



U.S. OLYMPIC TRAINING CENTER  
1 Olympic Plaza · Colorado Springs, CO 80909-5762  
Phone (719) 866-4670 · Fax (719) 866-4884  
[www.usashooting.com](http://www.usashooting.com)

October 16, 2020,

Dear Potential State Junior Olympic Host Site,

We are now accepting 2020-2021 State Junior Olympic Host applications! If you are interested in hosting a State Junior Olympic event, please complete the enclosed paperwork and return to Alex Szablewski at [Alex.Szablewski@usashooting.org](mailto:Alex.Szablewski@usashooting.org).

**All applications and match programs must be received by November 6, 2020.** You may use the sample program provided in this packet to ensure accuracy. State hosts will be chosen based on geography, prior USAS involvement, club facilities and each club's ability to further develop our sport. One club or organization within each state will be awarded the State JO host title. In some instances, due to state size, more than one location within a state will be awarded the title of State JO host. In this instance a state coordinator will be appointed by USAS or in agreement with the State Hosts, and all scores will be submitted by the state coordinator. USAS has the sole discretion when selecting more than one host site.

Please make note of the following adjustments for the 2020-2021 season. Given the current pandemic ongoing in this country and around the world USA Shooting will be extending the State JO "season" to mid-March. Through this extended window the goal is to allow plenty of time for all States to run a proper Junior Olympic Match. All invitations for the 2021 National Junior Olympic Championships, date and location TBD, will be issued via email. Due to the ongoing pandemic and shutdowns we expect to have the National Junior Olympics much later than normal and potentially in a location other than Colorado Springs. As we know more information we will release this information to our host clubs and membership.

All state Junior Olympic matches are to be held between November 20<sup>th</sup>, 2020 and March 28<sup>th</sup>, 2021. All clubs will be notified by email on or by November 13<sup>th</sup> as to whether or not their application was selected. As mentioned the National Junior Olympic Championships are most likely changing their date and location in 2021. Detailed schedules and procedures will be issued once approved. Though the dates and location may be changing the invitation process will remain.

If there are any questions about the above sanctioning process or the enclosed information, please feel free to contact Alex Szablewski at 719-866-4882 or by e-mail at [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org).

Sincerely,

*Alex Szablewski*

Alex Szablewski  
Sr Manager of High Performance

## TABLE OF CONTENTS

Information Letter.....	1
Table of Contents.....	2
Conducting a Match.....	3
Fee/Score Reporting.....	4-5
Pistol Requirements.....	6
Rifle Requirements.....	7
Time Limits.....	8-9
Sample Program.....	10-12
*Competitor Entry Form.....	13
*Fee Reporting Form.....	14
** <b>Application to Conduct a State JO Match</b> .....	<b>15-17</b>
**Pin Request Form.....	18

\*Denotes required forms to be turned in upon the completion of your competition

\*\*Denotes required pages for 2020-2021 application

## CONDUCTING A STATE JUNIOR OLYMPIC MATCH

- Send in your application to USA Shooting by email by **November 6, 2020**. Applications will be evaluated and approved by November 13, 2020. No late applications will be accepted!
- All 2020-2021 State Junior Olympic matches must be held between **November 20<sup>th</sup>, 2020 – March 28<sup>th</sup>, 2021**.
- If selected as a host, please make sure you have received confirmation from USAS along with any pins or medals for the competition prior to holding your match. USA Shooting will provide gold, silver, and bronze medals for the first, second and third place RESIDENT individuals in each event for each state conducting Junior Olympic matches. Pins are given one per participant. The number of pins issued will be verified with the number of participants for the match. Any excess pins used will be charged at a rate of \$1.00 per pin.
- Conduct the competition strictly by the ISSF rulebook (always have a rulebook on hand). This includes: scoring, protests and plugging shots. Explain all match procedures to all competitors before the match starts. If a State JO is found to be invalid, scores may not count and invitations not given out. Should a rule change take place between now and the first match we will update you immediately.
- USA Shooting asks that each match location has at least 6 competitors in order to host a competition like atmosphere. If you do not expect to have at least 6 athletes please inform USA Shooting in advance.
- All smallbore matches must be 3x20 matches (men and women).
- A protest time of at least 10 minutes should be given after the official scores are posted on the main scoreboard (this means after the event is completed). All competitors should be given the opportunity to view and challenge their targets. Challenge fee should be minimal.
- Please make sure each competitor completes the state entry form (including email) and signs off on their score.
- All State JO host clubs must be current USAS members and cannot discriminate participation.
- Please remember why you were selected as a State JO host. A State Junior Olympic match allows juniors the opportunity to try to qualify for an invitation to the National Junior Olympic Shooting Championships. All competitors deserve an equal opportunity to qualify. This should be an enjoyable experience, promoting sportsmanship and providing a learning experience for all shooters. Be sure to encourage your competitors to ask questions, challenge targets and push themselves to shoot their best.

