



**2019 USA SHOOTING RIFLE/PISTOL
NATIONAL CHAMPIONSHIPS
FT. BENNING, GA**

June 21 - 29, 2019

WHATS NEW

This event will be held under the official ISSF Rulebook Second Print V1.1 01/2018. This does include rule changes such as no jeans and women shooting the 3X40 and 60 shot air.

Due to high demand, it is now ***required*** that everyone making entry into our 2019 USAS Rifle & Pistol National Championships have a PTO on file within Sport:80 (USAS' database system) within the last year. A PTO is defined as to any reported score within the previous year posted to the current member's profile. A PTO can vary from a club weekend match, an official State JO, 2018 WAG, etc.

SCHEDULE

Please see the schedules posted at the end of this program.

INTERNATIONAL COMPETITORS

International competitors are welcome to shoot this competition, provided they are members of their national federation. We recommend international entries be submitted as early as possible by completing pages 6 and 7. International competitors' background information must go through a security check with Fort Benning personnel. To register for this event, simply email your entry forms complete with a passport to Jared.Esquivel@usashooting.org. Pre-registration is required and entry fees are due upon check-in at the event. Entry fees for internationals will also be charged a one-time additional fee of \$25 as a single event entry fee.

A temporary firearms import permit (form 6 NIA) is required for smallbore rifles and pistols brought into the United States. Foreign competitors may contact the United States Bureau of Alcohol Tobacco and Firearms (BATFE) to find out about the procedures for entering the United States with a firearm or download the BATFE form 6 NIA from www.usashooting.org - Competitions - Match Information - 2018 Rifle & Pistol National Championships. You can scan and email your completed and signed BATFE form to Alex Szablewski at Alex.Szablewski@usashooting.org. All processed forms will be charged \$25 at the time of registration/inscription.

FIREARMS PERMITS/ACCESS TO FORT BENNING

Ft. Benning now requires all those entering the installation to have a background check and an official access pass issued. You can apply for a background check and temporary pass online up to 30 days before to your visit. To apply for a pass online, go to Fort Benning's website <http://www.benning.army.mil/gateinfo/>, complete the form and submit it for review. A pass will be emailed to you. Upon arrival at the gate present the pass. If you do not apply online, you will be required to do so when you arrive at Ft. Benning. It is highly recommended and most efficient to apply online prior to your arrival, as you will be required to go through the background check process before entering the base.

Any competitor must also complete the Weapon Disclosure (pages 8 and 9) document as well as the General Hold Harmless form (page 7) for access to Fort Benning. These forms are found online under the Match Information tab as well as at the bottom of this program. Visitors to Fort Benning are not required to register

their firearms, however they must have filled out the Weapon Disclosure document and have it with them in case they are stopped by the Military Police. The firearm must be transported in a locked hard case and the ammunition in a locked separate container. The General Hold Harmless form must be returned to USA Shooting at registration. Both forms are available on the web under Events > Match Information > 2017 Rifle & Pistol National Championships. You do not need to send/turn in the Weapon Disclosure form, but do carry it with you and your firearm at all times. This form does apply to both Air Rifles/Pistol as well as .22's. You will need to turn in the General Hold Harmless form upon arrival.

RULES

This competition is governed by ISSF Rulebook Second Print V1.1 01/2018 and any Match Director's bulletins posted for this competition. It is the competitor's responsibility to be familiar with the ISSF Rules and follow all provisions.

CODE OF CONDUCT

By registering for this competition you are agreeing to abide by the USA Shooting Code of Conduct both on and off the range complex for the duration of the event. As a participant, you are representing our sport and organization. Providing an example of good conduct, appearance and sportsmanship is paramount. The Code of Conduct is available on the USAS website.

REGISTRATION

Online registration is available by logging into your personal account through the member sign-in portal on Sport:80. You will then click on Events - 2019 Rifle & Pistol National Championships – Enter. Once you click Enter next to the match it will open up a window that gives you the match information. Clicking on either “entries” on the top right or the arrow on the bottom right will start the registration process. This will take you through to the registration page, followed by the payment page. Please call or email Jared Esquivel at 719-866-4615 or Jared.Esquivel@usashooting.org if you have difficulties registering. Please note we will accept entries up to range capacity. If you have trouble with your Membership, please contact Amber Aragon at 719-866-4743 or by email at amber.aragon@usashooting.org. We will not accept mailed in entries, as all entries (excluding international guests) must be done online.

