



**2019 USA Shooting Shotgun Fall Selection – Olympic Trials Part 1**  
**September 7 – 21, 2019**

**Hill Country Shooting Sports Center**  
**Kerrville, Texas**

**OFFICIAL PROGRAM**

1 Olympic Plaza  
Colorado Springs, CO 80909  
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E-mail: [Jared.Esquivel@usashooting.org](mailto:Jared.Esquivel@usashooting.org)

**WHATS NEW:**

- Be sure to book your hotel ASAP, as space is limited.
- Training availability will be determined as we get closer to the event.

**SCHEDULE:**

Start times will be published once registration closes to accommodate for the number of entrants.

Typically we start at 9AM, but a different start may be required given entrant numbers and the weather.

| <b>2019 USAS Shotgun Fall Selection – Olympic Trials Part 1</b> |            |   |
|---|------------|---|
| <b>Kerrville, Texas</b>   |            |   |
| <b>September 7-21, 2019</b>                                     |            |   |
| <b>Date</b>   | <b>Day</b> | <b>Details</b>                                |
| 9/7/2019  | Saturday   | Unofficial Training Trap                      |
| 9/8/2019  | Sunday     | Unofficial Training Trap                      |
| 9/9/2019  | Monday     | PET Trap - 75                                 |
| 9/10/2019   | Tuesday    | Trap - 75                                     |
| 9/11/2019   | Wednesday  | Trap - 50                                     |
| 9/12/2019   | Thursday   | Trap - 75 + Senior and International Finals   |
| 9/13/2019   | Friday     | Trap - 50 + Open and Junior Men/Women Finals  |
| 9/14/2019   | Saturday   | Trap - Mixed Team 75 + Final                  |
| 9/15/2019   | Sunday     | Unofficial Training Skeet                     |
| 9/16/2019   | Monday     | Unofficial Training Skeet                     |
| 9/17/2019   | Tuesday    | PET Skeet - 75                                |
| 9/18/2019   | Wednesday  | Skeet - 75                                    |
| 9/19/2019   | Thursday   | Skeet - 50                                    |
| 9/20/2019   | Friday     | Skeet - 75 + Senior and International Finals  |
| 9/21/2019   | Saturday   | Skeet - 50 + Open and Junior Men/Women Finals |

**\*\*\*Schedule Subject to Change\*\*\***

## **COURSE OF FIRE:**

2 courses of fire (125 each) for Trap and Skeet.

Total Trap: 250 for Men and Women (75+50+75+50+Finals)

Total Mixed Team Trap: 75 + Finals

Total Skeet: 250 for Men and Women (75+50+75+50+Finals)

## **BASIC INFORMATION**

1. The United States Anti-Doping Agency (USADA) may conduct testing for banned substances.
  - a. Competitors or their physicians may address questions concerning medication to the USADA Drug Hotline at 1-800-233-0393.
  - b. Remember that even over-the-counter medications can contain a banned substance. Always check first with your doctor and the Drug Hotline before taking any medication.
2. All U.S. participants must be individual members of USA Shooting (USAS). To renew or sign up for membership, please visit our website and click on Membership. You can also call Membership Manager Amber Aragon at 719-866-4743.

## **CODE OF CONDUCT**

By registering for this competition you are agreeing to abide by the USA Shooting Code of Conduct both on and off the range complex for the duration of the event. As a participant, you are representing our sport and organization. Providing an example of good conduct, appearance and sportsmanship is paramount. The Code of Conduct is available in the Competition Entry Office and on the USAS website.

## **ELIGIBILITY:**

All USA Shooting competitors must have a current USAS membership before the start of competition. Without a current membership you will not be able to take a shot in the competition. Please ensure that your membership is current BEFORE attendance.

The match will be open to international guests as well. All international athletes should submit a copy of the picture page of their passport with their entry form.

## **INTERNATIONAL COMPETITORS**

International competitors are welcome to shoot this competition, provided they are members of their home federation. To register for this event, simply email your entry form to [Jared.Esquivel@usashooting.org](mailto:Jared.Esquivel@usashooting.org) along with a copy of the picture page of your passport. Pre-registration is required and entry fees may be paid upon check-in at the event.