\* The ISSF Rulebook can be found at <http://www.issf-sports.org/theissf/rules.ashx> . Selected host sties will be given specific rules upon your approval that will not be enforced.

## **FEE REPORTING AND SUBMITTING SCORES**

### **Fee Reporting:**

- **Any forms should be submitted by April 14<sup>th</sup> to be accepted.** All fee reporting forms, entry forms and scores should be submitted to USA Shooting within 7 days of the completion of your match. **PLEASE DO NOT WAIT UNTIL THE DUE DATE TO SUBMIT SCORES, AS THIS WILL ALLOW US TO START INVITES SOONER.**
- A separate fee reporting form must be submitted for each event held. For example, two fee reporting forms should be submitted if hosting both air rifle and smallbore competitions.
- **The USA Shooting fee is \$12.00 per competitor, per event.** Sponsors may charge an appropriate entry fee over this amount, keeping in mind that \$12.00 per competitor, per event must be sent to USA Shooting with your entry and fee reporting forms.

### **Submitting Scores:**

- **All State Junior Olympic participants MUST HAVE BEEN BORN IN 2001 OR LATER. All participants must be USA Shooting members.** If someone has applied for a membership at the time of your match or has said they will renew please submit their scores. However, anyone who is not a member when invites come out will not be allowed to compete at National Junior Olympics. To become a member visit our website at <http://usashooting.org/membership.php>.
- In order to be eligible for awards, all competitors in a State JO match must have residency within that state. Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a drivers license, residency is then defined as to where the competitor's parents/guardians reside. A shooter may compete as a non-resident in a State JO to qualify for the National Junior Olympic Championships; however, he or she will not be eligible for state awards.
- Only U.S. Citizens will be eligible for medals at both the state JOSOC and the NJOSOC. Foreign competitors may compete in a State JO but they will not be eligible for the NJOSOC.
- **You MUST submit scores two different ways:**
  - **1) Entry sheets** must be mailed with your fee reporting form. A separate entry sheet must be submitted for each event participated in. The entry form contains a space to record the shooters scores.
  - **2) Electronic scores** must be submitted via e-mail to [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org) using the spreadsheet sent out to all host sites. When emailing your scores, be sure to clearly title the saved excel document as your state/match name. Also include this information in the subject line of the email. **ANY SCORES NOT SUBMITTED ELECTRONICALLY USING THE OFFICIAL STATE JO SCORE REPORTING SPREADSHEET WILL NOT BE RECOGNIZED.**
  - **BE SURE TO INCLUDE ACCURATE EMAIL ADDRESSES!**