1. Competitors must check in, verify their entry information and pick up their competitor number in person or be represented by their team official.
2. Check-in for all events will be done at the Entry Office (10m Air Gun Hall), no later than noon the day prior to the first match day in which the athlete competes. If you cannot make it before this time, please notify USA Shooting.
3. Registration for those not previously entered will stop at noon on the official training day.
4. All competitors should have a PTO score on file with USA Shooting to compete in this match.

ENTRY FEE INFORMATION

| <i>OPEN EVENTS</i> | <i>ENTRY FEE</i> | <i>PARA EVENTS</i> | <i>ENTRY FEE</i> |
|---|------------------|--------------------|------------------|
| 10M AIR PISTOL MEN | \$105.00 | R1 | \$160.00 |
| 25M RAPID FIRE PISTOL MEN | \$120.00 | R2 | \$160.00 |
| 50M FREE PISTOL MEN | \$120.00 | R3 | \$160.00 |
| 25M STANDARD PISTOL MEN | \$120.00 | R4 | \$160.00 |
| 25M CENTER FIRE PISTOL MEN | \$120.00 | R5 | \$160.00 |
| 25M JUNIOR SPORT PISTOL MEN | \$120.00 | R6 | \$160.00 |
| 10M AIR PISTOL WOMEN | \$105.00 | R7 | \$160.00 |
| 25M SPORT PISTOL WOMEN | \$120.00 | R8 | \$160.00 |
| 50M RIFLE PRONE MEN | \$120.00 | P1 | \$160.00 |
| 50 RIFLE 3 POSITION MEN | \$140.00 | P2 | \$160.00 |
| 10M AIR RIFLE MEN | \$105.00 | P3 | \$160.00 |
| 50M RIFLE PRONE WOMEN | \$120.00 | P4 | \$160.00 |
| 50M RIFLE 3 POSITION WOMEN | \$140.00 | | |
| 10M AIR RIFLE WOMEN | \$105.00 | | |
| <i>INTERNATIONAL ATHLETES, INCLUDING NON-IPC, WILL BE REQUIRED TO PAY A ONE TIME FEE OF \$25 FOR A SINGLE EVENT FEE</i> | | | |

CANCELLATIONS / REFUNDS

Anyone who must cancel his or her registration should inform the USA Shooting Events Division as soon as possible. Cancellations may be made in email at Jared.Esquivel@usashooting.org or by phone to (719)-866-4615. Refund of entry fees will be as follows:

1. Cancellations received on or prior to June 16, 2019 will receive a complete refund minus a 10% administrative fee.
2. Refunds will not be given after June 16, 2019.
3. Proof of Military deployment will receive a full refund.
4. Seniors cancelling will be provided a full refund less a 10% admin fee.

FINALS & AWARDS

1. Only U.S. citizens are eligible for open and junior finals and selection to the National Team (NT) or National Junior Team (NJT), when applicable.
2. Non-U.S. citizens are welcome to compete but are not eligible for finals or selection to the NT or NJT, when applicable.
3. The open/junior men's and open/junior women's champions, second place and third place finishers will receive medals.
 - a. These awards are based off the current USA National Championships and US Team Ranking for Selections – Rifle and Pistol Events guidelines. You can also view this document on the USAS Match Information link or under Policies and Procedures.
4. The senior champion, second place and third place finishers will receive an award provided there are at least 6 entries in that event.
 - a. These awards are based on match score only.

AWARDS:

1. 1st, 2nd, & 3rd place open/junior men's, women's, and senior finishers are not eligible for category awards.
2. Category Awards are based on match scores without finals.
3. Category awards will be given provided there are at least three entries in the category.

| <u><i>Men's Categories</i></u> | <u><i>Women's Categories</i></u> | <u><i>Junior Categories</i></u> |
|---------------------------------|----------------------------------|---------------------------------|
| High Collegiate High Visitor | High Collegiate High Visitor | High J2 High J3 |

TEAM AWARDS

Teams may be submitted with appropriate fees on site only, before the first match shot is fired. Awards are based on the total match score without finals. There must be at least 3 teams entered. Teams must have three currently enrolled match entrants and be a current member of a USAS club.

TEAM SELECTION

USASNC will be a selection competition for World Cup Rio. If interested, please visit and read through the USAS Shooting Selection Procedures found in the following link:

<http://www.usashooting.org/11-resources/policiesandprocedures>

MEMBERSHIP MEETING

A membership meeting will be taking place to elect open USA Shooting Representative positions. All elections will be conducted in accordance with these bylaws. Active athletes are eligible to nominate within their discipline names from the 10-year list for the open positions.

Once the nominations are received, USA Shooting will send an electronic voting ballot and results will then be tabulated. The newly elected USA Shooting Representatives will be announced in late July.

