAT I HAVE READ AND VOLUNTARILY ENTER INTO THE TERMS OF THIS WAIVER AND HOLD HARMLESS AGREEMENT.

PARENT/GUARDIAN PRINTED NAME SIGNATURE DATE

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VERIFIED BY WITNESS:

PRINTED NAME

SIGNATURE