- If there are multiple competitions in the same state hosted by the same club, the same scoring system **MUST** be used at the facility that the competition takes place at.
- **Please do not fax forms or mail paper targets;** do keep them on file for six months. The competitor completes the top of the paper entry form, and the sponsor must fill in the score and number of shots at the bottom of the form (please write legibly). Make copies of the entry form for all of your competitors for you to retain.
- All entry & fee reporting forms are to be mailed (in one packet) to the Competitions office at **USA Shooting**  
**Attn: JOSCS**  
**1 Olympic Plaza**  
**Colorado Springs, CO 80909.**
- All electronic results are to be emailed to Alex Szablewski at [alex.szablewski@usashooting.org](mailto:alex.szablewski@usashooting.org).
- If you do not know how to fill in the information on the excel spreadsheet, please call us immediately. We will walk you through it. Please do not wait until the date of your match to ask for assistance.
- We expect all USAS official JO hosts to be responsible in efficiently and effectively reporting all necessary information in a timely manner. **PLEASE CALL WITH ANY PROBLEMS YOU MAY HAVE.** We will not call state hosts to remind them of their responsibilities or to track down information not received. Please follow up either by email or phone after your documents have been submitted to receive confirmation.
- We **will** be accepting scores reported via the Orion Scoring System.

**2020-2021 STATE JUNIOR OLYMPIC  
PISTOL REQUIREMENTS**

- **AIR PISTOL**- Matches must be conducted using current ISSF Rules. The course of fire **must be 60 shots for men and women** at 10 meters, using .177 caliber air pistols.
- **SPORT PISTOL**- Matches must be conducted using current ISSF Rules. The course of fire **must be 60 shots (30 precision and 30 rapid fire) for men and women** at 50 feet. 25 meter ranges may be used. Men's and women's sport pistol matches may be run together.
- All state champions will be invited provided that they shoot above the following scores:  
Women's Air Pistol – 490, Men's Air Pistol – 490, Men's & Women's Sport Pistol - 500.
- **To qualify for a State Champion Invitation there must be at least 3 competitors in your discipline. If only 3 combined men and women than overall high score average, Score/Maximum Score, will receive a State Champion automatic invitation. If 3 in each gender than both will receive an automatic invitation provided they meet the minimum score. Please contact me ahead of time if you are unsure on this rule.**
- Invitations will be issued based off of the following cut-off scores (keep in mind, if needed scores will be lowered to invite up to range capacity):

**AIR PISTOL**

*Invitation Score:*

	<u>Women 40 Shots:</u>	<u>Men 60 Shots:</u>
J1.....	550.....	550
J2.....	530.....	530
J3.....	520.....	520

**SPORT PISTOL**

*Invitation Score:*

	<u>Women and Men 60 Shots:</u>
J1.....	540
J2.....	520
J3.....	500

**2020-2021 STATE JUNIOR OLYMPIC**  
**RIFLE REQUIREMENTS**

- **AIR RIFLE**- Matches must be conducted using current ISSF Rules. The course of fire **must be 60 shots for men and 60 shots for women** at 10 meters, using .177 caliber air rifles.
- **SMALLBORE**- Matches must be conducted using current ISSF Rules. The course of fire **must be 60 shots (3x20) for both men and women at 50 meters (reduced target used)**. 50 foot ranges may be used.
- All state champions will be invited provided that they shoot above the following scores:  
Women's Air Rifle – 500, Men's Air Rifle 500, Men's & Women's Smallbore– 500.
- **To qualify for a State Champion Invitation there must be at least 3 competitors in your discipline. If only 3 combined men and women than overall high score average, Score/Maximum Score, will receive a State Champion automatic invitation. If 3 in each gender than both will receive an automatic invitation provided they meet the minimum score. Contact me ahead of your match should you have any questions in this regard.**
- Invitations will be issued based off of the following cut-off scores (keep in mind, if needed scores will be lowered to invite up to range capacity):

**AIR RIFLE**

*Invitation Score:*

	<u>Women 40 Shots:</u>	<u>Men 60 Shots:</u>
J1.....	580.....	580
J2.....	565.....	575
J3.....	545.....	560

**SMALLBORE RIFLE**

*Invitation Score:*

	<u>Women 3x20:</u>	<u>Men 3x20:</u>
J1.....	575.....	575
J2.....	565.....	570
J3.....	545.....	550

**2020-2021 STATE JUNIOR OLYMPIC**  
**TIME LIMITS FOR EVENTS**

\* You must run the course of fire specified using the times listed on this page and outlined in the USAS rulebook.