Please note: Active athletes will only be able to vote for their discipline when we open electronic voting in the first week in July.

Current open positions are:

USA Shooting Athletes' Advisory Council (AAC):

- 1 Rifle discipline rep (of any gender) & 1 alternate Rifle discipline rep of the opposite gender with a term ending in 2022
- 1 Shotgun discipline rep (of any gender) & 1 alternate Shotgun discipline rep of the opposite gender with a term ending in 2022
- 1 alternate female Pistol discipline rep with a term ending in 2020
- 1 alternate male Para discipline rep with a term ending in 2020

USA Shooting Alternate Athlete Representative:

- 1 female alternate rep with a term ending in 2020

USOC Alternate Athlete Representative:

- 1 female alternate shotgun discipline representative with a term ending in 2020

Rifle & Pistol National Championships – Ft. Benning, GA – June 24th @ 4pm EST

SUBJECT TO CHANGE

Please keep in mind that the match schedule and squadding/relays are subject to change along with this program. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of the competitors and/or coaches to check the schedule and squadding/relay times daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). USAS is not responsible for missed flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedules.



**2019 USA SHOOTING RIFLE/PISTOL
NATIONAL CHAMPIONSHIPS
FT. BENNING, GA**

June 21-29, 2019

INTERNATIONAL GUEST ENTRY ONLY

(Only complete this form if you are an international guest. All others must enter online.)

NAME: _____

COUNTRY: _____ E-MAIL _____

MOBILE PHONE: _____ MALE: ___ FEMALE: ___ DATE OF BIRTH (DD/MM/YY): ___ / ___ / ___

| PARTICIPATING IN | OPEN EVENTS | ENTRY FEE |
|-------------------------|-------------------------------|------------------|
| | 10M AIR PISTOL MEN | \$130.00 |
| | 25M RAPID FIRE PISTOL MEN | \$145.00 |
| | 50M FREE PISTOL MEN | \$145.00 |
| | 25M STANDARD PISTOL MEN | \$145.00 |
| | 25M CENTER FIRE PISTOL MEN | \$145.00 |
| | 25M JUNIOR SPORT PISTOL MEN | \$145.00 |
| | 10M AIR PISTOL WOMEN | \$130.00 |
| | 25M SPORT PISTOL WOMEN | \$145.00 |
| | 50M RIFLE PRONE MEN | \$145.00 |
| | 50 RIFLE 3 POSITION MEN | \$165.00 |
| | 10M AIR RIFLE MEN | \$130.00 |
| | 50M RIFLE PRONE WOMEN | \$145.00 |
| | 50M RIFLE 3 POSITION WOMEN | \$165.00 |
| | 10M AIR RIFLE WOMEN | \$130.00 |
| PARTICIPATING IN | PARA EVENTS | ENTRY FEE |
| | R1 | \$160.00 |
| | R2 | \$160.00 |
| | R3 | \$160.00 |
| | R4 | \$160.00 |
| | R5 | \$160.00 |
| | R6 | \$160.00 |
| | R7 | \$160.00 |
| | R8 | \$160.00 |
| | P1 | \$160.00 |
| | P2 | \$160.00 |
| | P3 | \$160.00 |
| | P4 | \$160.00 |
| | ENTRY FEE TOTAL | |
| | SINGLE EVENT ENTRY FEE | \$25.00 |
| | ENTRY TOTAL | |

**Transfer payment information can be found on Page 12. Payment can be made in person at the time of registration for our international guests.*

**A Visa Support request form can be found on Page 13.*



WAIVER OF LIABILITY
US Army Marksmanship Unit

NOTICE: By executing this document you waive certain legal rights on behalf of yourself and your family. You should read this document carefully before you sign it.

In consideration for being permitted to participate in activities on Fort Benning, Georgia, I _____, do hereby agree to waive, indemnify, and hold harmless the United State of America, its agents, servants, and employees from any and all claims, demands, causes of action, liability, judgments, costs and attorney fees arising out of, claimed on account of, or in any manner predicated upon my trip at Fort Benning, including any claims and actions for property damage or personal injury I receive in connection with such trips. I further agree to indemnify and hold harmless the United States of America, its agents, servants, and employees, and waive liability for any additional claims, suits, or actions for personal injury, loss of consortium, and property damage for which my heirs, executors, administrators, agents, and each of them, may hereafter acquire against the United States of America, its agents, servants, and employees to the extent that such claims, suits, or actions derive from injury, damage, or death that occurs in connection with my trip and participation in the shooting tournament at Fort Benning.