International competitors must obtain a firearms permit to import a shotgun into the United States. USA Shooting will assist in obtaining the required import permit. Please download the BATFE 6NIA form from the USA Shooting website. Complete the form, including signature, and email it to [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org).

## **TEAM SELECTION:**

This match will serve as Part 1 of the Olympic Trial Selection Process. This event will likely serve as qualifications for early 2020 World Cups as well. We'll know more once ISSF releases their 2020 schedules this Fall. If you are interested in finding out more about our Selection Procedures, please reference the Policies & Procedures posted online under the Resources tab. You can also click [here](#).

## **SQUADDING:**

Squads for PET days will be at random for Skeet and Trap. Squads will not be posted until registration is finalized. For the first course of fire, squads will be separated Men and Women and randomized. For the second course of fire, squads be separated Men and Women will be squadded High to Low based on scores from first course of fire.

## **RULES:**

Current 2019 ISSF Shooting Rules will govern this competition. It is the shooter's responsibility to be familiar with these rules. Match Directors Bulletins will also govern this match.

See the Selection and Finals Procedures by click on this link below: <http://www.usashooting.org/11-resources/policiesandprocedures>

## **JURY:**

A Competition Jury will be appointed. A decision by the Competition Jury is final.

## **FEES:**

- EARLYBIRD ONLINE ENTRY, DOMESTIC: \$185 per event early entry
- NORMAL ENTRY AFTER September 2<sup>nd</sup>, DOMESTIC: \$245 per event
- INTERNATIONAL SINGLE EVENT ENTRY: additional \$25 per event
- MIXED TEAM TRAP: \$90 per team (entry form in this packet)

Refunds will be granted until September 2<sup>nd</sup> minus 15%. No refunds will be granted after September 2<sup>nd</sup>. Proof of Military deployment will receive a full refund.

## **REGISTRATION:**

1. All competitors must be current members of USA Shooting.
2. The USA Shooting classification system will be used. It is the competitor's responsibility to confirm their age and classification upon check in. If you do not state your classification and/or category correctly you will not be eligible for that particular award. There will be no changes after competitor check-in and awards will not be redistributed.
3. Competitors must check in, verify their entry information and pick up their competitor number in person or be represented by their team official.
4. Check-in for all events will be done at the clubhouse, not later than noon the day prior to the first match day in which the athlete competes. If you cannot make it on time, please contact us at 719-866-4615 or by email at [Jared.Esquivel@usashooting.org](mailto:Jared.Esquivel@usashooting.org).
5. Entries may be confirmed online or by calling the Competitions Division at 719-866-4615.
6. Registration for those not previously entered will stop at noon on the official training day.
7. All competitors *should* have a PTO score on file with USA Shooting to compete in this match. Alternate evidence of international event operations knowledge and proficiency will be reviewed on a case-by-case basis. Should the number of entries received exceed range capacity; slots will be awarded based on an individual's highest PTO score (in the last 12 months) on record with USA Shooting.
8. Online registration is available at [www.usashooting.org](http://www.usashooting.org) – Member Sign-In – Events – 2019 USAS Shotgun Fall Selection - ENTER. This will take you through to the registration page, followed by the payment page. Please call 719-866-4615 if you have difficulties registering. Please note we will accept entries up to range capacity.

## **FINALS:**

1. Only U.S. citizens competing for the USA are eligible for finals.
2. Junior & Senior finals will take place provided there are at least six participants in the applicable event.
3. If an Open finalist forfeits their slot in a Final, that slot will not be filled with another shooter. A Junior forfeiting their slot in the Junior Final to shoot in the Open Final may be replaced with the next highest scoring Junior. The Open Men's, Open Women's, Junior Champion, second place and third place finishers will receive medals. These awards are based on the elimination final.
4. The senior champion, second place and third place finishers for both men and women will receive an award provided that there are at least six competitors. The senior final for Trap will take place after the first 200, with awards issued off the final placement (if there are 6 Seniors to compete in the final).
  - a. Senior finals will take place provided there are at least 6 competitors.
  - b. Awards will be given based of the elimination final.
  - c. Seniors are described as anyone 50 years of age and over.
5. A Visitor final will take place after 200 given there are at least 6 competitors.