**SMALLBORE RIFLE- 3x20, 50 meters**

**Target carriers**

2 hours, plus one 15 minute preparation/sighting time. Sighting is included in the 15 min.

**Electronic ranges (ranges that are not stopped by changing of targets):**

1 hour, 45 minutes plus one 15 minute preparation/sighting time. Sighting is included in the 15 minutes.

<b>RIFLE EVENT TABLE Event</b>	Men/ Women	No. of Shots	Number of Shots Per Match Target (paper)	Number of Sighting Targets(paper)	Time: when paper targets are used	Time: Electronic Targets
<b>10m Air Rifle</b>	<b>Men</b> <b>Women</b>	<b>60</b> <b>60</b>	1	4	<b>1 hr,30 min</b> <b>1 hr,30 min</b>	<b>1 hour,15 min</b> <b>1 hour,15 min</b>
<b>50m Rifle 3 Positions</b>	Men Women	60	1	4 for each position	2 hour	1 hour, 45 min

Note: The combined Preparation and Sighting Period of 15 minutes starts before the published start time of the event.

<b>Pistol Event</b>	Men/ Women	Number of shots	Number of Shots per competition target (paper)	Number of Sighting Targets (paper)	Number of Sighting Shots	Scoring and Patching Paper Targets	Time Limits	Preparation and Sighting Time
10m Air Pistol	<b>Men</b> <b>Women</b>	<b>60</b> <b>60</b>	1	4	Unlimited during Preparation and Sighting Time	In the Classification Office	<b>1 hr,15 min</b> <b>1 hr,15 min</b> <b>1 hr 30 min</b> if EST are not available	15 Minutes



<b>3X20 - 50ft</b>		# of Shots	Sighters	Time		
Target Carriers	Prone	20	unlimited	2 hr		
	Standing	20	unlimited			
	Kneeling	20	unlimited			
Sationary Target Stands	Hang two 10 shot targets	# of Shots Per Stage	unlimited during stage time	Stage Time	# of Stages	Preparation Time after target change
	Prone	20	unlimited	25 min	1	3 min
	Standing	20	unlimited	45 min	1	3 min
	Kneeling	20	unlimited	37 min	1	3 min
	Hang one 10 shot target	# of Shots Per Stage	unlimited during stage time	Stage Time	# of Stages	Preparation Time after target change
	Prone	10	unlimited	13 min	2	3 min
	Standing	10	unlimited	19 min	2	3 min
	Kneeling	10	unlimited	15 min	2	3 min

**Men's and Women's Air Rifle – 60 shots**

1 hour, 15 minutes (Electronic Targets) 1 hour, 30 minutes (Paper Targets)

**Women's Air Pistol – 40 shots**

50 minutes (Electronic Targets) 60 minutes (Paper Targets)

**Men's and Women's Air Pistol – 60 shots**

1 hour, 15 minutes (Electronic Targets) 1 hour, 30 minutes (Paper Targets)

**Men's and Women's Sport Pistol – 60 shots (30 precision, 30 rapid fire)**

Please see ISSF Rulebook for Guidelines

**Questions? Contact me directly by email or phone.**

**USA SHOOTING STATE JUNIOR OLYMPICS  
SAMPLE PROGRAM**

Should you have questions regarding your competition program or another aspect of the Championship, contact Alex in the Competitions Division of USA Shooting at 719-866-4882. We will be glad to assist you in any way possible to make your tournament more successful.

**2020-2021**

\_\_\_\_\_  
*(enter your state name above)*

**STATE USA SHOOTING JUNIOR OLYMPIC**

\_\_\_\_\_  
*(Air Pistol, Sport Pistol, Air Rifle or Smallbore Rifle)*  
**CHAMPIONSHIP**

SANCTIONED BY: USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

SPONSORING ORGANIZATION: \_\_\_\_\_  
*(Club)*

CONTACT NAME: \_\_\_\_\_

CONTACT EMAIL: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_

DATES OF MATCH: \_\_\_\_\_

CITY / STATE LOCATION: \_\_\_\_\_

**ELIGIBILITY:** This competition is open to all competitors born in 2001 or later. All competitors must be individual members of USA Shooting.