Signed and executed on this _____ day of _____, 2018.

Signature of Participant
(Print name and Sign)

Witness
(Print name and Sign)

WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: _____

NAME: _____

LAST NAME, FIRST NAME, MIDDLE INITIAL

VEHICLE INFORMATION

YEAR: _____ MODEL: _____

MAKE: _____ COLOR: _____

I, the undersigned, am attending a competition hosted by the United States Army Marksmanship Unit and have with me the following weapons and ammunition that I am transporting to the competition.

| WEAPON TYPE | CALIBER | SERIAL NUMBER | NUMBER OF WEAPONS | AMOUNT OF AMMUNITION |
|-------------|---------|---------------|-------------------|----------------------|
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I have read and understand USAIC Regulation 210-5, dtd 02 AUG 05, Chapter 5, Section I, paragraph 5-2 through paragraph 5-4 and 5-6 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: _____

DATE: _____

USAIC Regulation 210-5, Chapter 5, Section I, Weapons

5-2. Transporting weapons.

- a. The carrying of weapons anywhere on the reservation, with the exceptions of subparagraph b below, is prohibited except by those who are engaged in law enforcement duties.
- b. All personnel assigned to or employed at (to include those personnel at Fort Benning in a TDY status) who desire to transport a privately owned weapon to and from hunting, sports shooting, or other recognized function involving that weapon will ensure that the weapon is unloaded. No weapon will be transported with a loaded magazine/clip affixed into the weapon. No weapon will be transported with a round in the chamber or any other projectile in a "ready to fire" configuration. Weapons will be transported in the trunk of vehicles, if so equipped. No weapon will be transported in glove compartments, under seats or any other concealed manner (except in the trunk of the vehicle).
- c. U.S. Government weapons will not be transported in privately owned vehicles.
- d. Personnel assigned to guard duties will be authorized to carry clubs while in the performance of their guard duties. These guards will, however, be thoroughly briefed on use of force per AR 190-14.
- e. Weapons of any kind are prohibited in all AAFES and DCA/MW R facilities.

5-3. Concealed weapons.

No person shall carry a weapon concealed on his or her person at any time, with the exceptions of law enforcement personnel.

5-4. Firing or discharging weapons.

- a. No weapon will be fired, discharged or used within the limits of the garrison/cantonment areas.
- b. No weapon will be fired, discharged or used within 50 feet of a training area building, ammunition storage area, active airfield, posted "no hunting" area, roadway or within 200 feet in the direction thereof.

5-6. Ammunition and Explosives.

- a. The unusual amount and diversified character of firing conducted on Fort Benning requires that special and intelligent care be exercised to avoid accidents. All concerned with handling, care and use of ammunition and explosives, or with the conduct or direction of any firing, or the care and police of building and areas which are used for storing explosives will familiarize themselves with current safety regulations and field and technical manuals pertaining to the munitions being handled.
- b. The firing of ammunition of any type over buildings or other structures, public highways, or public railroads, is prohibited. Extreme care will be exercised and that areas of impact are at a safe distance from buildings or other structures, roads and railroads, and that such areas are fully within the limits of the reservation.
- c. The keeping of live ammunition, projectiles, or explosives as souvenirs by any person is prohibited.

Transfer Information for International entries only:

| | |
|-------------------------------|---|
| Payment in US Dollars: | |
| Account Name | USA Shooting |
| Bank | Zions Bank (For the benefit of Vectra Bank, 111 S. Tejon Street, Suite 103, Colorado Springs, CO 80903) |
| SWIFT Address | ZFNBUS55 |
| Routing No. | 102003154 |
| Account No. | 4470038021 |
| Under indication of | WSPS USANC 2017 |
| Payment in Euros: | |
| Account Name | USA Shooting |
| Bank | Bank Hypo Vereinsbank Munich Kardinal-Faulhaber-Str.1 80333 Munich, Germany |
| SWIFT/BIC | HYVEDEMMXXX |
| IBAN | DE39700202700015381214 |
| Account No. | 15381214 |
| Bank Sort Code (BLZ) | 700 202 70 |
| Under indication of | WSPS USANC 2017 |

| | |
|--------------------------|---|
| VISA SUPPORT FORM | Please return by June 1, 2019 |
|--------------------------|---|

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|--------------------|--------------|
| name of federation | nation |
| contact person | phone number |
| e-mail address | fax number |

(Requesting Visa Support for 2017 USA Shooting Rifle & Pistol National Championships)

| no | family name | first name | date of birth | passport number | issue on | issue by |
|----|-------------|------------|---------------|-----------------|----------|----------|
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Note:

***Please send a copy of a valid passport for each name listed.**

Date _____

Signature of Team Leader _____

2019 USA Shooting National Championship Ft Benning

6/24/19

| | | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 1:00 | 1:30 | 2:00 | 2:30 | 3:00 | 3:30 | 4:00 | 4:30 |
|--------------------|-----|-----------------------------|------|-----------|-----------------------------|--------------|--------|----------------------|-----------------------|--------|----------------------|-------------------|-----------|--------------|----------|----------|------|--------|------|
| June 21 Fri | 10m | Staff Prep | | | | PET WAR | | | PET WAR | | | PET R2 / R4 / VI | | | | | | | |
| | 25m | | | | | PET Standard | | | PET Center / JrS / P3 | | | | | | | | | | |
| | 50m | | | | | PET Men 3x40 | | | | | | PET Men 3x40 / R7 | | | | | | | |
| June 22 Sat | 10m | WAR | | | WAR | | | R2 / R4 / VI | | | | | | | | | | | |
| | 25m | Standard | | | Center Fire / Jr Sport / P3 | | | | | | | | | | | | | | |
| | 50m | Men 3x40 | | | | | | Men 3x40 / R7 | | | | | | | | | | | |
| June 23 Sun | 10m | WAR | | | WAR | | | R2 / R4 / VI | | | R2/4 F | | AWARDS | | PET R5 | | | | |
| | 25m | Standard | | | Center Fire / Jr Sport / P3 | | | | | | AWARDS | | | | | | | | |
| | 50m | Men 3x40 | | | | | | Men 3x40 / R7 | | | | | | | | | | | |
| | FH | | | | WAR | | WAR Jr | | AWARDS | | M 3x40 | | Jr W 3x40 | | AWARDS | | | | |
| June 24 Mon | 10m | PET MAP / P1 | | | PET WAP / P2 | | | R5 | | | | | | | | | | | |
| | 25m | OTR | | | | | | | | | | | | | | | | | |
| | 50m | PET Women 3x40 | | | | | | PET Women 3x40 / R8 | | | | | | | | | | | |
| | FH | | | | | | | | | | | | | | | | | | |
| June 25 Tues | 10m | MAP / P1 | | | WAP / P2 | | | R5 | | | PET MAR | | | PET MAR / R1 | | | | | |
| | 25m | PET Rapid 10:30 11:15 12:00 | | | | | | | | | | | | | | | | | |
| | 50m | Women 3x40 | | | | | | Women 3x40 / R8 | | | | | | | | | | | |
| | FH | | | | | | | | | | | | R5 F | | AWARDS | | | | |
| June 26 Wed | 10m | MAP / P1 | | | WAP / P2 | | | P1/P2 F | | AWARDS | | MAR | | | MAR / R1 | | | | |
| | 25m | Rapid 10:30 11:15 12:00 | | | | | | Rapid 1:00 1:45 2:30 | | | | | | | | | | | |
| | 50m | Women 3x40 | | | | | | Women 3x40 | | | | | | | | | | | |
| | FH | MAP | | MAP Jr | | WAP | | WAP Jr | | AWARDS | | W 3x40 | | W 3x40 Jr | | AWARDS | | | |
| June 27 Thur | 10m | MAR | | | MAR / R1 | | | PET R3 | | | | | | | | | | | |
| | 25m | PET Sport | | | Rapid 10:30 11:15 12:00 | | | | | | Rapid 1:00 1:45 2:30 | | | | | | | | |
| | 50m | PET Free /P4 | | | PET W Prn | | | PET W/M Prn | | | PET M/R6/9 Prn | | | | | | | | |
| | FH | | | | | | | MAR | | MAR Jr | | AWARDS | | Rapid | | Rapid Jr | | AWARDS | |
| June 28 Fri | 10m | R3 | | | | | | | | | | | | | | | | | |
| | 25m | Sport | | | | | | | | | | | | | | | | | |
| | 50m | Free /P4 | | | W Prone | | | W/M Prone | | | M/R6/9 Prone | | | | | | | | |
| | FH | | | | | | | | | | | | | | | | | | |
| June 29 Sat | 10m | R3 | | | | | | R3 F | | AWARDS | | | | | | | | | |
| | 25m | Sport | | | | | | | | | | | | | | | | | |
| | 50m | M Prone | | W/M Prone | | | | W/R6/9 Prone | | AWARDS | | Free /P4 | | | AWARDS | | | | |
| | FH | | | Sport | | Sport Jr | | AWARDS | | | | | | | | | | | |