## **AWARDS:**

1. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place overall Men's, Women's, Junior and Senior finisher awards are based on high aggregate score of qualification and finals. These finishers are not eligible for category awards.
2. Category awards will be given provided there are at least three entries in each category. Category Awards will be given out based on qualification scores only without finals point.
  - a. Men's Categories
    - i. High Collegiate
  - b. Women's Categories
    - i. High Collegiate
  - c. Junior Categories
    - i. High J2
    - ii. High J3
  - d. Senior Categories
    - i. High Senior
3. We encourage all participants to stay for the awards ceremony and show support for fellow shooters. Those who are unable to attend the award ceremony should collect their award from the Entry Office, prior to leaving. Those who do not collect their award will be responsible for the mailing fees and contacting USAS for the award.

## **FIREARMS & AMMUNITION STORAGE:**

There will be no overnight firearms or ammunition storage at the range.

## **AMMUNITION:**

Federal Ammunition will be sold for \$80.00 per flat.

## **TRAINING ROUNDS:**

Open training can be purchased in the club house for \$8 per round. Training will not be allowed after the first shot of the discipline has been fired.

**EQUIPMENT CHECK:**

Equipment check will be performed on the fields. Skeet markers will be available for sale. Random ammunition checks will be made during competition.

**ACCOMMODATIONS:**

Please check the Match Information under the Events tab of the USAS website for any and all hotel discounts throughout the year.

**SUBJECT TO CHANGE:**

Please keep in mind that the match schedule and squadding are subject to change. Although we make every attempt to maintain the published schedule, target malfunctions, weather and other items are out of our control. It is the responsibility of competitors and/or coaches to check the schedule and squadding daily and most importantly in the evening. Updated information will be posted to the web (under Events – Match Information). It is also important to maintain a valid email address within our Sport:80 system, as we will send notifications via email (if needed). USAS is not responsible for missed flights, airline change fees, missed relays, etc. Please keep this in mind when making your travel arrangements and schedule.





**USA SHOOTING**  
**2019 SHOTGUN Fall Selection – Olympic Trials Part 1**  
**Kerrville, Texas**  
**September 7 – 21, 2019**

**INTERNATIONAL ENTRY FORM ONLY**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_

COUNTRY: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

E-MAIL: \_\_\_\_\_ USAS NO: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ VISITOR: YES \_\_\_\_\_ NO \_\_\_\_\_

COUNTRY REPRESENTING: \_\_\_\_\_

**CHECK THE EVENT(S) IN WHICH YOU WILL PARTICIPATE:**

|                      |
|----------------------|
| <b><u>EVENT:</u></b> |
| TRAP                 |
| SKEET                |

**TOTAL FEES ENCLOSED \$** \_\_\_\_\_

**ENTRIES WILL NOT BE ACCEPTED UNLESS FEES ARE ENCLOSED.** The Competitions Division must approve any exception. Fees can be paid on site during check-in.

By registering to compete at this competition you are consenting to be subject to drug testing. If found positive for a prohibited substance you are subject to sanctions under the US Anti-Doping Agency (USADA).



Competitor's Signature \_\_\_\_\_

**USA SHOOTING Fall Selection Match – SG**

**Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement**

I waive all liability against USA Shooting, and agree to indemnify and hold harmless from any loss, injury, liability, damage, or cost I might incur, the parties to USA Shooting. By signing this form, I am explicitly stating I understand all the risks associated participating in activities in this activity, and I assume total responsibility for my actions and their possible consequences.

USA Shooting is not responsible for any loss or stolen items.

By signing this I am also consenting to be subject to drug testing. If found positive for a prohibited substance I am aware I may be subject to sanctions under the US Anti-Doping Agency (USADA).

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Parent (for those under 18)

This form can be turned in upon your arrival in Colorado Springs to a member of the Competitions staff.