**RESIDENCE:** Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place USA Shooting State Champion medallions. Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a drivers license, residency is then defined as to where the competitor's parents/guardians reside. Non-residents may compete for invitations to the National Championship and are encouraged to do so. Non-residents are not eligible for state awards.

ENTRY: Only scores from a registered State Junior Olympic match will count for invitation to the National Junior Olympic Championships. Shooters may not compete in more than one state JOSC. Juniors who fire in their own home state JOSC will not be allowed to shoot in another state. Juniors from states which are not holding a state JOSC, and those who cannot attend their own state JOSC, will be allowed to enter as a non-resident in another state. Non-residents should declare their home state at entry and are not eligible for state resident awards.

Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a drivers license, residency is then defined as to where the competitors parents/guardians reside.

CATEGORIES: The following categories will be used for the competition:  
(Based on the age the competitor will be in the year 2021.)  
Junior (J1); age 18-20; competitors born from 2001-2003  
Intermediate Junior (J2); age 15-17; competitors born from 2004-2006  
Sub-Junior (J3); age 14 & under; competitors born in 2007 or later.

CLASSIFICATION: \_\_\_\_\_

RULES: **THE CURRENT ISSF RULES WILL GOVERN**

COURSE OF FIRE: \_\_\_\_\_

TIME LIMIT: \_\_\_\_\_

FIREARM: \_\_\_\_\_

SIGHTS: \_\_\_\_\_

DISTANCE: \_\_\_\_\_

TARGETS: \_\_\_\_\_

COACHING: Coaching on the firing line will **not** be permitted.

SCORING  
PROTESTS: A scoring protest of \$1.00 per shot may be charged.

TIES: All ties will be broken in accordance with ISSF Rules.

PARTICIPATION  
PINS: A Junior Olympic participation pin provided by USA Shooting will be given to each competitor (provided pins are requested by the sponsor).

**AWARDS:** **Provided by USA Shooting** – USA Shooting will provide a gold medallion for the top **resident** individual, silver medallion for the 2<sup>nd</sup> place **resident** individual and a bronze medallion for the 3<sup>rd</sup> place **resident** individual. Unused awards must be returned to USAS. Awards are given based on match score only and not finals. Finals may be held for practice purposes.

*-Provided by the Sponsoring Organization –*

**SCORE SHEETS:** Only the official STATE JO SCORE REPORTING SPREADSHEET will be accepted. No exceptions will be made and **ONLY** this spreadsheet will be accepted. If a different score spreadsheet is sent in to USAS, it will be rejected and we will ask you to compile the scores on the **OFFICIAL STATE JO SCORE REPORTING SPREADSHEET**.

**MAKE ENTRY:** Entries should be made using the entry form enclosed with this program. Mail entries to the contact person shown at the top of the first page. Be sure the shooters score is reported and that they have signed and dated the form.

**ENTRY FEES:** A USA Shooting registration fee of \$12.00 per individual, per event will be sent to USA Shooting with scores at the completion of the match.

Total individual entry fee: \_\_\_\_\_

**ENTRIES CLOSE:** Advance entries will close \_\_\_\_\_. Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before the closing date.

**POST ENTRIES:** Entries made after the closing date will be accepted up to range capacity. A post entry fee may be charged.

**CANCELLATIONS:** Cancellations received one week in advance, or earlier, will receive a full refund. An additional refund schedule may be used.

**SCHEDULE OF EVENTS:** \_\_\_\_\_

**DIRECTIONS TO RANGE:** \_\_\_\_\_

2020-2021 \_\_\_\_\_ STATE

(fill in state name)

USA SHOOTING JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS  
ENTRY FORM – **MAILED IN**

**COMPETITOR- PRINT CLEARLY ALL INFORMATION REQUESTED**

COMPETITOR'S NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/ STATE/ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

EMAIL ADDRESS (REQUIRED) \_\_\_\_\_

CLUB AFFILIATION \_\_\_\_\_

MATCH LOCATION & DATE \_\_\_\_\_

EXPECTED HIGH SCHOOL GRADUATION YEAR \_\_\_\_\_

BIRTHDATE (REQUIRED) \_\_\_\_\_ MALE / FEMALE  
(CIRCLE ONE)

**USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH.  
YOU WILL BE CLASSIFIED FOR THE 2020/2021 NJOSC AS FOLLOWS:**

<b>J1 (18-20)</b>	<b>J2 (15-17)</b>	<b>J3 (14 &amp; UNDER)</b>
<b>Born 2001, 2002, 2003</b>	<b>Born 2004, 2005, 2006</b>	<b>Born 2007 or sooner</b>

I AM DECLARING RESIDENCE IN THE STATE OF: \_\_\_\_\_

I AM SHOOTING FOR: (must circle entry division)

1. Resident Qualifier      2. Non-Resident

COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.

X: \_\_\_\_\_ USAS Membership #: \_\_\_\_\_

Date: \_\_\_\_\_ USAS Exp. Date: \_\_\_\_\_

**SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You must use a separate entry form for each event.**

**EVENT** \_\_\_\_\_ **# OF SHOTS** \_\_\_\_\_

**INDIVIDUAL SCORE** \_\_\_\_\_

**LOCATION OF TOURNAMENT** \_\_\_\_\_

**USA SHOOTING – MAILED IN  
2020-2021 STATE JUNIOR OLYMPIC  
FEE REPORTING FORM**

THIS FORM MUST BE COMPLETED AND RETURNED TO USA SHOOTING, ALONG WITH THE CORRECT REMITTANCE AND ENTRY FORMS, IMMEDIATELY AFTER THE MATCH IS COMPLETED.

*USE A SEPARATE FORM FOR EACH EVENT.*

STATE: \_\_\_\_\_

DATE OF STATE JR. OLYMPIC MATCH: \_\_\_\_\_

LOCATION OF MATCH (CITY & STATE): \_\_\_\_\_

**DISCIPLINE OF STATE JR. OLYMPIC MATCH (separate form for each):**

AIR RIFLE \_\_\_\_\_ 3-POS. \_\_\_\_\_

SPORT PISTOL \_\_\_\_\_ AIR PISTOL \_\_\_\_\_

SPONSORING ORGANIZATION: \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

\_\_\_\_\_ COMPETITORS @ \$12.00 PER COMPETITOR/PER EVENT \$ \_\_\_\_\_

**USA SHOOTING MEMBERSHIPS (include membership application):**

\_\_\_\_\_ ADULT MEMBERSHIPS @ \$40 EACH \$ \_\_\_\_\_

\_\_\_\_\_ JUNIOR MEMBERSHIPS @ \$30 EACH \$ \_\_\_\_\_

**OTHER:**

USA SHOOTING DONATION \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

**PLEASE MAKE ALL CHECKS PAYABLE TO USA SHOOTING  
1 OLYMPIC PLAZA COLORADO SPRINGS, CO 80909**

**APPLICATION START**

**APPLICATION TO CONDUCT A USA SHOOTING SANCTIONED STATE JUNIOR  
OLYMPIC COMPETITION**

(This form **must** be accompanied by a match program.  
Events must be held between **November 20, 2020 and March 28, 2021**)

**NAME OF CLUB** \_\_\_\_\_ **USAS CLUB #** \_\_\_\_\_

**COMPETITION NAME** \_\_\_\_\_

**DATES** \_\_\_\_\_ **ALT. DATES (not additional)** \_\_\_\_\_

**CITY & STATE OF TOURNAMENT** \_\_\_\_\_

**RIFLE**

\_\_\_ Air Rifle      \_\_\_ Smallbore

**PISTOL**

\_\_\_ Air Pistol      \_\_\_ Sport Pistol

Match Director: \_\_\_\_\_

Club Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone/Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**The following information will be used as contact information available to the public:**

Contact Person: \_\_\_\_\_

Club Name: \_\_\_\_\_

Phone/Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Outline the club's expected number of participants (must be at least 3):**

---

---

---

---

**Previously Held PTOs in 2018-2020:**

*Please list the most recent USA Shooting sanctioned events held including than State JO events.*

1. Date: \_\_\_\_\_ Event: \_\_\_\_\_

Match Director: \_\_\_\_\_

2. Date: \_\_\_\_\_ Event: \_\_\_\_\_

Match Director: \_\_\_\_\_

3. Date: \_\_\_\_\_ Event: \_\_\_\_\_

Match Director: \_\_\_\_\_

**Club Facilities and Location:**

*Please outline what is unique about the club and its ability to be the best host for the state.*

---

---

---

---

---

---

---



**Scoring system to be used:**

---

---

---

---

IF ACCEPTED FOR USA SHOOTING SANCTIONING, WE THE SPONSORING ORGANIZATION, AND USA SHOOTING, AGREE TO FOLLOW THE GENERAL REGULATIONS GOVERNING COMPETITIONS AS PUBLISHED IN ALL CURRENT RULE BOOKS.

Applications and programs for competitions should be received a minimum of 20 days in advance of the competition date in order to be sanctioned. In order to be listed in the Upcoming Events section of USA Shooting's monthly publication, applications and programs must be received by the USA Shooting Competitions Division by the first of the month, two months before the month of issue.

---

**IMPORTANT NOTICE REGARDING LIABILITY WHILE CONDUCTING USA SHOOTING COMPETITIONS OR OTHER ACTIVITIES** – To insure competitive shooting activities are conducted with the highest degree of care for the safety of all participants, spectators, and the general public, it is the sole and exclusive responsibility of the USA Shooting sanctioned competition sponsor and the participating competitors to rigidly enforce all USA Shooting official competition rules and regulations, all local range regulations, and specific range official instructions. USA Shooting makes no representation or warranty, express or implied, that the official rules and regulations, even if carefully observed, are sufficient in themselves to provide conditions and procedures which insure adequate safety precautions, or that other persons shall properly interpret or enforce such rules. By sanctioning an event, USA Shooting makes no representation or warranty, express or implied, that the person conducting any sanctioned competition or the owners, tenants or licensees or the premises upon which such event is conducted, shall provide a shooting range and associated facilities which are reasonably safe, or that such persons shall prescribe and enforce local range rules adequate to provide reasonable safety and to control the activities of any person or persons. As a condition of registering any competition, the sponsor, together with its agents, servants, employees and members, agree that USA Shooting, its agents, servants, successors and assigns, shall be held harmless for any injury or damage to persons or property occurring either on the premises where the tournament takes place or as a result of such activity on the premises, unless caused by or resulting from the negligence of a USA Shooting employee or officer while properly engaged in the discharge of USA Shooting official business on the premises during the approved or registered activity or event.

Revised 11/1/03

**2020-2021  
USA SHOOTING STATE JUNIOR OLYMPIC  
SHOOTING CHAMPIONSHIPS**

PARTICIPATION PIN REQUEST FORM

RETURN TO:

Email: alex.szablewski@usashooting.org

**\* Please submit this form with your host application. \***

THE PINS ARE THE SAME FOR ALL EVENTS.

PLEASE DO NOT ORDER MORE PINS THAN ARE NEEDED FOR YOUR MATCH!!!!

ORDER ONE PIN PER COMPETITOR – NOT ONE PIN PER EVENT ENTERED.  
Unfortunately, pins are only for participants, and not volunteers.

Additional pins can be purchased based on availability.

**GRAND TOTAL NUMBER OF PINS REQUESTED:** \_\_\_\_\_

THESE ARE FOR THE STATE OF \_\_\_\_\_

THESE ARE FOR THE FOLLOWING EVENT(S) \_\_\_\_\_

\_\_\_\_\_

PLEASE SEND MY PINS TO – PRINT LEGIBLY:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

**APPLICATION FINISH**